

Passing through the city of Singapore, we came to

FILE TITLE/NUMBER/VOLUME: The Conch, James W., Jr.

INCLUSIVE DATES: 15 April 1951 - 34 April 1974

CUSTODIAL UNIT/LOCATION: OP

ROOM: 5E 13

DELETIONS, IF ANY: _____

NO DOCUMENTS MAY BE COPIED OR REPRODUCED FROM THIS FILE

RECORDED

McCord, James

19 APRIL 1969. D. N. G. S. B.

| | | |
|---|----------|-----------------|
| TRANSMITTAL SLIP | | DATE 7/18/78 |
| TO: NOTE FOR THE FILE | | |
| ROOM NO. | BUILDING | |
| REMARKS | | |
| <p>According to card notation in the files of C/SEC/OP the information referred to on the attached flag was transferred to the Office of the Inspector General and the office of the Director of Security on 21 January 1965.</p> | | |
| FROM: <i>D J Gruenthal</i> D. J. Gruenthal, C/FOIPE/OP | | |
| ROOM NO. | BUILDING | EXTENSION |

FORM NO.

15EB 55 241

REPLACES FORM 30-8
WHICH MAY BE USED.

(4)

-E-T

OF FILE

station is on file with

as Staff, Office of

Quarters Eye, extension

 Hearing transcript and related papers Other EYES ONLY material

THIS MEMO MUST REMAIN ON TOP OF FILE

MCCORD, JAMES W., JR.

S-E-C-R-E-T

70 3577

31 AUG 1970

70-4562

OF HQS CO S 25 CMA
Mr. James W. McCord, Jr.
7 Binder Court
Rockville, Maryland 20850

Dear Jim:

As you bring to a close more than twenty-five years of service to your country, I want to join your friends and co-workers in wishing you well and hoping that you find the years ahead filled with enjoyment and satisfaction.

It takes the conscientious efforts of many people to do the important work of this Agency. You leave with the knowledge that you have personally contributed notably to our success in carrying out our mission. Your faithful and loyal support has measured up to the high ideals and traditions of the Federal service.

May I express to you my appreciation and extend my best wishes for the years ahead.

Sincerely,

Richard Helms

Richard Helms
Director

Distribution:

0 - Addressee
1 - DDCI Originator: /b/ IL B. Fisher 27 AUG 1970
1 - ER Director of Personnel
1 - AC/EAB/OS
1 - D/Pers
1 - OFF
1 - ROB Soft File Concur:
1 - ROB Reader AC/EAB/OS

OP/RAD/ROB/MRD/cameron/jat/3257 (19 August 1970)

ADMINISTRATIVE
INTERNAL USE ONLY

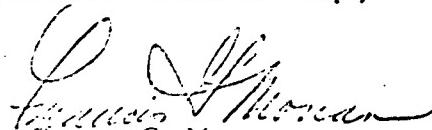
31 August 1970

MEMORANDUM FOR THE RECORD

SUBJECT: Retirement - James W. McCord, Jr.

1. The retirement of Subject, effected as a result of a memorandum from the Head of his Career Service stating that he is surplus to the needs of the Service and that his retirement will be recommended to the Director under the provisions of the CIA Retirement and Disability System pertaining to involuntary retirement; in no way implies an adverse action. Subject signed an application for retirement of his own volition in order to qualify for an immediate retirement annuity. The liberalized criteria for such separations was established by the Agency to parallel similar actions under the Civil Service Retirement System in accordance with FPM Letter No. 831-23, dated 10 December 1969.

2. Any inquiry received concerning the nature of the separation of Subject from the Agency should be confirmed simply as a retirement.


Francis G. Monan
Chief, Retirement Affairs Division

ADMINISTRATIVE
INTERNAL USE ONLY

SECRET

(10 lines filled in)

| REQUEST FOR PERSONNEL ACTION | | | | | | DATE PREPARED | | |
|--|--------------------------------------|--|--|---|--|----------------------------------|----------------------------------|--------------------------------|
| 1. SERIAL NUMBER | 2. NAME (Last - First - Middle) | | | | | DATE PREPARED | | |
| 058124 | MC CORD, James W., Jr. | | | | | 2 July 1970 | | |
| 3. NATURE OF PERSONNEL ACTION Retirement (Involuntary) Under CIA Retirement and Disability System | | | 4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR | | 5. CATEGORY OF EMPLOYMENT | | | |
| | | | 08 | 31 | 70 | Regular | | |
| 6. FUNDS → XX v 10 V | | V 10 G | 7. FINANCIAL ANALYSIS NO CHARGEABLE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | |
| | | CP TO V | CP TO G | 1271-0501 | | PL 88-643 Sec. 235(a) | | |
| 9. ORGANIZATIONAL CLASSIFICATIONS DDS/Office of Security DD/Physical, Technical & Overseas Security Physical Security Division Office of the Chief | | | 10. LOCATION OF OFFICIAL STATION Washington, D. C. | | | | | |
| 11. POSITION TITLE Physical Security Officer | | | 12. POSITION NUMBER 0070 | 13. CAREER SERVICE CLASSIFICATION SS | | | | |
| 14. CLASSIFICATION SCHEDULE (G.I., I.B., etc.) GS | | 15. OCCUPATIONAL SERIES 1810.07 | 16. GRADE AND STEP 15/4 9 | 17. SALARY OR RATE 282306 ✓ 324224 28981 | | | | |
| 18. SIGNATURE OF REQUESTING OFFICIAL <i>Edward K. O'Malley</i> CIPB/ATTS/OS | | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL | | | DATE SIGNED | 19B. SIGNATURE OF CHIEF OF PERSONNEL OFFICE Edward K. O'Malley CIPB/ATTS/OS | | | DATE SIGNED | |
| 20. SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE 45 10 | 20. EMPLOY CODE NO. DA. YR. | 21. OFFICE CODING NUMERIC ALPHABETIC | 22. STATION CODE CODE | 23. INTEGRIS CODE CODE | 24. MOONS CODE CODE | 25. DATE OF BIRTH MO. DA. YR. | 26. DATE OF GRADE MO. DA. YR. | 27. DATE OF LES MO. DA. YR. |
| | | | | C | 01 26 24 | | | |
| 28. SITE EXPRES | 29. SPECIAL REFERENCE NO. DA. YR. | 30. RETIREMENT DATA 1-YC 2-OFGA 3-FICA 4-BRS | 31. SEPARATION DATA CODE CODE | 32. CORRECTION/CANCELLATION DATA TYPE NO. DA. YR. | 33. SECURITY REG RD | | | 34. SEL |
| | | | | C G U F C U F | | | | |
| 35. VET PREFERENCE CODE | 36. SEFT COMP DATE NO. DA. YR. | 37. LONG COMP DATE NO. DA. YR. | 38. CAREER CATEGORY CAR/RSV PROV/TEMP CODE | 39. FEGI/HEALTH INSURANCE CODE | 40. D-BARRIER 1-VIS | 41. HEALTH INS. CODE | 42. SOCIAL SECURITY NO | |
| 0-None 1-3 yrs 2-10 yrs | | | | | | | | |
| 43. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE | 44. LEAVE CAT. CODE | | 45. FEDERAL TAX DATA FORM EXECUTED 1-TES 2-BO | 46. STATE TAX DATA FORM EXECUTED 1-TES 2-BO | 47. STATE CODE CODE | | | |
| 0-NO PREVIOUS SERVICE 1-NO RELOC TO SERVICE 2-BELOW OR SERVICE (LESS THAN 3 YEARS) 3-BELOW OR SERVICE (MORE THAN 3 YEARS) | | | | | | | | |
| 48. POSITION CONTROL CERTIFICATION 8-21-70 JULY 21 1970 Annotated by ASLO C. G. O. 21 SECRET | 49. O.P. APPROVAL Signature | | 50. DATE APPROVED Signature 20 Aug 70 | | | | | |

DSJ: 14 SEPT 70

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|--|-----------------------------|-----------------------------------|---------------------------|
| 1. SERIAL NUMBER | 2. NAME (LAST FIRST MIDDLE) | | |
| 058124 | MCCORD JAMES W JR | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT |
| RETIREMENT- INVOLUNTARY- UNDER CIA RETIREMENT AND DISABILITY SYS-CORR | | 09 31 70 | REGULAR |
| 6. FUNDS | X | V TO V | V TO CF |
| | | CF TO V | CF TO CF |
| 7. ORGANIZATIONAL DESIGNATIONS | | 8. CSC OR OTHER LEGAL AUTHORITY | |
| | | 1271 0501 0000 PL 88-643 SEC 235A | |
| 9. POSITION TITLE | | 10. LOCATION OF OFFICIAL STATION | |
| PHYSICAL SEC OF | | | |
| 11. CLASSIFICATION SCHEDULE (GS, LB etc.) | | 12. POSITION NUMBER | |
| GS | | 1070 | |
| 13. OCCUPATIONAL SERIES | | 14. GRADE AND STEP | |
| 1810.07 | | 15 9 | |
| 15. SALARY OR RATE | | 16. SERVICE DESIGNATION | |
| 28989 | | SS | |
| 17. REMARKS THIS ACTION CORRECTS FORM 1150 EFFECTIVE DATE 08/31/70 AS FOLLOWS: ITEM 16, GRADE AND STEP WHICH READ 15 8 TO READ 15 9; AND ITEM 17, SALARY OR RATE WHICH READ 28228 TO READ 28989. | | | |
| 18. SIGNATURE OR OTHER AUTHENTICATION | | | |

BSJ: 27 AUG 70

| NOTIFICATION OF PERSONNEL ACTION | | | |
|--|-----------------------------|----------------------------------|---------------------------|
| 1. SERIAL NUMBER | 2. NAME (LAST FIRST MIDDLE) | | |
| 098124 | MCCORD JAMES W JR | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | |
| RETIREMENT- INVOLUNTARY- UNDER CIA RETIREMENT AND DISABILITY SYSTEM | | 08 31 70 | |
| 5. FUNDS | V TO V | V TO CF | 6. CATEGORY OF EMPLOYMENT |
| | X | | REGULAR |
| 7. FINANCIAL ANALYSIS NO. Charged to | | 8. CSC OR OTHER LEGAL AUTHORITY | |
| 1271 0501 0000 | | PL 82-643 SEC 235A | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | |
| OFFICE OF THE CIA | | COMPTON, CALIFORNIA | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | |
| PHYSICAL SEC OF | | 0070 | |
| 13. CLASSIFICATION SCHEDULE (GS, LS, EC) | | 14. OCCUPATIONAL SERIES | |
| GS | | 1810.07 | |
| 15. GRADE AND STEP | | 16. SALARY OR RATE | |
| 15 8 | | 28226 | |
| 17. REMARKS | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | |

ADMINISTRATIVE - INTERNAL USE ONLY

1 September 1970

MEMORANDUM FOR: Mr. James W. McCord, Jr.

THROUGH : Deputy Director for Support
THROUGH : Director of Security
SUBJECT : Certificate of Distinction

1. The Honor and Merit Awards Board is pleased to notify you that the award named above will be conferred on you in recognition of the excellent service you have rendered this Agency. Security considerations relevant to the award are explained in the attached memorandum from the Office of Security.
2. The award will be presented to you at a ceremony to be held in the near future. Members of your family, Agency associates, and intimate friends who are aware of your Agency affiliation may attend the ceremony.
3. Invitations to the ceremony will be extended by the Secretariat, Honor and Merit Awards Board, Office of Personnel, extension 3645. Please send to that office the names and phone numbers of the guests you would like to have invited, and indicate any dates on which you would not be available for such a ceremony.

/Sgd/ Robert M. Gaynor

ROBERT M. GAYNOR
Recorder
Honor and Merit Awards Board

Distribution:

Orig - Addressee
1 - D/S
1 - D/Pers Reader Chrono/OPF
1 - Sec't, HMAB
1 - Recorder, HMAB

ADMINISTRATIVE - INTERNAL USE ONLY

| REPORT OF HONOR AND MERIT AWARDS BOARD | | | | DATE 11 August 1970 | |
|--|--|--------------|-----------|------------------------|---------|
| THE Honor and Merit Awards Board having considered a recommendation that: | | | | | |
| SSN OR ID NO. | NAME (Last-First-Middle) | BIRTHYEAR | SEX | TYPE EMPLOYEE | |
| OFFICE OF ASSIGNMENT DDS/OS | | SD | SCHEMATIC | GRADE | STATION |
| RE AWARDED | | GS-15 | | | |
| Certificate of Distinction | | | | | |
| <input type="checkbox"/> FOR HEROIC ACTION ON <input checked="" type="checkbox"/> FOR MERITORIOUS SERVICE OR ACHIEVEMENT DURING THE PERIOD Aug 1951 - Present <input checked="" type="checkbox"/> RECOMMENDS APPROVAL <input type="checkbox"/> DOES NOT RECOMMEND APPROVAL <input type="checkbox"/> RECOMMENDS AWARD OF | | | | | |
| UNCLASSIFIED CITATION | | | | | |
| <p>Mr. James W. McCord, Jr., is hereby awarded the Certificate of Distinction in recognition of his exemplary performance of duty for over nineteen years. In a variety of assignments, both domestic and abroad, Mr. McCord has displayed unusual imagination, ingenuity, and effectiveness in accomplishing his assigned tasks. His achievements in the fields of audio-countermeasure techniques and physical and technical security are particularly noteworthy and represent a marked contribution to the mission of the Agency. His professionalism in the conduct of his work upholds the best traditions of service and reflects great credit on him and the Office of Security.</p> | | | | | |
| (Recommendation approved by DD/S on 23 July 1970) | | | | | |
| REMARKS | | | | | |
| APPROVED | SIGNATURE /s/ Robert S. Wattles | | | | |
| R. E. Cushman, Jr. DIRECTOR OF CENTRAL INTELLIGENCE | TYPED NAME OF CHAIRMAN, HONOR AND MERIT AWARDS BOARD ROBERT S. WATTLES | | | | |
| 25 AUG 1970 DATE | SIGNATURE TYPED NAME OF RECORDER Signed Original ROBERT M. GAYNOR | | | | |

| | |
|--|---|
| S E C R E T ADMINISTRATIVE POLICY | |
| CENTIFICATION OF SEPARATING EMPLOYEE | |
| Name (Last-First-Middle) | |
| <i>McCord, James W.</i> | |
| MEMORANDUM FOR THE RECORD - ATTACH TO OFFICIAL PERSONNEL FOLDER | |
| <p>I hereby acknowledge the receipt of the following forms and/or information concerning my separation from CSC as indicated by check mark:</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> 1. Standard Form 8 (Notice to Federal Employee about Unemployment Compensation). <input checked="" type="checkbox"/> 2. Standard Form 55 (Notice of Conversion Privilege, Federal Employees' Group Life Insurance). <input checked="" type="checkbox"/> 3. Standard Form 56 (Agency Certification of Insurance Status, Federal Employers' Group Life Insurance Act of 1954). <input checked="" type="checkbox"/> 4. Standard Form 2802 (Application for Refund of Retirement Deductions). <input checked="" type="checkbox"/> 5. Form 2585 (Authorization for Disposition of Paychecks). <i>AC CHANGE</i> <input checked="" type="checkbox"/> 6. Applicable to returning (resignee from overseas assignment). I have been advised of my right to have a medical examination before my separation from this Agency and of the importance of such a medical check to my health and well-being. <input type="checkbox"/> Appointment arranged with Office of Medical Services. <input type="checkbox"/> Appointment for Office of Medical Services examination declined. <input checked="" type="checkbox"/> 7. I have been informed of "conflict of interests" policy of the Agency and foresee no problem in this regard concerning my new employment. <input checked="" type="checkbox"/> 8. Form 71 (Application for Leave). <input checked="" type="checkbox"/> 9. CSC Pamphlet 31 (Re-employment Rights of Federal Employees Performing Armed Forces Duty). <input checked="" type="checkbox"/> 10. Instructions for returning to duty from Extended Leave or Active Military Service. | |
| Signature of Employee | Date Signed |
| <i>James W. McCord Jr.</i> | <i>Aug 31 70</i> |
| Address (Street, City, State, Zip Code) | Correspondence |
| <i>7 Windsor Court, Rockville, Maryland 20850</i> | <input checked="" type="checkbox"/> Overt <input type="checkbox"/> Covert |
| S E C R E T | |

SECRET

14 AUG 1970

MEMORANDUM FOR : Mr. James W. McCord, Jr.

THROUGH : Head of SS Career Service

**SUBJECT : Notification of Approval of
Involuntary Retirement**

1. This is to inform you that the Director of Central Intelligence has approved the recommendation of your Career Service that you be involuntarily retired under the CIA Retirement and Disability System.

2. Your retirement will become effective 31 August 1970. Your annuity will commence as of 1 September 1970 and is payable on 1 October 1970. You may be assured that every effort will be made to expedite delivery of your first check following completion of the administrative details necessary to process your retirement.

3. You will receive a lump-sum payment for your accrued annual leave up to 30 days or for whatever amount of leave credit you carried over from the last leave year if that amount is more than 30 days.

/u/ Robert S. Wattles

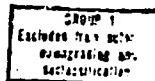
Robert S. Wattles
Director of Personnel

Distribution:

- 0 - Addressee
- 1 - D/Pers
- 1 - OPF
- 1 - ROB Soft File
- 1 - ROB Reader

OP/RAD/ROB/MRDamerondam/3257 (10 Aug 70)

SECRET



SECRET

20 JUL 1970

MEMORANDUM FOR: Chief, Official Cover Branch, Central Cover Staff, DD/P

THROUGH : Chief, Administration and Training Staff, OS

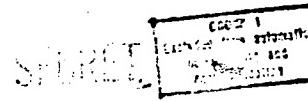
SUBJECT : Summary of Agency Employment - James W. McCord, Jr.

REFERENCE : Memorandum to Chief, Administrative Staff/OS from C/OCB/CCS, dated 14 July 1970, Subject, James W. McCord, Jr.

Attached hereto is a summary of Agency Employment for
Mr. James W. McCord, Jr., who is retiring 31 August 1970.

James P. O'Connell
James P. O'Connell
Deputy Director of Security (PTOS)

Att.



SECRET

SUMMARY OF AGENCY EMPLOYMENT

JAMES W. MCCORD, JR.

Service with the Central Intelligence Agency began on 22 August 1951 and continued through 31 August 1970. During his career there was a variety of assignments involving investigations, research and report writing, technical and physical security programs and a two year tour overseas.

As an investigator during the first two years of employment, there was wide involvement in a variety of support activities requiring initiative and ingenuity.

During the seven years engaged in research and report writing, there was much independence of action and success depended on initiative, imagination and resourcefulness in pioneering new areas of interest. Beginning in May 1957, managerial responsibilities began with appointment to a Deputy Chief position of a research staff of some six professional and clerical personnel.

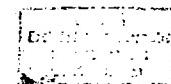
When serving overseas, responsibilities were managerial in nature as Chief of a regional staff of some ten professional and clerical personnel providing a full spectrum of security support.

From August 1964 to June 1965 he attended the Air War College as representative of the Agency.

Since 1965 two vital line positions were held involving the Agency's programs in the technical and physical security fields.

In heading up the technical security division, from 1965 to 1968, he had primary supervisory responsibility for some 40 professional and clerical personnel, preparing the budget and programs for the Agency's technical security program, and managing the obligating of authorized funding to assure that approved programs and goals were met. He was instrumental in guiding the development of new approaches, in establishing new training concepts and in bringing the Agency to a position of recognized leadership in this field.

SECRET



SECRET

Since October 1968, as Chief of a division responsible for the Agency's physical security program he had primary responsibility for the supervision of some 70 professional and clerical personnel, together with the programming, budgeting and implementing of the total physical security program of the Agency. As a result of his technological experience, he developed and implemented physical security programs which produced for the Agency a physical security posture of pre-eminent quality within the US Government.

SECRET

SECRET

A 38

| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED | | | | | |
|--|-----------------------------|----------------------------------|---------------------------|----------------------|--------------------------|--|--------------------------------|---------------------------|--|-----------------------------|---------|--|--|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | | | | | 18 June 1970 | | | | | |
| 058124 | MCCORD, JAMES W., JR. | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE REQUESTED | | | | | | 5. CATEGORY OF EMPLOYMENT | | | | | |
| DESIGNATION AS A PARTICIPANT IN THE CIA RETIREMENT AND DISABILITY SYSTEM | | MONTH | | | DAY | | YEAR | | REGULAR | | | | |
| | | 06 | | | 28 | | 70 | | | | | | |
| 6. FUNDS | | X | V TO V | | V TO CF | | 7. COST CENTER NO CHARGEABLE | | 8. LEGAL AUTHORITY (Comprise by Office of Personnel) | | | | |
| | | | CF TO V | | CF TO CF | | 0271 0501 | | PL 88-643 Sect. 203 | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | | | | |
| DDS/SECURITY | | WASHINGTON, D. C. | | | | | | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | | 13. CAREER SERVICE DESIGNATION | | | | | | |
| | | | | | | | SS | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, F.B., etc.) | | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | | 17. SALARY OR RATE | | | | | |
| | | | | | 15 | | | \$ | | | | | |
| 18. REMARKS | | | | | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | | DATE SIGNED | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING | | 22. STATION CODE | 23. INTEGEE CODE | 24. MOOTS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | | | | |
| | | NUMERIC ALPHABETIC | | | | | MO. DA. YR. | MO. DA. YR. | MO. DA. YR. | | | | |
| 28. RTE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | 32. CORRECTION CANCELLATION DATA | | | | 33. SECURITY REG. SEC. SEC. | 34. SER | | |
| | | | 1-CSC 2-FIRS 3-NONE | | CODE 2 | TYPE | MO. DA. YR. | | | | | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | | 38. CAREER CATEGORY | 39. FEGLI, HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | | | |
| CODE 0-BORN 1-1 PT 2-10 PT | | MO. DA. YR. | MO. DA. YR. | | CAR RESV. PROV./EMP | CODE | CODE | D-WAIVER 1-YES 2-NO | HEALTH INS. CODE | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT CODE | | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | | | | | | |
| CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | FORM EXECUTED | CODE | NO. TAX EXEMPTIONS | FORM EXECUTED | CODE | INC. TAX STATE CODE 1-CA/MP | | | | |
| 45. POSITION CONTROL CERTIFICATION | | | | 7-6-70 MW | 46. O.P. APPROVAL | | DATE APPROVED | | | | | | |
| <i>[Handwritten signatures and initials over the bottom section]</i> | | | | | | | | | | | | | |

70 3517

31 AUG 1970

70-24562

OF H9 SO S SS CEN
 Mr. James W. McCord, Jr.
 7 Winder Court
 Rockville, Maryland 20850

Dear Jim:

As you bring to a close more than twenty-five years of service to your country, I want to join your friends and co-workers in wishing you well and hoping that you find the years ahead filled with enjoyment and satisfaction.

It takes the conscientious efforts of many people to do the important work of this Agency. You leave with the knowledge that you have personally contributed notably to our success in carrying out our mission. Your faithful and loyal support has measured up to the high ideals and traditions of the Federal service.

May I express to you my appreciation and extend my best wishes for the years ahead.

Sincerely,

R. Helms
 /s/ Richard Helms

Richard Helms
 Director

Distribution:

| | | |
|-------------------|-------------|------------------------------|
| 0 - Addressee | | |
| 1 - DDCI | Originator: | /s/ M. B. Fisher 31 AUG 1970 |
| 1 - ER | | |
| 1 - AC/EAB/CS | | |
| 1 - D/Pers | | |
| 1 - CPF | | |
| 1 - ROB Soft File | Concur: | |
| 1 - ROB Reader | | |

AC/EAB/CS 31 AUG 1970

OP/RAD/ROB/MRDameron:jat/3257 (19 August 1970)

3257

SECRET

81 JUL 1970

MEMORANDUM FOR : Director of Central Intelligence

SUBJECT : Recommendation for Involuntary Retirement -
Mr. James W. McCord, Jr.

REFERENCE : Memorandum for Mr. James W. McCord, Jr.
from Director of Security dated 30 June
1970, same subject

1. This memorandum submits a recommendation for your approval;
this recommendation is contained in paragraph 4.

2. Mr. James W. McCord, Jr., CS-15, Physical Security Officer,
Office of Security, Support Services, has been recommended for invol-
untary retirement under the provisions of Headquarters Regulation 20-50m.
The purpose of this proposed retirement, to which Mr. McCord is agree-
able, is to assist the Office of Security to reduce its personnel surplus. If
such retirement is approved, Mr. McCord requests an effective date of
31 August 1970.

3. Mr. McCord has been designated a participant in the CIA Retirement
and Disability System and will meet the technical requirements for invol-
untary retirement under the System prior to the effective date requested.
He is 46 years old and will complete 25 years of Federal service on
21 August 1970. This service includes over 19 years with the Agency of
which 3 years were in qualifying service. The CIA Retirement Board has
recommended that his involuntary retirement be approved.

4. It is recommended that you approve the involuntary retirement
of Mr. James W. McCord, Jr. under the provisions of Headquarters
Regulation 20-50m.

/s/ Robert S. Wattles
Robert S. Wattles
Director of Personnel

The recommendation contained in paragraph 4 is approved:

/s/ Richard Helms

Director of Central Intelligence

9 AUG 1970

Date

SECRET

REQUEST AND AUTHORIZATION FOR ACTIVE DUTY TRAINING/ACTIVE DUTY TOUR

| | | | |
|---|---|--|-----------------------|
| TO: | | FROM: | |
| HQ COMD USAF (PRP) | | HQ COMD USAF (PRP-A) | |
| <input checked="" type="checkbox"/> BY DIRECTION OF THE PRESIDENT | | <input type="checkbox"/> BY ORDER OF THE SECRETARY OF THE AIR FORCE | |
| 2. GRADE, LAST NAME, FIRST, MIDDLE INITIAL, AFSN | | 3. PARSE | |
| LT COLONEL MC CORD, JAMES W.JR. | | 453-22-4741 | |
| 4. PRESENT ADDRESS 7 Winder Court Rockville, Maryland 20850 | | 5. ON FLYING STATUS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 6. AIRPORT DESTINATION Aircraft Observer | | 7. IS ORDERED TO ACTIVE DUTY FOR 12 DAYS PLUS REQUIRED TRAVEL TIME | |
| 8. PURPOSE (TYPE) <input checked="" type="checkbox"/> ANNUAL TOUR <input type="checkbox"/> SCHOOL TOUR <input type="checkbox"/> SPECIAL TOUR OF ACQUAINTANCE <input type="checkbox"/> SPECIAL TOUR OF SO. | | 9. TITLE (Indicate specific school course or special tour if so) | |
| 10. INDIVIDUAL ASSIGNMENT HQ USAF (AFESS-FE) Washington, DC | | 11. UNIT OF ATTACHMENT | |
| 12. INDIVIDUAL WILL REPORT TO JOHN F. KENNEDY CENTER FOR SPECIAL WARFARE (A) Student Dormitory, Bldg D-3601, Reilly Street and Bastogne Drive, Ft Bragg, North Carolina 28308 | | 13. INDIVIDUAL WILL BE RELEASED FROM ORGANIZATION ATTACHED ASSIGNED FOR ACTIVE DUTY TRAINING ON | |
| 14. INDIVIDUAL <input type="checkbox"/> IS NOT AUTHORIZED TO PARTICIPATE IN ACTIVITIES DURING THE PERIOD OF ACTIVE DUTY COVERED BY THIS ORDER | | 15. AUTHORITY - AFM 35-3 | |
| 16. MODES OF TRANSPORTATION <input type="checkbox"/> AUTHORIZED <input checked="" type="checkbox"/> DIRECTED | | 17. MILITARY AIRCRAFT <input type="checkbox"/> COMMERCIAL AIRCRAFT <input type="checkbox"/> RAIL <input type="checkbox"/> BUS | |
| 18. PCS. ION, PAY, ALLOWANCES, AND TRAVEL CHARGEABLE TO: PAY & ALWS: 5703700 500 4261 P 723.01 (P&A) 5594700 | | 19. REMARKS TRAVEL & PER DIEM: 5703700 500 6262 P 723.07 40861 40961 5668100 Security Clearance - TOP SECRET Training Category - D Pay Group - D For period of this active duty only, mbr and dependents authorized Commissary (Para 1a, AFR 145-15), Base Exchange (Para 3-8a(1), AFR 147-14) & Base Theater (Para 3-10, AFR 34-32) privileges. | |
| 20. DATE 16 Dec 69 | 21. APPROVING OFFICIAL (Type Name and Grade) E. E. THAYER, GS-12 | 22. SIGNATURE E. E. THAYER | |
| 23. POSITION AND STATION OF HQ HEADQUARTERS HEADQUARTERS, HEADQUARTERS COMMAND USAF BOLLING AIR FORCE BASE, DC 20332 | 24. RESUME ORDER NO. A - 2073 | 25. DAY 16 Dec 69 | 26. FOR THE COMMANDER |
| 27. INDIVIDUALS 1 - Individual 1 - Indiv Pers Rec 2 - Unit of Asgmt 2 - Unit of Atch 2 - ARPC, 3800 York St, Denver, CO 80205 2 - HQ AFRES (CAFO), Dobbins AFB, GA 30060 1 - Records Set 35 - Reserve Personnel | 28. SIGNATURE ELEMENT OF ORDERS AUTHENTICATING OFFICIAL E. E. THAYER Asst Director for Administration | | |

14-00000
MC CORD, James A.
(cc: L3031)

10 March 1969

MEMORANDUM FOR: Mr. John W. Coffey

I want to express my appreciation to you personally and through you to Howard Osborn and the other of your associates who contributed so effectively to the visit of the President on Friday. The arrangements were flawless; the security first-class without being intrusive. I am well aware of the amount of work and planning which went into the successful outcome. I particularly want to commend the good sense and judgment which prevailed throughout. It is easy to push people around. It is difficult to take proper precautions and at the same time make everyone feel as though it were his or her party. Thank you very much. Well done!

Mr. Helms
Richard Helms
Director

cc: Acting Executive Director

SECRET

Janeen McCord

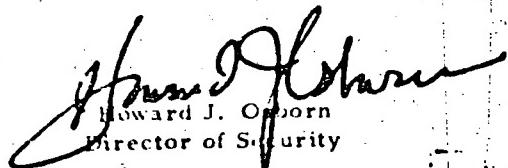
10 March 1969

MEMORANDUM FOR: DD/PTOS
SUBJECT : Security Support During
President Nixon's Visit

1. I have received numerous and highly complimentary comments from the Director, the Executive Director and the Acting Deputy Director for Support for the role this Office played during the visit of President Nixon to the Agency on 7 March 1969. In addition, Mr. Don Gautreau, the Secret Service Agent responsible for protective measures during the visit, told me that he had never met a more highly professional group of personnel than our Security officers. He was impressed with the comprehensive coverage inherent in our protective measures.

2. Our performance on Friday was smooth, efficient and effective and once more is a tribute to our ability to rise to any occasion. This is possible only because of the quality of the effort put forth by each Security Officer who participated. I am very proud of all of you and I would like to particularly commend Jim McCord, Bill Wilkinson and Jim Greene for the work they did in planning our role in the ceremonies. Equally impressive was the performance of Hollis Whitaker and his people in the provision of audio coverage of the event.

3. I would like to have copies of this memorandum placed in the official Personnel File of every individual who participated in making this event such a great success.


Howard J. Osborn
Director of Security

SECRET

SECRET

(Not to be filled in)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | Date Prepared | | | | |
|--|-------------------------|--|--|----------------------------------|-------------------------|---|---|------------------|------|--|--|--|
| 1 SERIAL NUMBER | | 2 NAME (Last-First-Middle) | | 2 October 1968 | | | | | | | | |
| 059124 | | MC CORD, James W., Jr. | | | | | | | | | | |
| 3 NATURE OF PERSONNEL ACTION | | | | 4 EFFECTIVE DATE REQUESTED | | 5 CATEGORY OF EMPLOYMENT | | | | | | |
| Reassessment | | | | MONTH | DAY | YEAR | Regular | | | | | |
| 6 PUNCS | | X | V TO V | V TO CP | | | 8 LEGAL AUTHORITY (Completed by either of Parties) | | | | | |
| | | | CP TO V | CP TO CP | | | 9271-0501 | | | | | |
| 10 ORGANIZATIONAL DESIGNATIONS | | | | 10 LOCATION OF OFFICIAL STATION | | | | | | | | |
| DD/S/Office of Security DD/Physical, Technical & Overseas Security Physical Security Division Office of the Chief | | | | Washington, D. C. | | | | | | | | |
| 11 POSITION TITLE | | | | 12 POSITION NUMBER | | 13 CAREER SERVICE DESIGNATION | | | | | | |
| Physical Security Officer | | | | 0070 | | 88 | | | | | | |
| 14 CLASSIFICATION SCHEDULE (L.S. & R.) | | 15 OCCUPATIONAL MAPS | | 16 GRADE AND STEP | | 17 SALARY OR RATE | | | | | | |
| GS | | 1810.07 | | 15/7 S | | \$ 21,192 = 34,343 PW | | | | | | |
| 18 REMARKS | | | | | | | | | | From: DD/S/Office of Security/Technical Division/Office of the Chief - #0642 | | |
| CC: Payroll 16A SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 16B SIGNATURE OF CAREER SERVICE APPROVING OFFICER Edward K. O'Malley, C/PD 10/3/68 | | | | DATE SIGNED | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY CODE | 21. OFFICE CODING NUMERIC | 22. STATION CODE ALPHABETIC | 23. RETIREMENT CODE | 24. HOURS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LES | | | | |
| 3-170 | | 3-246-200 | 75213 | | 1 | MO DA YR | MO DA YR | MO DA YR | | | | |
| 28. RATE (DPS) | 29. SPECIAL ALLOWANCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION CANCELLATION DATA | 33. SECURITY REG. NO. | 34. SES REG. NO. | | | | | | |
| MO DA YR | 1-CIV 2-OGR 3-RET 4-DSR | CODE | TYPE | MO DA YR | EOD DATA | | | | | | | |
| 35. NET PREFERENCE | 36. NEW COMP DATE | 37. LONG COMP DATE | 38. CAREER CATEGORY | 39. FEDERAL HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | | | | |
| CODE | MO DA YR | MO DA YR | 1-FED 2-STATE 3-IND 4-PRIVATE | CODE | CODE | CODE | D-UNITS | HEALTH INS. CODE | | | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | | | | |
| CODE 1-10 YEARS 2-11-20 YEARS 3-21+ YEARS | | 1-FED 2-STATE 3-IND 4-PRIVATE | 1-FED 2-STATE 3-IND 4-PRIVATE | CODE | CODE | CODE | CODE | CODE | CODE | CODE | | |
| 45. POSITION CONTROL CERTIFICATION | 46. O.P. APPROVAL | 47. DATE APPROVED | | | | | | | | | | |
| 120-4-68 120-4-68 | | | | | | | | | | 120-4-68 | | |

TREASURY DEPARTMENT
UNITED STATES SECRET SERVICE

OFFICE OF THE DIRECTOR

WASHINGTON, D.C. 20226

September 5, 1968

Mr. Howard J. Osborn
Director of Security
Central Intelligence Agency
Washington, D. C.

Dear Mr. Osborn:

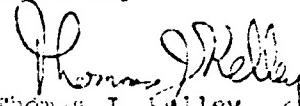
This letter is in appreciation for the valuable assistance provided by your office during the Republican National Convention at Miami Beach, Florida.

I would particularly like to commend James W. McCord and the following members of his Division:

George Schwagman
Carroll Melkerson.

Their dedication and outstanding degree of technical competence contributed immeasurably to the success of our mission.

Sincerely,


Thomas J. Kelley
Assistant Director

6-11-68

CONFIDENTIAL



NATIONAL COMMUNICATIONS SYSTEM
OFFICE OF THE MANAGER
WASHINGTON, D.C. 20305

IN REPLY REFER TO:
HCS-EO

21 NOV 1967

Mr. Howard Osborn
Director of Security
Central Intelligence Agency
Washington, D. C. 20505

Dear Mr. Osborn:

On 8 November 1967, Messrs. James McCord, William Flannery, and William Marcy of your agency provided a most interesting and informative briefing on the subject, "Audio Threat by the Communist Block". Included in this presentation was the display of the latest electronic techniques and technical developments in the area of audio threat.

This presentation was most enlightening and proved to be of keen interest to the Agency HCS Representatives, staff members of the Office of the Manager, NCS and selected key personnel of the Defense Communications Agency.

We very much appreciate the availability of the above mentioned personnel and I should like to commend them on their excellent manner of presentation and thorough knowledge of the subject matter.

Copy to:
Mr. Georgia

Obenchain Jr.
I. P. OBENCHAIN, JR.
Brigadier General, USA
Assistant Deputy Manager,
National Communications System

CONFIDENTIAL

EXCLUDED FROM AUTOMATIC
REFRESHMENT AND CDR 1200.16
CODE NOT APPLY

UNCLASSIFIED INTERNAL
USE ONLY CONFIDENTIAL SECRET

ROUTING AND RECORD SHEET

SUBJECT (Optional)

Commendation for Messrs. Frank Farrell, James McCord
and their Assistants

FROM

Acting Director of Security
Room 4E60

6777

DATE

TO (Officer designation, room number, and building)

DATE
RECEIVED
DEPARTMENTOFFICER'S
NAMECOMMENTS (Number each comment in these lines, enter
to whom it was given in column after each comment)

1. DD/PTOS

22 APR 67
H.A. Westrell

It is a pleasure to commend
Messrs. Frank Farrell, James
McCord and their Assistants for
the fine support they rendered as
indicated in the attached letter.
Such commendations reflect a
high degree of professionalism.

2. Ch Sec Dir

6/3/67

3. Ch Phys Sec Dir

6/3/67

4. C/S PS

6/3/67

H. A. Westrell
Harlan A. Westrell
Acting Director of Security
21 APR 1967

5. Ch Sec Dir

6/3/67

6. Ch Sec Dir

6/3/67

7. Ch Sec Dir

6/3/67

Good work!

8. Ch Sec Dir

6/3/67

9. Ch Sec Dir

6/3/67

10. Ch Sec Dir

6/3/67

11. Ch Sec Dir

6/3/67

12. Ch Sec Dir

6/3/67

13. Ch Sec Dir

6/3/67

14. Ch Sec Dir

6/3/67

15. Ch Sec Dir

6/3/67

Please document the appropriate files in ABTS and the
Office of Personnel.

 610 REC'D SECRET CONFIDENTIAL INTERNAL UNCLASSIFIED

NATIONAL SECURITY AGENCY

Office of The Director

Fort George G. Meade, Maryland, 20755

14161
Executive Reg. 1
R. L. E. J.

12 August 1967

DOS 67. 4161

Honorable Richard M. Helms
Director of Central Intelligence
Washington, D. C. 20505

Dear Dick:

I want to thank you for the technical security demonstration recently presented to me by Howie Osborn and members of his staff. We are very conscious of the subject and welcome opportunities to be kept up-to-date on the state-of-the-art.

I would appreciate your also conveying my personal thanks to Messrs. Frank Farrell, James McCord, and their assistants, not only for the high degree of professionalism which they demonstrated during the session here but also for their continued advice and assistance to my security organization. I am sure you join me in encouraging continued close liaison of this type.

Faithfully yours,



MARSHALL S. CARTER
Lieutenant General, U. S. Army
Director

S E C R E T

8 March 1966

MEMORANDUM FOR: Mr. James W. McCord, Jr.

THROUGH : Head of ~~SS~~ Career Service

SUBJECT : Notification of Non-eligibility for Designation as a Participant in the CIA Retirement and Disability System

1. As you may know, we are in the process of reviewing the employment history and current career field of all employees in the Agency to identify those who are eligible for designation as a participant in the new CIA Retirement and Disability System. In this process, the initial review of each case is made by the individual's Career Service. If the Head of his Career Service nominates him for participation in the system, this nomination is reviewed by the CIA Retirement Board which recommends final action to me. However, if the Head of the Career Service advises that the employee does not meet the basic requirements of HR 20-50 for participation, I have accepted this finding without further review by the CIA Retirement Board. This practice has been adopted in the interest of expediting this screening process so that those employees who are eligible to participate in the system may be designated participants as soon as possible.

2. In your case, the Head of your Career Service has advised me that you do not meet the requirements of HR 20-50 for designation as a participant and I have accordingly made the formal determination required by the regulation that you are not eligible for designation. From a review of your record it appears that the decision of your Career Service was based upon the fact that you do not have sufficient time prior to completing 15 years of service with the Agency in which you could complete a minimum of 60 months of qualifying service as required by regulation. My determination that you are not eligible at this time for designation in no way affects your current status under the Civil Service Retirement System, nor does it preclude reconsideration of your eligibility to participate in the CIA System if you should meet the requirements for designation in the future.

3. Should you desire further information concerning the requirements for designation as a participant in the CIA Retirement System, I suggest that you read paragraph e of HR 20-50 and paragraph 5 of the Employee Bulletin dated 30 July 1965, entitled "Public Law 88-643, The Central Intelligence Agency Retirement Act of 1964 for Certain Employees."

4. It is always possible that the records upon which the determination made in your case may have been incomplete or inaccurate regarding your actual employment history with the Agency. If, after studying the materials cited above, you have questions regarding the determination that you are not eligible to participate in the CIA Retirement System, please feel free to contact officials of your Career Service. They are familiar with the details of your case and will gladly discuss them with you. In addition, you may wish to discuss your case with the CIA Retirement Staff located in Room 6E-1319 Headquarters (extension 6001). If such discussions do not resolve any questions you have regarding your eligibility, you may request that your case be formally considered by the Board. However, this request must be made within 30 days of the date of this memorandum.



Emmett D. Nichols
Director of Personnel

S E C R E T

| |
|---|
| GROUP 1 |
| EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION |

14-00000

SECRET

20 July 1965

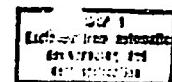
MEMORANDUM FOR: Chief, A&TS
SUBJECT : McCord, James W., Jr.
(Educational Matter)

Attached is a letter from George Washington University showing the completion of the requirements for the degree of Master of Science in International Affairs. I understand this would be of interest to the Training and Personnel Branches for their files.

James W. McCord Jr.
James W. McCord, Jr.
Chief, Technical Division

Attachment:
As Stated Above

SECRET





THE GEORGE WASHINGTON UNIVERSITY
WASHINGTON, D. C. 20006

THE COLLEGE OF GENERAL STUDIES

July 7, 1965

Mr. James W. McCord, Jr.
Air War College
Maxwell AFB, Ala.

Dear Mr. McCord,

I am happy to inform you that you have passed satisfactorily the Comprehensive Examination for candidates seeking the degree of Master of Science in International Affairs.

Congratulations!

Very truly yours,

James G. Beamer
for Grover L. Angel
Dean

cc: CGS File
Registrar # 183595

SECRET

(Do Not Fill In)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED | | | | | | | | | | | |
|--|--|---|--|------------------------------------|--|--|--|--|--|---|--|-----------------------|--|--|--|---|--|--------------------------------|--|
| 1. SERIAL NUMBER 08124 | | 2. NAME (First-Last-Middle) MC CORD, James W., Jr. | | | | | | 15 July 1965 | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT | | | | | | | | 4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 11 7 65 | | | | | | | | | | | |
| 5. FUNDS | | X V TO V | | V TO O | | 6. COST CENTER NO. CHARACTERS ABLE 6271-0208 | | 7. CATEGORY OF EMPLOYMENT REGULAR | | | | | | | | | | | |
| 8. ORGANIZATIONAL DESIGNATIONS DDG/OFFICE OF SECURITY TECHNICAL DIVISION OFFICE OF THE CHIEF | | | | | | | | 9. LOCATION OF OFFICIAL STATION WASHINGTON, D. C. | | | | | | | | | | | |
| 10. POSITION TITLE (15) ELECT ENG - AUTO SUPP | | | | | | | | 11. POSITION NUMBER 0642 | | | | | | | | | | | |
| 12. CLASSIFICATION SCHEDULE (GS, LS, etc.) OS | | | | 13. OCCUPATIONAL SERIES 0855.21 | | 14. GRADE AND STEP 15 5 | | 15. SALARY OR RATE \$ 18,740 | | | | | | | | | | | |
| 16. REMARKS | | | | | | | | | | | | | | | | | | | |
| 17A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 18B. SIGNATURE OF CAREER SERVICE OFFICER Robert E. O'Brien, A/Chief/Persp | | | | DATE SIGNED | | | | | | | | | |
| 19. ACTION CODE 37 10 | | | | 20. EMPLOY CODE 16-360 | | 21. OFFICE CODING NUMERIC 100-360 | | 22. STATION CODE OCE-75213 | | 23. INTEREST CODE | | 24. MOBILES CODE 1 | | 25. DATE OF BIRTH MO. DA. YR. 01 26 24 | | 26. DATES IN GRADE MO. DA. YR. 01 26 24 | | 27. DATE OF LEI MO. DA. YR. | |
| 28. MIE EXPIRES MO. DA. YR. | | 29. SPECIAL REFERENCE 1-CSC 2-FICA 3-HOME | | 30. RETIREMENT DATA CODE | | 31. SEPARATION DATA CODE | | 32. CORRECTION/CANCELLATION DATA TYPE EOD. DATA | | 33. SECURITY REG. NO. | | 34. SEC. EXP. NO. | | | | | | | |
| 35. RET. PREFERENCE CODE 0-NONE 1-5 PT. 2-10 PT. | | 36. SERV. COMP. DATE MO. DA. YR. | | 37. LONG COMP. DATE MO. DA. YR. | | 38. CAREER CATEGORY CIV RTR PRO TMRP | | 39. FEES/HEALTH INSURANCE CODE 0-NONE 1-YES | | 40. SOCIAL SECURITY NO | | | | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | 42. LEAVE CAT. CODE | | 43. FEDERAL TAX DATA CODE 1-YES 2-NO | | | | 44. STATE TAX DATA CODE 1-YES 2-NO | | | | | | | | | |
| 45. POSITION CONTROLS CERTIFICATION 7/21/65 | | | | | | | | 46. O.P. APPROVAL Signature: Michael P. Donahue | | DATE APPROVED 1/23/66 | | | | | | | | | |

SECRET

14-00000-101

| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED | | |
|---|--|---|---|---|---|---|
| 1. SERIAL NUMBER 058124 | 2. NAME (First-Middle) MCCORD, JAMES W., Jr. | | | 20 August 1964 | | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT AND TRANSFER FROM GENERAL FUNDS TO VOUCHERED FUNDS | | | | 4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 8 16 64 | 5. CATEGORY OF EMPLOYMENT REGULAR | |
| 6. FUNDS <input checked="" type="checkbox"/> V TO V <input checked="" type="checkbox"/> C TO V | V TO O <input checked="" type="checkbox"/> C TO O | 7. COST CENTER NO. CHARGED 5271-0100 | | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | |
| 9. ORGANIZATIONAL DESIGNATIONS DDS/OFFICE OF SECURITY EXECUTIVE STAFF | | | | 10. LOCATION OF OFFICIAL STATION WASHINGTON, D.C. | | |
| 11. POSITION TITLE SECURITY OFFICER | | | | 12. POSITION NUMBER 0032 | 13. CAREER SERVICE DESIGNATION GS | |
| 14. CLASSIFICATION SCHEDULE (GS, FS, etc.) GS | | 15. OCCUPATIONAL SERIES 181C.01 | 16. GRADE AND STEP 15 4 | 17. SALARY OR RATE \$ 18,170 | | |
| 18. REMARKS Verbal Concurrence: 20 August 1964 - George Rader, DDP/EE Personnel Mr. McCord is being double slotted against position C032 for approximately one (1) year while attending the Air War College. | | | | | | |
| Date 20 AUG 1964 | | | | | | |
| cc: DDP/EE cc: Cl Br cc: Chief, Personnel | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER Ernest L. Hardt, ChDirCBr, AFM/OS DATE SIGNED 30/8/64 | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | |
| 19. ACTION CODE 76 | 20. EMPLOY CODE 710 | 21. OFFICE CODING NUMERIC 1-150 | 22. STATION CODE 1-150 | 23. TITLES/grade CODE 1-150 | 24. HOURS CODE 1-150 | 25. DATE OF BIRTH MO. DA. YR. 1-150 |
| 20. DTE EXPRES MO. DA. YR. | 29. SPECIAL REFERENCE 1-150 | 30. RETIREMENT DATA 1-M 3-FICA 5-HOM | 31. SEPARATION DATA CODE 1-150 | 32. CORRECTION/CANCELLATION DATA TYPE 1-150 | 33. DATE OF GRADE MO. DA. YR. 1-150 | 34. DATE OF LEI MO. DA. YR. 1-150 |
| 35. VET. PREFERENCE CODE: 0-BORN 1-5 PT. 2-10 PT. | 36. SERV COMP. DATA MO. DA. YR. | 37. LONG COMP. DATA MO. DA. YR. | 38. CAREER CATEGORY LAW RESP. PROV TEMP | 39. FED. HEALTH INSURANCE CODE: 0-NO 1-YES | 40. SOCIAL SECURITY NO | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | | | 42. LEAVE CAT CODE 1-YES 2-NO | 43. FEDERAL TAX DATA CODE: 1-YES 2-NO | 44. STATE TAX DATA CODE: 1-NO TAX EXEMPT 2-STATE CODE |
| 45. POSITION CONTROL CERTIFICATION From C.E. | | | | 46. O.P. APPROVAL Signature | 47. DATE APPROVED 5-10-64 | |

SECRET

2010 RELEASE UNDER E.O. 14176

| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED | | | | | |
|---|-----------------------------|-----------------------------------|-------------|--|--------------------------------|--------------------|-------------|-------------|----|
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | 3. DATE PREPARED | | | | | |
| 058124 ✓ | MCCORD, James W. Jr. | | | 8 MAY 1962 | | | | | |
| 4. NATURE OF PERSONNEL ACTION | | | | 5. CATEGORY OF EMPLOYMENT | | | | | |
| Reassignment and Transfer to Confidential Funds | | | | Regular | | | | | |
| 6. FUNDS | V TO V | X | V TO CP | 7. COST CENTER NO. CHARGEABLE | | | | | |
| | CP TO V | | CP TO CP | 2139 9000 1017 | | | | | |
| 8. ORGANIZATIONAL DESIGNATIONS | | | | 9. LOCATION OF OFFICIAL STATION | | | | | |
| DDP/EE German Station Deputy for Combined Services Security Branch | | | | Frankfurt, Germany | | | | | |
| 10. POSITION TITLE | | | | 11. POSITION NUMBER | 12. CAREER SERVICE DESIGNATION | | | | |
| Security Officer ✓ | | | | 0363 | SS | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LD, GS-LD) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | | | | |
| GS | | 1810.01 | | 15 | 2 | | | | |
| 17. SALARY OR RATE | | | | 14055 ✓ | | | | | |
| 18. REMARKS | | | | | | | | | |
| <p>One copy has been forwarded to the Office of Security. W-4 and D-4 forms have been forwarded to Payroll. Medical OK, JANUARY 1962 per the Office of Security. From: DDS/Office of Security Security Research staff Office of the Chief Washington, D.C. #365</p> <p style="text-align: right;">M.T. 5/22/62</p> | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICER | | | DATE SIGNED | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | DATE SIGNED | | |
| Margaret E. McKenney, CPT PAF | | | 5-11-62 | Ernest J. Ford for chief, o/s per | | | 16 May 62 | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION/PO. EMPLOYEE CODE | | 20. SERVICE RECORD | | 21. PAYROLL | | 22. PAYROLL | | 23. PAYROLL | |
| 20 | 10 | 54460 | EE | 22015 | | 3 | 01 | 16 | 24 |
| 24. DATE EXPIRES | | 25. SPECIAL REFERENCE | | 26. PAYROLL DATA | | 27. PAYROLL | | 28. PAYROLL | |
| | | | | | | | | | |
| 30. WT. PREFERENCE | | 31. SOCIAL SEC. NO. | | 32. PAYROLL DATA | | 33. PAYROLL | | 34. PAYROLL | |
| CODE | | 1 - HIGH 2 - MEDIUM 3 - LOW | | CODE | | CODE | | CODE | |
| 35. PREVIOUS GOVERNMENT SERVICE DATA | | 36. PAYROLL | | 37. FEDERAL TAX DATA | | 38. STATE TAX DATA | | 39. PAYROLL | |
| CODE | | CODE | | CODE | | CODE | | CODE | |
| 40. POSITION CONTROL APPROVAL | | 41. O.P. APPROVAL | | 42. DATE APPROVED | | | | | |
| SAC Compt. Sec mhc-5-18-62 | | M.T. 5/22/62 | | 5/22/62 | | | | | |

CIA INTERNAL USE ONLY

REQUEST FOR PERSONNEL ACTION

25 June 1959

| | | | | | |
|-------------------------|-----------------------------|---------------------------------|------------------------------------|-----------|-------------------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth | 4. Year聘请 | 5. Sex | 6. Class/Grade |
| 158124 | MCCORD JAMES W JR | Mo. Da. Yr. 01 26 24 | 5 P-1 10 P-2 | 1 M 1 | Mo. Da. Yr. 08 22 51 |
| 7. SCD | 8. CSC Name | 9. CSC Or Other Legal Authority | 10. Apmt. Allowav. | 11. FSC | 12. T.D. |
| Mo. Da. Yr. 03 27 45 | No. 1 Code No. 2 | 50 USCA 403 J | Mo. Da. Yr. No. 1 Code No. 2 | 1A5 03 | 17. GS 22 51 |

PREVIOUS ASSIGNMENT

| | | | | | |
|--|--------------------|----------------------------------|-------------------------------|-------------------------|--------------------------|
| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code | | |
| DOS OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | 3112 | WASH., D.C. | 75013 | | |
| 16. Dept. - Field | 17. Position Title | 18. Position No. | 19. Serv. 20. Occup. Series | | |
| Dept : Code USId : Frgn : 2 | SECURITY OFFICER | 0365 | GS 1810.01 | | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade | 25. PSI Due | 26. Appropriation Number |
| 14 2 3 | \$ 11,835 | SS | Mo. Da. Yr. 07 01 56 | Mo. Da. Yr. 06 28 59 | 9 7100 20 001 |

ACTION

| | | | | | |
|----------------------|------|------------------------|----------------------|------|----------------------|
| 27. Nature Of Action | Code | 28. Eff. Date | 29. Type Of Employee | Code | 30. Separation Dates |
| PROMOTION | 30 | Mo. Da. Yr. 6 12 57 | Regular | 31 | |

PRESENT ASSIGNMENT

| | | | | | |
|--|--------------------|----------------------------------|-------------------------------|-------------------------|--------------------------|
| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code | | |
| DOS Office of Security Security Research Staff Office of the Chief | 3112 | Washington, D. C. | 75013 | | |
| 33. Dept. - Field | 34. Position Title | 35. Position No. | 36. Serv. 37. Occup. Series | | |
| Dept : Code USId : Frgn : D 2 | Security Officer | 0365 | C3 1810.01 | | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. PSI Due | 43. Appropriation Number |
| 15-1 | \$ 12,770.00 | SS | Mo. Da. Yr. 11 11 59 | Mo. Da. Yr. 12 31 61 | 9-7100-20-001 |

SOURCE OF REQUEST

| | |
|--|--|
| A. Requested By (Name And Title) | C. Request Approved By (Signature And Title) |
| Sheffield Edwards, Director of Security | <i>Sheffield Edwards</i> Director of Security |
| B. For Additional Information Call (Name & Telephone Ext.) | |
| H. E. Steele, Ch. Pers. Br., A&TS/OS | |

CLEARANCES

| | | | | |
|-------------------|-----------|--------|----------------|-----------|
| Clearance | Signature | Date | Clearance | Signature |
| A. Career Board | | 7/1959 | D. Placement | |
| B. Pos. Control | | 7/1959 | E. | |
| C. Classification | | 7/1959 | F. Approved By | |
| Remarks | | | | |

CIA INTERNAL USE ONLY

REQUEST FOR PERSONNEL ACTION

21 January 1959

| | | | | | | |
|-------------------------|-----------------------------|---------------------------------|----------------------------------|--------------------|-------------------------|--------------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth | 4. Vet. Prof. | 5. Sex | 6. G.S. Job | |
| 158124 | MCCORD JAMES W JR | Mo. Da. Yr. 01 26 24 | No-0 Code 5 Pt-1 1 10 Pt-9 | M 1 | Mo. Da. Yr. 03 22 51 | |
| 7. SCD | 8. CSC Rating | 9. CSC or Other Legal Authority | 10. Appt. Alt./d.v. | 11. FEGLI | 12. LCD | 13. Min. Pay. Inc. |
| Mo. Da. Yr. 03 27 15 | Yrs. 1 No - 2 | Code 1 50 UCA 2022 | Mo. Da. Yr. No-2 08 22 51 | Yes-1 Code No-2 | Mo. Da. Yr. 08 22 51 | Code 2 No - 2 |

PREVIOUS ASSIGNMENT

| | | | | | |
|--|--------------------|----------------------------------|-----------------------------|-------------------------|--------------------------|
| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code | | |
| DDS OFFICE OF SECURITY INSPECTION STAFF | 3110 | WASH., D.C. | 75013 | | |
| 16. Dept. / Field | 17. Position Title | 18. Position No. | 19. Serv. 20. Occup. Series | | |
| Dept. Code USId. 2 Frn. 1 | INVESTIGATOR | 0033 | GS 1810.22 | | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade | 25. PSI Due | 26. Appropriation Number |
| 14-2 | \$ 11,595 | 53 | Mo. Da. Yr. 07 01 50 | Mo. Da. Yr. 06 28 50 | 9 7101 20 |

ACTION

| | | | | | |
|----------------------|------|-----------------------|----------------------|------|---------------------|
| 27. Nature Of Action | Code | 28. EH. Date | 29. Type Of Employee | Code | 30. Separation Date |
| REASSIGNMENT | | Mo. Da. Yr. 11 1 1 | Regular | | |

PRESENT ASSIGNMENT

| | | | | | |
|--|--------------------|----------------------------------|-----------------------------|-----------------------|--------------------------|
| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code | | |
| DDS/Office of Security Security Research Staff Office of the Chief | 3110 | Washington, D. C. | | | |
| 33. Dept. / Field | 34. Position Title | 35. Position No. | 36. Serv. 37. Occup. Series | | |
| Dept. Code USId. 1 Frn. D | Security Officer | T365 | GS 1810.01 | | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. PSI Due | 43. Appropriation Number |
| 14-2 | \$ 11595.00 pa | 53 | Mo. Da. Yr. 11 1 1 | Mo. Da. Yr. 11 1 1 | 9-7100-20-001 |

SOURCE OF REQUEST

| | |
|---|--|
| A. Requested By (Name And Title) H. E. Steele, Ch. Pers. Br., A&TS/OS | C. Request Approved By (Signature And Title) H. E. Steele Chief, Personnel Branch, A&TS/OS |
| B. For Additional Information Call (Name & Telephone Ext.) Marcia Shepherd Ext. 2613 | |

CLEARANCES

| | | | | | |
|-------------------|-----------|---------|----------------|--------------|---------|
| Clearance | Signature | Date | Clearance | Signature | Date |
| A. Career Board | | 23-1-59 | D. Placement | H. E. Steele | 1/28/59 |
| B. Pos. Control | | | E. | | |
| C. Classification | | | F. Approved By | M. McNamee | 1-28-59 |
| Remarks | | | | | |

SECRET

(When Filled In)

| | | | | | | | | | | | | | | |
|--------------------------------------|--|--|------------------------------|---------------------------|--|--|--------------------|-----------|---------|-----------------------|---------|--------------------|-------------------|------|
| DATE PREPARED Mo Da Yr 7 10 58 | | | REQUEST FOR PERSONNEL ACTION | | | | X | Y to Y | | V to UV | | | | |
| | | | 3. Date of Birth | | 4. Ver. Prof. | | 5. Sex | UV to V | | UV to UV | | | | |
| | | | Mo Da Yr 1 26 24 | Name-0 S P-1 10 P-2 | Code / | | M | Mo Da Yr | | Mo Da Yr | | | | |
| 1. Serial No. | | | 2. Name (Last-First-Middle) | | 7. CSC Reinst. / 8. CSC Or Other Legal Authority | | 10. Apart. Address | 11. FEGLI | 12. LCD | 13. MIL. SERV. CREDIT | 14. LEC | | | |
| | | | McCORD, James Walter, Jr. | | | | | | | Yes - 1 No - 2 | Code | Mo Da Yr No - 2 | Yes - 1 No - 2 | Code |
| | | | | | | | | | | | | | | |

PREVIOUS ASSIGNMENT

| | | | | | | | | |
|---|--|--|--------|----------------------------------|----------------------|---------------------------------------|-------------------|--|
| 14. Organizational Designations DDS/Office of Security Security Research Staff Office of the Chief | | | Code | 15. Location Of Official Station | | | Station Code | |
| | | | | Washington, D. C. | | | | |
| 16. Dept.-Field Dept. Code Usfld. Frpn: D | | 17. Position Title Security Officer | | | 18. Position No. | 19. Serv. | 20. Occup. Series | |
| | | | | | 365 | GS | 1810.01 | |
| 21. Grade & Step | | 22. Salary Or Rate 11,595 14-2 \$11355.00 pa | 23. SD | 24. Date Of Grade | 25. PSI Due | 26. Appropriation Number C-7101-20 | | |
| | | | | Mo Da Yr 01 01 56 | No Da Yr 06 28 59 | | | |

ACTION

| | | | | | | | | |
|--------------------------------------|--|--|------|---------------------------|----------------------|--|------|---------------------|
| 27. Nature Of Action REASSIGNMENT | | | Code | 28. Eff. Date Mo Da Yr | 29. Type Of Employee | | Code | 30. Separation Date |
| | | | | | Regular | | | |

PRESENT ASSIGNMENT

| | | | | | | | | |
|---|--|--|--------------|----------------------------------|----------------------|---------------------------------------|-------------------|--|
| 31. Organizational Designations DDS/Office of Security Inspection Staff | | | Code 3110 | 32. Location Of Official Station | | | Station Code | |
| | | | | Washington, D. C. | | | | |
| 33. Dept.-Field Dept. Code Usfld. Frpn: D | | 34. Position Title Investigator | | | 35. Position No. | 36. Serv. | 37. Occup. Series | |
| | | | | | 33 | GS | 1810.22 | |
| 38. Grade & Step | | 39. Salary Or Rate 11,595 14-2 \$11355.00 pa | 40. SD | 41. Date Of Grade | 42. PSI Due | 43. Appropriation Number 8-7101-20 | | |
| | | | | Mo Da Yr 01 01 56 | No Da Yr 06 28 59 | | | |

| | | | | | | | |
|--|-------------|------|--|---------------------|---------|--|--|
| A. Requested By (Name And Title) H. E. Steele, Ch. Pers. Br. A&TS/OS B. For Additional Information Call (Name & Telephone Ext.) Relda White, Ext 2063 | | | C. Request Approved By (Signature And Title) <i>H. E. Steele</i> Ch. Personnel Branch, A&TS/OS | | | | |
| CLEARANCES | | | | | | | |
| Clearance | Signature | Date | Clearance | Signature | Date | | |
| A. Career Board | | | D. Placement | <i>W. Dadds</i> | 7/16/58 | | |
| B. Pos. Control | <i>C.L.</i> | 1958 | E. | | | | |
| C. Classification | | | F. Approved By | <i>R. W. Steele</i> | 7-16-58 | | |
| Remarks M. M. Johnson | | | | | | | |

~~SECRET~~

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
If applicable, obtain resignation and fill in separation date on reverse.

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| L. NAME (Mr. - Mrs. - Mrs. - One given name, initial(s), and surname) | | Z. DATE OF BIRTH | | A. REQUEST NO. | | G. DATE OF REQUEST | |
| MR. JAMES W. McCORD, Jr. | | 26 Jan 1924 | | | | 4 Jun 57 | |
| B. NATURE OF ACTION REQUESTED: A. POSITION (Specify whether appointment, promotion, separation, etc.) | | | | | | | |
| REASSIGNMENT | | | | | | | |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | | | | | | |
| FROM— Investigator (CI) GS-1810.22-14 | | & POSITION TITLE AND NUMBER T367 \$10,320.00 pa | | TO— Security Officer GS-1810.01-14 | | T365-1b \$10,320.00 pa | |
| DDS/Office of Security Security Research Staff Internal Branch Washington, D. C. | | B. SERVICE, GRADE, AND SALARY | | D. ORGANIZATIONAL DESIGNATIONS 311201 | | E. HEADQUARTERS 2 | |
| <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | 12. FIELD OR DEPARTMENTAL | | F. HEADQUARTERS 2 | | G. FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | |
| H. REMARKS (See reverse if necessary) No Fitness Report required - no change in supervision. | | | | | | | |
| B. REQUESTED BY (Name and title) H.E. Steele, Ch., Pers. Br., A&TS, OS | | | | D. REQUEST APPROVED BY Signature: <i>H.E. Steele</i> Title: Ch, Personnel Branch, A&TS, OS | | | |
| E. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) Jane Gleason, Ext. 2063 | | | | | | | |
| 13. VETERAN PREFERENCE | | | | | | | |
| HOME <input type="checkbox"/> WORK OTHER <input type="checkbox"/> | | 15-PONT <input type="checkbox"/> <input checked="" type="checkbox"/> DISAB. OTHER | | 14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> I.A. <input type="checkbox"/> REAL <input type="checkbox"/> SD-SS | | | |
| 15. SEX M | | 16. APPROPRIATION FROM 7-7-101-20 TO State | | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <i>Yes</i> | | 18. DATE OF APPOINT- MENT AFFIDAVITS (ACCESSIONS ONLY) | |
| 20. STANDED FORM 50 REMARKS | | | | | | | |
| 21. CLEARANCES | | INITIAL OR SIGNATURE | | DATE | | REMARKS: | |
| A | | | | 5 JUN 1957 | | | |
| B. CELL OR POS CONTROL | | | | | | | |
| C. CLASSIFICATION | | | | 45-137 | | | |
| D. PLACEMENT OR ENCL | | | | 6/1/52 | | | |
| E | | | | | | | |
| F. APPROVED BY <i>R.W. Steele</i> SECRET | | | | | | | |

~~SECRET~~

| | | | |
|--|--------------------------|--|--|
| <small>STANDARD FORM 52 PROVISED BY THE U. S. CIVIL SERVICE COMMISSIONER GENERAL REGULATIONS FOR FEDERAL PERSONNEL REGULATORY CHAPTER II</small> | | | |
| REQUEST FOR PERSONNEL ACTION | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | |
| 1. NAME (Mr. - Miss - Mrs. - One given name, initial(s), and surname) | | 2. DATE OF BIRTH | 3. REQUEST NO. |
| MR. JAMES W. McCORD, Jr. | | 26 Jan '24 | 6/13/56 |
| 4. DATE OF REQUEST | | | |
| 5. NATURE OF ACTION REQUESTED: <i>A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)</i> | | 6. EFFECTIVE DATE & PROPOSED: <i>ASAP</i> | |
| PROMOTION | | 7. APPROVED: <i>CC-SP-2246 F. J. G. [Signature]</i> | |
| 8. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: | |
| FROM— Security Res Spec T405 GS-1810.24-13 \$9205.00 pa | | TO— Investigator (CI) T367 GS-1810.22-14 \$10,320.00 pa | |
| DDS/Office of Security Security Research Staff External Branch Washington, D. C. <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | | DDS/Office of Security Security Research Staff Internal Branch Washington, D. C. <input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | |
| A. REMARKS (Use reverse if necessary) No Fitness Report required - no change in supervision. | | | |
| B. REQUESTED BY (Name and title) <i>H.E. Steele, Ch, Pers. Br., A&TS, OS</i> | | D. REQUEST APPROVED BY <i>Elleblanned</i> | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) <i>Jane Giesing, Ext. 2063</i> | | Signature: Title: <i>Ch, Admin & Training Staff, OS</i> | |
| 13. VETERAN PREFERENCE | | | |
| HOME | WWII OTHER | S-P-T | 15 POINT |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> DISAB. OTHER |
| 14. POSITION CLASSIFICATION ACTION | | | |
| REG | VICE | L.A. | REAL |
| SD-SS | | | |
| 15. SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/> FROM: 4-7101-20 TO: 6-7101-20 | | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <i>YES</i> | |
| 16. APPROPRIATION | | 18. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) | |
| 19. STANDARD FORM 50 REMARKS | | 20. LOCAL RESIDENCE <input type="checkbox"/> CLAIMED <input checked="" type="checkbox"/> PROVED STATE: <i>Texas</i> | |
| 21. CLEARANCES | | INITIAL OR SIGNATURE DATE REMARKS | |
| A. | | | |
| B. CEIL. OR POS CONTROL | | <i>OK</i> | |
| C. CLASSIFICATION | | <i>Sec</i> | |
| D. PLACEMENT OR EMP. | | <i>6/13/56</i> | |
| E. | | <i>Approved by [Signature]</i> | |
| F. APPROVED BY | | <i>Roman</i> | |

~~SECRET~~

Z.O.

R.W. White

23 September 1954

Joseph S. Reff

Military Permit for Germany - James Walter McCord, Jr.

File

1. It is requested that a Military Permit for Germany be affixed to the Special Passport issued to the above subject.
2. Travel for the above subject is sponsored by the CENTRAL INTELLIGENCE AGENCY. Housing accommodations are available.
3. It is further requested that any reference to the CENTRAL INTELLIGENCE AGENCY be excluded from the permit issued.

Special Passport # 39738

Date of issue: 15 September 1954

Place of issue: Washington, D.C.

Valid Until: 14 September 1956

Occupation: Government Employee

Destination: Frankfurt

Duration in Germany: 2yrs.

Date of entry: 30 September 1954

~~SECRET~~

STANDARD FORM 50
 FEBRUARY 1950
 GSA GEN. REG. NO. 27
 EDITION OF FEBRUARY 1950
 GSA GEN. REG. NO. 27
 16-37200-8

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
 If applicable, obtain resignation and fill in separation data on reverse.

| | | | |
|---|---|--|---|
| 1. NAME (Ms. - Mrs. - Mrs. - One given name, initial(s), and surname) | 2. DATE OF BIRTH | 3. REQUEST NO. | 4. DATE OF REQUEST |
| MR. JAMES W. REED, JR. | 3/10/40 | 1924 | 6/1/54 |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) SEPARATION | | 6. EFFECTIVE DATE A. PROPOSED: ASAP | 7. C. S. OR OTHER LEGAL AUTHORITY |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: 6 June 1954 <i>Approved by [Signature]</i> | |
| FROM— Initialization \$1240 7297.01 06-1810.01-13 \$6300.00 per annum | | A. POSITION TITLE AND NUMBER B. SERVICE GRADE AND SALARY C. ORGANIZATIONAL DESIGNATIONS D. HEADQUARTERS | TO— Security Officer 7465 06-1810.01-13 \$6300.00 per annum DIA/Security Office Office of the Chief Washington, D. C. |
| <input checked="" type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | <input checked="" type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | <input checked="" type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL | |

A. REMARKS (Use reverse if necessary)

P31 eff 6 June 54 - not in folder

Approved by SCS 8 June 54

Coffey

D. REQUEST APPROVED BY

Signature:

Title: Director, Security Office

| | | | | | | | |
|---|----------|----------------------------------|---|--|--|--|---|
| B. RECEIVED BY (Name and title) | | | D. REQUEST APPROVED BY | | | | |
| Ervin S. Schmidt, Chief, AMS | | | Signature: <i>Coffey</i> | | | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) | | | | | | | |
| W. L. Steele, Ext. 2063 | | | | | | | |
| 13. VETERAN PREFERENCE | | | 14. POSITION CLASSIFICATION ACTION | | | | |
| NAME: ERVIN S. SCHMIDT OTHER: SPT. 10 POINT <input checked="" type="checkbox"/> ODSR OTHER <input checked="" type="checkbox"/> X X | | | NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL CD-SK | | | | |
| 15. SEX | 16. RACE | 17. APPROPRIATION | | | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | 19. DATE OF APPOINT- MENT AFFIDAVITS (OCCASIONAL ONLY) | 20. LEGAL RESIDENCE CLAIMED <input type="checkbox"/> PROVED STATE: <i>Porter Street, SO</i> |
| M | W | FROM: 4-7103-20 TO: 4-7103-20 | | | | | |

B. STANDARD FORM 50 REMARKS

** Porter Street, SO
6/1/54*

| | | | |
|-------------------------|------------------------|-----------|----------|
| 22. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS: |
| A. | <i>JW</i> | 6 June 54 | |
| B. CELL OR POS. CONTROL | | | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR EMPL. | <i>JW - 6/1/54</i> | | |
| E. | | | |
| F. APPROVED BY | <i>Ralph S. Coffey</i> | | |

~~SECRET~~

SECRET

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------|---|--|---|--|--|--|--|--|--|--|--|--|--|-----|-----|------|------|--|--|--|-------|
| STANDARD FORM 52 PROT. DATED 6-1-54 G-1 GEN. REGULATIONS ARMED FORCES MILITARY PERSONNEL DA FORM 1, 1954 | | | | | | | | | | | | | | | | | | | | | | |
| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | | | | | | | | | | | | | |
| REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | | | | | | | | | | | | | | | | |
| L. NAME (Mr. - Miss - Mrs. - Give given name, initials, and surname) Mr. J. A. M. SCHMIDT, Jr. | | 1. DATE OF ENTRY 5/24/54 | 2. REQUEST BY E. Schmidt | 3. DATE OF REQUEST 5/24/54 | | | | | | | | | | | | | | | | | | |
| B. NATURE OF ACTION REQUESTED A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) REASSIGNMENT | | 4. EFFECTIVE DATE A. PROPOSED 6-10-60 | 5. C. S. OR OTHER LEGAL AUTHORITY 5030 | | | | | | | | | | | | | | | | | | | |
| B. POSITION (Specify whether establish, change grade or rank, etc.) Investigator (Open) 52-1010-12 \$470.00 per month | | 6. APPROVED E. Schmidt | | | | | | | | | | | | | | | | | | | | |
| 7. POSITION TITLE AND NUMBER Investigator 52-1010-12 \$470.00 per month | | 8. SERVICE GRADE AND SALARY 52-1010-12 \$470.00 per month | 9. ORGANIZATIONAL DESIGNATIONS DIA/Security Office Central Security Division Operations Branch Office of the Chief Washington, D. C. | | | | | | | | | | | | | | | | | | | |
| 10. HEADQUARTERS Washington, D. C. | | 11. FIELD OR DEPARTMENTAL FIELD DEPARTMENTAL | 12. FIELD OR DEPARTMENTAL FIELD DEPARTMENTAL | | | | | | | | | | | | | | | | | | | |
| A. REMARKS (Use reverse if necessary) | | | | | | | | | | | | | | | | | | | | | | |
| B. REQUESTED BY (Name and title) Ervin W. Schmidt, Chief, A-73 | | C. REQUEST APPROVED BY Signatures E. Schmidt | | | | | | | | | | | | | | | | | | | | |
| D. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) E. Schmidt, ext. 2063 | | E. TITLE 52-1010-12 Admin & Training Staff, DC | | | | | | | | | | | | | | | | | | | | |
| F. VETERAN PREFERENCE <table border="1"> <tr> <td>HOME</td> <td>W.H.</td> <td>OTHER</td> <td>8 PT.</td> <td>10 POINT</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td><input checked="" type="checkbox"/> DISAB. OTHER</td> </tr> </table> | | HOME | W.H. | OTHER | 8 PT. | 10 POINT | | | | | <input checked="" type="checkbox"/> DISAB. OTHER | G. POSITION CLASSIFICATION ACTION <table border="1"> <tr> <td>NEW</td> <td>VIA</td> <td>I.A.</td> <td>REAI</td> </tr> <tr> <td></td> <td></td> <td></td> <td>CD-52</td> </tr> </table> | | | NEW | VIA | I.A. | REAI | | | | CD-52 |
| HOME | W.H. | OTHER | 8 PT. | 10 POINT | | | | | | | | | | | | | | | | | | |
| | | | | <input checked="" type="checkbox"/> DISAB. OTHER | | | | | | | | | | | | | | | | | | |
| NEW | VIA | I.A. | REAI | | | | | | | | | | | | | | | | | | | |
| | | | CD-52 | | | | | | | | | | | | | | | | | | | |
| H. SEX M | I. RACE W | J. AMENDMENT FROM: 5-7102-20 TO: 5-7102-20 | | K. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) | L. DATE OF APPOINT- MENT AFFIDAVITS (ACCESSIONS ONLY) (YES-NO) | M. LEGAL RESERVE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED N. STATE TEXAS | | | | | | | | | | | | | | | | |
| O. STANDARD FORM 52 REMARKS | | | | | | | | | | | | | | | | | | | | | | |
| P. CLEARANCES A. B. CEIL. ON POS. CONTROL C. CLASSIFICATION D. PLACEMENT OR EMPL. E. | | Q. INITIAL OR SIGNATURE J. A. M. SCHMIDT, Jr. | | R. DATE 5/24/54 | | S. REMARKS | | | | | | | | | | | | | | | | |
| T. APPROVED BY E. Schmidt | | | | | | | | | | | | | | | | | | | | | | |

SECRET

| | | | | | | | | | | | | | | | | | | |
|---|---------------|--|-------------------------------------|--|----------|--------------|---|---|--|--|--|---|--|--|------------------------|-------|---|-------|
| STANDARD FORM 52 FEBRUARY 1953 U. S. GOVERNMENT PRINTING OFFICE 1953 10-1770-1 16-1770-1 16-1770-1 16-1770-1 | | Vouchered | | | | | | | | | | | | | | | | |
| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | | | | | | | | | |
| REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6C and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse. | | | | | | | | | | | | | | | | | | |
| 1. NAME (Mr. -- Miss -- Mrs. -- One given name, initials, and surname) MUR. JAMES W. McCORD, JR. | | 2. DATE OF BIRTH 2/26/24 | 3. DEBRIEFING NO. | 4. DATE OF REQUEST 12/17/53 | | | | | | | | | | | | | | |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) REASSIGNMENT | | 6. EFFECTIVE DATE & PROPOSED: 7. C. S. OR OTHER LEGAL AUTHORITY 3 JAN 54 | | | | | | | | | | | | | | | | |
| 8. POSITION (Specify whether establish, change grade or title, etc.) Investigator(Gen) T211.01 GS-1810-12 \$7040.00 per annum DDA/Security Office Special Security Division SSD Pool Washington, D. C. | | 9. POSITION TITLE AND NUMBER Investigator(Gen) T297.01 GS-1810-12 \$7040.00 per annum DDA/Security Office Special Security Division Operations Branch Office of the Chief Washington, D. C. | | | | | | | | | | | | | | | | |
| 10. FIELD OR DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL | | 11. HEADQUARTERS FIELD X DEPARTMENTAL | | | | | | | | | | | | | | | | |
| A. REMARKS (Use reverse if necessary) Transfer TO Vouchered Funds FROM UNVouchered Funds. | | | | | | | | | | | | | | | | | | |
| B. REQUESTED BY (Name and title) Ervin W. Schmidt, Chief, ARTS | | B. REQUEST APPROVED BY Signature: El Schmidt Title: Chief, Admin. & Trng. Staff | | | | | | | | | | | | | | | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) J. E. Steele, Ext. 2063 | | | | | | | | | | | | | | | | | | |
| 13. VETERAN PREFERENCE <table border="1"> <tr> <td>NON</td> <td>WW II VETERAN</td> <td>S.P.T.</td> <td>10 POINT</td> <td>DISAB. OTHER</td> </tr> <tr> <td>X</td> <td>X</td> <td></td> <td></td> <td></td> </tr> </table> | | NON | WW II VETERAN | S.P.T. | 10 POINT | DISAB. OTHER | X | X | | | | 14. POSITION CLASSIFICATION ACTION <table border="1"> <tr> <td>REG. POSN. I. A. RECL.</td> <td>CD-34</td> </tr> <tr> <td>X</td> <td>CD-S2</td> </tr> </table> | | | REG. POSN. I. A. RECL. | CD-34 | X | CD-S2 |
| NON | WW II VETERAN | S.P.T. | 10 POINT | DISAB. OTHER | | | | | | | | | | | | | | |
| X | X | | | | | | | | | | | | | | | | | |
| REG. POSN. I. A. RECL. | CD-34 | | | | | | | | | | | | | | | | | |
| X | CD-S2 | | | | | | | | | | | | | | | | | |
| 15. SEX RACE M F | | 16. SUBJECT TO U. S. FELONIES ACT FROM 4-7130-30 TO 4-7103-20 | | | | | | | | | | | | | | | | |
| | | 17. DATE OF APPOINTMENT OR AFFIDAVIT (Accessions Only) 18. DATE OF APPOINTMENT OR AFFIDAVIT (Accessions Only) 19. DATE OF APPOINTMENT OR AFFIDAVIT (Accessions Only) 20. LEGAL RESIDENCE STATE: CLAIMED PROVED STATE: CD-S2 | | | | | | | | | | | | | | | | |
| 21. STANDARD FORM 50 REMARKS <i>Leavey, Concourse 12/17/53</i> | | | | | | | | | | | | | | | | | | |
| 22. CLEARANCES A. | | INITIAL OR SIGNATURE <i>TFC</i> | DATE <i>12/17/53</i> | REMARKS | | | | | | | | | | | | | | |
| B. CECIL OR POS. CONTROL C. CLASSIFICATION D. PLACEMENT OR EMPL E. | | | | | | | | | | | | | | | | | | |
| F. APPROVED <i>Leavey on 12/17/53</i> | | | | | | | | | | | | | | | | | | |

SECRET

16-6770-1

Director of Personnel
Department of Justice-F.B.I.
Washington, D. C.

TO:

17 September 1951

DATE:

In accordance with the requirements of the Federal Personnel Manual,
it is requested that the Official Personnel Folder and Leave Record
of:

NAME:

MCCORD, James Walter, Jr.

DOB:

26 Jan. 1924

PRIORIALLY EMPLOYED IN: Department of Justice-F.B.I.

BRAINS OR DIVISION :

LOCATION : Washington, D. C.

DATES OF EMPLOYMENT : October 1948 to February 1951

Be forwarded to:

Mr. E. B. J. Hopkins
Chief, Personnel Division
Central Intelligence Agency
2430 E Street, N. W.
Washington 25, D. C.

Leave record
sent to personnel
9-27-51

~~CONFIDENTIAL~~

22 August 1951
(Date)

- I, James Walter McCord, Jr., hereby certify that the information appearing on my Personal History Statement dated 13 May 1951 is still accurate and correct, except as follows: No corrections
1. However an addition may be made to the education section inasmuch as one summer semester in evening Law School, Lincoln University, Okl-and, Calif., was completed since the date of the application. This semester began 4 June 1951 and ended 10 August 1951.
2. In the certificate regarding Reserve Status filed with the original application it was reflected that I was in the Volunteer Air Reserve, USAF. On August 14 a letter Reserve Order from Hamilton AFB, Calif., was sent to me advising that I was being transferred from the Volunteer Air Reserve to

James Walter McCord, Jr.
(Signature)

~~CONFIDENTIAL~~

the Organized Reserve with a mobilization assignment with the 19th District #1, Travis AFB, California. (Literary Status Questionnaire)

NK
810 Pacific Avenue
Alameda, California
July 20, 1951

Mr. Joseph S. Ragan
Chief, Personnel Procurement
Central Intelligence Agency
2430 F Street, N. W.
Washington, D. C.

Dear Mr. Ragan:

Reference is made to your letter dated June 4, 1951.

At the present time I am in the position of finding it necessary in the very near future to make several decisions of considerable financial importance to me. Should your organization be in a position to indicate whether favorable consideration has been given my application, or to indicate by what date you may be in a position to make a decision in that regard, such information would be of very great help to me at this time. As you have been advised earlier, I am interested in the CIA as a career, am willing to accept an assignment either overseas or in this country at your discretion, and at the starting salary you believe commensurate with my past experience.

Any assistance you can furnish concerning the above request will be indeed appreciated.

Very truly yours

James Walter McCord Jr.
James Walter McCord, Jr.

REQUEST FOR SECURITY CLEARANCE

Request No. 1-2312
Date: 4-14-511. Full Name John C. Smith 2. Year of birth 1926
Last, First, Middle3. Position Title STAFF MEMBER Grade GS-11 Code 4. Locations: Office US Division Branch Code Code Code 5. Geographic destination SAN FRANCISCO, CALIF.
City and state or country, as appropriate6. Type of Employee: 1. Regular 2. Contract 3. Consultant
 4. Military 5. Other: _____7. Funds: 1. Voucherized 2. Unvoucherized

8. Type(s) of security clearance requested:

 Provisional for _____
Show name of pool or group Secret Full Waiver9. Availability date: _____ 10. Estimated clearance date: _____
Day-Month-Year Month-Year

11. Recruitment Source _____ Code _____

12. Sex and Veteran status: 1. M-V 2. F-NV 3. F-V 4. P-NV

13. Remarks:

2 PHS RETAINED BY FSC

Attachments:

- PHS
 Appendix I
 Photographs

Signature _____

FSC

Division _____

Form No. 37-104
Jun 1951

4 June 1951

Mr. James W. McCord, Jr.
820 Pacific Avenue
Alameda, California

Dear Mr. McCord:

This is to acknowledge receipt of your application for employment with the Central Intelligence Agency.

Your application is being given consideration for current employment possibilities. This process is somewhat time consuming; however, we shall advise you as soon as a definite decision has been reached.

Any requests for further information should be addressed to the undersigned.

Very truly yours,

JOSEPH B. RAGAN
Chief, Personnel Procurement

Fool

10 May 1951

Mr. James Walter McCord, Jr.
221 Pacific Avenue
Alameda, California

Dear Mr. McCord:

Thank you for your recent application for employment in our organization.

Enclosed you will find the forms which we require all prospective applicants to fill out in order that we may become more thoroughly acquainted with their background and experience. If you will be good enough to fill them out and return them with three passport size photographs of yourself, we will be in a better position to review your qualifications and will then advise you further. You may retain the fourth copy of the Personal History Statement for your own records.

We sincerely appreciate your interest in our organization and look forward to hearing from you in the near future.

Very truly yours,

JOSEPH B. RAGAN
Chief, Personnel Procurement

Enclosures (9)

100000
RESTRICTED

SECURITY AGREEMENT

1. I, James W. McEachern, understand that by virtue of my duties in the Central Intelligence Agency, I may be the recipient of information and intelligence which concerns the present and future security of the United States and which belongs to the United States. This information and intelligence, together with the methods of collecting and handling it, are classified according to security standards set by the Central Intelligence Agency. I have read and understand the provisions of the Act of Congress of June 15, 1917 (Espionage Act), as amended, concerning the disclosure of information relating to the National Defense and I am familiar with the penalties provided for violation thereof.

2. I agree that I do not now, nor shall I ever possess any right, interest, title or claim in or to any of the information or intelligence or the methods of collecting or handling of it which has come or shall come to my attention by virtue of my connection with the Central Intelligence Agency, but shall always recognize the property right of the United States of America in and to such matters.

3. I do solemnly swear that I will never divulge, publish nor reveal either by word, conduct, or by any other means such classified information, intelligence or knowledge, except in the performance of my official duties and in accordance with the laws of the United States, unless specifically authorized in writing in each case by the Director of Central Intelligence.

4. I understand that no change in my assignment or employment will relieve me of my obligation under this oath and that the provisions of this oath will remain binding upon me even after the termination of my services with the United States.

5. I understand that my employment by the Central Intelligence Agency is conditioned upon my understanding of and strict compliance with "Security Regulations CIA", and the appendices thereto.

6. I take this obligation freely, without any mental reservation or purpose of evasion.

In witness whereof I have set my hand and seal this day of 19 .

James W. McEachern (Seal)

Sworn to before me this day of 19 ,

at _____

320 Pacific Avenue
Alameda, California
April 18, 1951

Director
Central Intelligence Agency
Washington, D. C.

Dear Sir:

I am interested in securing an interview with your local Agent-In-Charge regarding the position of Special Agent with your organization. My prior investigative experience includes four years with the Federal Bureau of Investigation, two years as a Special Agent and two years as a Radio Technician. I hold a commission in the U. S. Air Force Reserve, and have held an assignment as Intelligence Officer in a Reserve Unit. My last annual two-week tour of duty in the Air Force Reserve was an Intelligence Officer Refresher Course at Lowry Air Force Base, Colorado in March, 1950. My age is twenty-seven, and I am married, no children.

Should it appear that an interview may be arranged, I shall be glad to talk with your representative at his convenience.

Very truly yours

James Walter McCord, Jr.

James Walter McCord, Jr.

~~SECRET~~

REPRODUCTION MASTERS

~~SECRET~~

BIOGRAPHIC

BIOGRAPHIC PROFILE

H a n d l e W i t h C a r e

~~SECRET~~

14-00000

WATERGATE FILE REVIEW FLAG

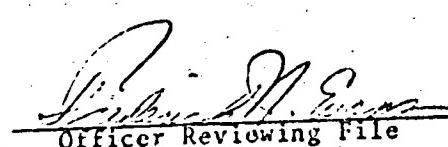
SUBJECT: McCord, James

FILE NO: 58124 DATE FLAGGED: 26 April 1974

-- All information contained in this file through the above date was reviewed for possible significance to "Watergate" or other related matters. This review was conducted by Office of Security personnel. Additionally, this file was in the custody of the Office of the Inspector General from 26 February 1974 until released to the Office of Security on 15 April 1974.

No action is required through date cited above for further "Watergate" related file review reporting.

File Cross Reference - 625000


Officer Reviewing File

DO NOT REMOVE OR DESTROY THIS FLAG WITHOUT THE CONCURRENCE
OF THE DEPUTY DIRECTOR OF SECURITY.

SECRET

| NOTIFICATION OF SHMENT OR CANCELLATION OF OFFICL OVER BACKSTOP | | | 31 August 1970 | |
|---|--|----------------|----------------------|--------------|
| TO: CCMRS | CHIEF, RECORDS AND CONTROL | | FILE NUMBER | 13507 |
| | CHIEF, CONTRACT PERSONNEL DIVISION | | EMPLOYEE NUMBER | 055124 |
| | CHIEF, OPERATIVES COMPONENT (For action) | | ID CARD NUMBER | |
| ATTR: | 23/Chief Admin Staff | OFFICIAL COVER | BACKSTOP ESTABLISHED | |
| REF: | Resignation Declining | | X | DISCONTINUED |
| SUBJECT | McCord, James W. Jr. | | UNIT | |

KEEP ON TOP OF FILE WHILE COVER IN EFFECT

| | | | |
|--|--|---|--|
| ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS (OPW 20-800-11) | | CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS (OPW 20-800-11) | |
| A: TEMPORARILY FOR _____ DAYS EFFECTIVE DATE COB _____ | | DATE (DD-PF COB) August 1951 | |
| B: CONTINUING AS OF COB | | | |
| SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (NRR 20-7) | | SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (NRR 20-7) | |
| X ASCERTAIN THAT <u>CIA</u> P-2 BEING ISSUED. (NRR 20-11) | | NA | |
| SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (NRR 240-3a) | | RETURN ALL OFFICIAL DOCUMENTATION TO CCS. | |
| SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (NRR 240-2a) | | DO NOT WRITE IN THIS BLOCK - FOR CCS INTERNAL USE ONLY | |
| SUBMIT FORM 2688  FOR HOSPITALIZATION CARD | | | |

REMARKS AND/OR COVER HISTORY

Aug 51-Jun 53 CONUS DOD

Jun 53-May 62

May 62-May 64 Germany DAC

Jun 64 Cvert

FORWARDING ADDRESS: # 7 Winder Court
Rockville, Maryland 20850

EMPLOYMENT ADDRESS: UNK

Subject is to indicate CIA as place of employment for entire period.

DRAFT

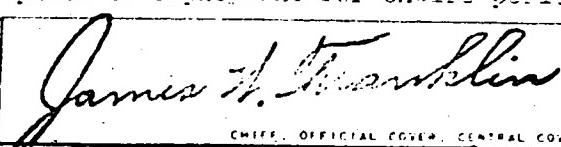
DISTRIBUTION: COPY 1 - DOD
COPY 2 - OPERATING COMPONENT
COPY 3 - S/OS
COPY 4 - CL/TELESC
COPY 5 - CCS - CHRONO
COPY 6 - CCS - FILE

FORM 1551 USE PREVIOUS EDITION
8-66

SECRET

CHIEF, OFFICIAL COVER, CENTRAL COVER STAFF

113-20-431



SECRET

| NOTIFICATION OF CANCELLATION OF MILITARY COVER BACKSTOP | | DATE |
|---|--|--------------------------------------|
| TO: (Check) | <input checked="" type="checkbox"/> CHIEF, PERSONNEL OPERATIONS DIVISION | 20 Jul 64 |
| | CHIEF, OPERATING COMPONENT (For Action) OS | SUBJECT MCCORD, JAMES W., JR. |
| ATTN: OS/AATS | FILE NO. K3930 | |
| REF: | MILITARY COVER DISCONTINUED | ID CARD NO. |
| Department of the Army/ overseas | | |
| <input checked="" type="checkbox"/> Unblock Records; (OP Memo 20-800-11) | | |
| Effective 11 Jun 64 | | |
| <input checked="" type="checkbox"/> Submit Form 642 To Change Limitation Category. (HB 20-800-2 to be redesignated HB 20-7) | | |
| <input checked="" type="checkbox"/> Return All Military Documentation To CCS. Overseas military documentation for subject and dependents should be returned to CFB. | | |
| <input checked="" type="checkbox"/> Remarks: Subject should be acknowledged as a current employee as he is to attend the Air War College as an overt employee. | | |
| THIS MEMO MUST REMAIN ON TOP OF FILE | | |
| <i>James W. Franklin</i> | | |
| 7-23-64 WR | | |
| COPY TO CPD/OP | | |
| EDF/pp CHIEF, MILITARY COVER, CCS | | |
| DISTRIBUTION: 1-OSD/OS: 1-PSD/OS | | |
| SECRET | | |
| GROUP I Excluded from automatic upgrading and downgrading (13-20-43) | | |

SECRET

8 March 1961

File No. K-3030

MEMORANDUM FOR: Chief, Records and Services Division
Office of Personnel

SUBJECT : McCORD, James W.

1. Cover arrangements ~~xxxxxxxxxxxxxxxxxx~~ have been completed for the above-named Subject. TDY
2. Effective 11 Mar - 27 March 61, it is requested that your records be properly blocked ~~xxxxxx~~ to deny ~~xxxxxxxxxx~~ Subject's current Agency employment to an external inquirer.

*FOR GLEN E. MOGGEHOUSE
Acting Chief, Central Cover Group*

cc: SSD/OS

SECRET

FORM
1-59 1580a

(4-13-40)

13-1561
voc

Mr. James W. McCord, Jr.
7 Winder Court
Rockville, Maryland 20850

Dear Mr. McCord:

It is the practice of the Organization to follow up with former employees six months after their retirement. We hope by such inquiry to obtain information on what our retirees are doing and where they are located, invite suggestions for improving the retirement program and to learn if the Organization might be of some assistance on any post-retirement matters.

We should like very much to hear from you on the above points and on any other topics you think would be useful to us.

For your convenience in replying, we have enclosed a sheet somewhat akin to a form on which we have listed those standard items of information we'd like to have on every retiree. The remainder of the sheet, including the reverse side, is for your comments and suggestions. We shall be most appreciative of your fullest response to this inquiry.

Thank you very much for your cooperation.

Sincerely yours,

Carroll A. Duchay
Personnel Officer

Enclosures:

Questionnaire
Return Envelope

Distribution:

Original - Addressee
1 - OPF
1 - RAD Subject's File

OP/RAD/FFAB/LShebe:mlp (23 April 1971)



McLean T. James W. 2P
052049 0924

790-101-43 OCTOBER 69

Actions

| | | | |
|--|---|---|--|
| 1 LAST NAME MC CORD, JAMES W JR | 2 FIRST NAME | INITIAL(S) 3 APPOINTMENT DATA 08/22/51 XX P.I. Subject to Sec. 203(d), 1951 Federal Act Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Cleared to be subject to Sec. 203(d) | 4 TOTAL SERVICE FOR LEAVE (as of date of separation) Years 25 Months 05 Days 06 <input checked="" type="checkbox"/> More than 15 years |
| 5 DATE AND NATURE OF SEPARATION RETIREMENT*INV*UNDER CIA RETIREMENT AND DISABILITY SYSTEM 08/31/70 | | 6 SUMMARY OF ANNUAL AND SICK LEAVE (HOURS) | |
| 7 Balance from prior leave year ended 1970 | 8 Annual Accrual 328 | 9 Sick Accrual 1729 | 10 SUMMARY OF HOME LEAVE (DAYS) |
| 11 Current leave year accrual through 8/22/70 | 12 Annual Accrual 128 | 13 Sick Accrual 64 | 14 Date arrived abroad for HI purposes |
| 14 Total 456 | 15 Current balance as of 8/22/70 | 16 12-month accrual rate | 17 Dates leave used prior 24 months |
| 17 Reduction in credits, if any (current year) | 18 Monthly accrual date | 19 Calendar days credit for next accrual date | 20 Date basic service period completed |
| 19 Total leave taken | 21 Dates during current calendar yr _____ to _____ | 22 Dates during preceding calendar yr _____ to _____ | 23 LWOP or AWOL or Prolong Suspension (Hours) |
| 20 Balance | 24 During leave year in which separated | 25 During step increase waiting period which began on 06/14/70 | 26 During 12-month HI accrual period (dates): |
| 21 Total hours paid in lump sum 89 hrs & 1 hol | 27 Signature for Chief Payroll | 28 Title 113-2585 | 29 Telephone: |
| 29 Standard Form 1150 November 1963 1150-100 | U.S. CIVIL SERVICE COMMISSION FPM SUPPLEMENTS 296-51 AND 990-2 | | |

RECORD OF LEAVE DATA TRANSFERRED

SCD
03/27/45

S/1 TRANS TO
STANDS 5 USA
CH 63

SECRET

Date: 11/20/08

NOTIFICATION OF PERSONNEL ACTION

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | |
|--|--|---|---|---|---|--|-------------------------------|-----------------------------|
| 1. SERIAL NUMBER 0001244 | 2. NAME (LAST, FIRST, MIDDLE) MCCORD JAMES W JR | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION RETIREMENT - INVOLUNTARY-UNDER CIA RETIREMENT AND DISABILITY GS-5 CORR. | | 4. EFFECTIVE DATE 03 31 70 | 5. CATEGORY OF EMPLOYMENT REGULAR | | | | | |
| 6. FUNDS V TO V CF TO V | V TO CF CF TO CF | 7. PAY RATE OR ANNUAL INCREASE 1271 G.311 GS-5 | 8. CSC OR OTHER PAY AUTHORITY PL 51-513 SEC 10A | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DOCS/OFFICE OF SECURITY DO/PHYSICAL, TECHNICAL AND OVERSEAS PHYSICAL SECURITY DIVISION OFFICE OF THE CHIEF | | 10. LOCATION OF OFFICIAL STATION WASH., D.C. | | | | | | |
| 11. POSITION TITLE PHYSICAL SEC OF | | 12. POSITION NUMBER 00726 | 13. SERVICE CLASSIFICATION GS | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS 10 ON) | | 15. OCCUPATIONAL SERIES 1810.07 | 16. GRADE AND STEP 15 3 | | | | | |
| | | | 17. SALARY OR RATE 20323 | | | | | |
| 18. REMARKS THIS ACTION CORRECTS FORM 1150: EFFECTIVE DATE 03/31/70 AS FOLLOWS: ITEM 16, GRADE AND STEP WHICH READ 15 3 TO READ 15 0; AND ITEM 17, SALARY OR RATE WHICH READ 20323 TO READ 20320. | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE GS | 20. Envelope Code 10 | 21. OFFICE CODING NUMBER ALPHABETIC | 22. STATION CODE | 23. PAYGRADE CODE | 24. MONTH CODE NO | 25. DATE OF BIRTH 03 31 70 | 26. DATE OF ISSUE NO DA 10 | 27. DATE OF END NO DA 10 |
| 28. PAY EXPIRES NO DA 10 | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA 1. CIV 2. CIA 3. DIA 4. NSA | | 31. SEPARATION DATA CODE 04000000 413 | 32. COMMISSION/CONVERSION DATA 1. 1000 NO DA 10 | 33. SECURITY NO NO NO | 34. SER NO |
| 35. PAY PREFERENCE 0000 | | 36. SERV COMP DATE NO DA 10 | 37. LONG COMP DATE NO DA 10 | 38. CAREER CATEGORY CAR REGULAR PROV TEMP | 39. FIGHT. HEALTH INSURANCE C 1000 0 1000 | 40. SOCIAL SECURITY NO | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE | | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA 1. NON EXECUTIVE 2. NO | | 44. STATE TAX DATA 1. NON EXECUTIVE 2. NO | 45. STATE TAX CODE 1. 1000 0 1000 | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | |

POSTED

9-16-70 TMC

FCB-4
5-64 1150
Mtg 6-23

[Use Previous Edition](#)

SECRET

BST

ANSWERED BY THE CHURCH

9-16-20 7m

30-40-10-10

SECRET

R-6
12217

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | |
|---|-------------------------|----------------------------------|----------------------------------|-------------------------------|----------------------|------------------------|-----------------|
| 1. NAME, Surname | 2. NAME (AS IT APPEARS) | | 3. DATE OF EMPLOYMENT | | | | |
| MCGRATH, JAMES W JR | | | 1971-06-01 | | | | |
| 4. NATURE OF PERSONNEL ACTION | | | 5. PAYMENT DATE | | | | |
| RETIREMENT VOLUNTARY-UNDER CIA RETIREMENT AND DISABILITY SYSTEM | | | 18-21-76 | | | | |
| 6. FUNDS | V TO V | V TO CF | 7. PAYMENT ANALYSIS NO. CHARGED | | | | |
| | C TO V | C TO CF | 8. CSC OR OTHER LEGAL AUTHORITY | | | | |
| 9. ORGANIZATIONAL DESIGNATION | | | LOCATION OF OFFICIAL STATION | | | | |
| DOS, OFFICE OF SECURITY DO, PHYSICAL, TECHNICAL AND OVERSEAS SECURITY PHYSICAL SECURITY DIVISION OFFICE OF THE CHIEF | | | WASH., D.C. | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | 13. GRADE OR RANK | | | | |
| PHYSICAL SEC OF | | GS-70 | GS | | | | |
| 14. CLASSIFICATION SCHEDULE (GS IN GS) | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | | | | |
| GS | | 1810.07 | 15-19 | | | | |
| 17. PAY RATE | | 18. SALARY OR RATE | | | | | |
| 28820 | | 22989 | | | | | |
| 19. REMARKS | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 20. ACTION CODE | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGRITY CODE | 24. GRADE | 25. DATE OF BIRTH | 26. DATE OF GRADS | 27. CAREER DATA |
| 45 | 10 | NUMBER | ALPHABETIC | GS | 00 00 00 | NO 00 00 | 00 00 00 |
| 28. SITE EXPENS | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. Correction/Complaint Data | 33. PAYROLL REG. NO. | 34. SER | |
| NO DA 00 | | GS | | NO DA 00 | | | |
| 35. VET PREFERENCE | 36. SERV COMP DATE | 37. LONG COMP DATE | 38. CAREER LATITUDE | 39. FEDU | 40. HEALTH INSURANCE | 41. VVA & SECURITY PRO | |
| CODE | 00 00 00 | 00 00 00 | CODE | 0 WAVER YES | HEALTH INS CO | | |
| 42. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 43. LEASE CAT CODE | 44. FEDERAL TAX DATA | 45. STATE TAX DATA | | | | |
| CODE | CODE | CODE | CODE | | | | |
| 1. NO PREV CIV SER 2. NO CIV IN SERVICE 3. WORKED LESS THAN 3 yrs 4. WORKED MORE THAN 3 yrs | | CODE EXECUTED 1. YES 2. NO | CODE EXECUTED 1. YES 2. NO | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | POSTED | | | |
| | | | | 8-28-76 [Signature] | | | |

BSJ

SECRET

(When filled in)

B-1000-170

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | |
|--|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | |
| 25. DSN | 27. FORG. DATA (C. W. M. J. R.) | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | |
| DESIGNATION: 71. PART TIME PAY MILITIA RETIRED TIME RETIRED PAY MILITIA | | 00 | DA | 00 | 00 | 00 | 00 |
| 6. FUNDS | | V TO V | V TO CF | 7. FROM OR ANALYSIS NO. CHARGED | | 8. CSC OR OTHER LEGAL AUTHORITY | |
| | | CF TO V | CF TO CF | 1771 (501) 0000 | | DL 10-643 SECT. 103 | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | |
| DOS SEC | | | | WASH., D. C. | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | 13. SERVICE DESIGNATION | | |
| | | | | | SC | | |
| 14. CLASSIFICATION SCHEDULE (GS, GS, etc.) | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | 17. PAY RATE OR RATE | | | |
| | | | 15 | | | | |
| 18. REMARKS | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 19. ACTION CODE | 20. EMPLOYEES CODE | 21. OFFICE CODING | 22. STATION CODE | 23. INTRIGUE CODE | 24. HOURS WORKED | 25. DATE OF BIRTH | 26. DATE OF GRADE |
| | | NUMERIC | ALPHABETIC | CORR | WEEK | MM DD YY | MM DD YY |
| 27. RATE EXPRESSES | 28. SPECIAL DIFFERENCE | 29. RETIREMENT DATA | 30. SEPARATION DATA | 31. SEPARATION DATA CODE | 32. COMBINATION DATA | 33. SECURITY REG. NO. | 34. SEN. |
| MO DA YR | 1. CSC 2. CIA 3. DIA 4. NMIC | 1. CSC 2. CIA 3. DIA 4. NMIC | 1. CSC 2. CIA 3. DIA 4. NMIC | 1. CSC 2. CIA 3. DIA 4. NMIC | 1. CSC 2. CIA 3. DIA 4. NMIC | 1. CSC 2. CIA 3. DIA 4. NMIC | 1. CSC 2. CIA 3. DIA 4. NMIC |
| 35. VET. PREFERENCE | 36. SERV. COMP. DATE | 37. LONG COMP. DATE | 38. CARRIER CATEGORIES | 39. FLU | 40. MEDICAL | 41. HEALTH INSURANCE | 42. SOCIAL SECURITY NO. |
| CODE | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 43. PREVIOUS CIV. OR GOVERNMENT SERVICE | 44. LEAVE CAT. CODE | 45. FEDERAL TAX DATA | 46. STATE TAX DATA | | | | |
| CODE | 1. NO PREVIOUS SERVICE 2. NO BREAK IN SERVICE 3. BREAK IN SERVICE LESS THAN 1 YEAR 4. BREAK IN SERVICE MORE THAN 1 YEAR | 1. CSC 2. CIA 3. DIA 4. NMIC |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | |
| POSTED <i>7-8-70 fm</i> | | | | | | | |

FORM
5000
1150
MAY 1967Use Previous
Edition

SECRET 686

14. Used from a previous edition
15. Being used now
16. Being used now
17. Being used now

(When filled in)

A-38

| | | | | | | | | | |
|---|-------------------------|--------------------|----------|----------------|-------------|----------------|----|-----|--|
| 1. SERIAL NO. | 2. NAME | 3. ORGANIZATION | 4. FUNDS | 5. LWOP HOURS | | | | | |
| 058124 | MCCORD JAMES W JR | 16 240 | V | | | | | | |
| 6. OLD SALARY RATE | | 7. NEW SALARY RATE | | 8. TYPE ACTION | | | | | |
| Grade | Step | Salary | Grade | Step | Salary | EFFECTIVE DATE | SI | AII | |
| GS 15 | 8 | \$26,226 | GS 15 | 9 | \$28,989 | 05/14/70 | | | |
| CERTIFICATION AND AUTHENTICATION | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | |
| SIGNATURE | | | | | DATE | 13 right 1970 | | | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD | | | | | | | | | |
| CLERKS INITIALS | | | | | APPROVED BY | (WJ) | | | |
| FORM 7-66 560 E Use previous editions | PAY CHANGE NOTIFICATION | | | | FEB (4-51) | | | | |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-231 AND EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

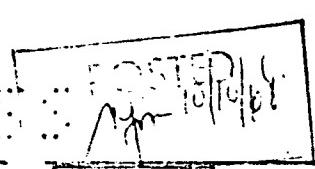
EFFECTIVE DATE OF PAY ADJUSTMENTS 28 DECEMBER 1969

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NEW SALARY |
|-------------------|--------|--------|-------|---------|---------------|
| MCCORD JAMES W JR | 058124 | 16 240 | V | GS 15 8 | \$26,226 |

SECRET
(When filled in)

JLB: 10 OCT 68

OCF
NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | |
|--|-----------------------|---|--|---|--|---|---|
| 1. SPECIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | | | | |
| 058124 | | MCCORD JAMES W JR | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | | |
| REASSIGNMENT | | | | | | | |
| <input checked="" type="checkbox"/> FUNDS → <input type="checkbox"/> CFTO V | | <input type="checkbox"/> V TO V | <input type="checkbox"/> V TO CF | | | | |
| 4. EFFECTIVE DATE MO DA YE 10 10 68 | | | | | | | |
| 5. CATEGORY OF EMPLOYMENT REGULAR | | | | | | | |
| <input type="checkbox"/> FINANCIAL ANALYSIS NO CHARGEABLE | | 6. CSC OR OTHER LEGAL AUTHORITY 3271 0501 0000 50 USC 403 | | | | | |
| 7. ORGANIZATIONAL DESIGNATIONS DOS/OFFICE OF SECURITY DD/PHYSICAL, TECHNICAL & OVERSEAS SECURITY PHYSICAL SECURITY DIVISION OFFICE OF THE CHIEF WASH., D.C. | | | | | | | |
| 8. POSITION TITLE PHYSICAL SEC OF | | 9. POSITION NUMBER 0070 | 10. SERVICE DESIGNATION GS | | | | |
| 11. CLASSIFICATION SCHEDULE (GS, GS, etc.) GS | | 12. OCCUPATIONAL SERIES 1810.07 | 13. GRADE AND SIZE 15 8 | | | | |
| 14. SALARY OR RATE 24393 | | | | | | | |
| 15. REMARKS | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 16. ACTION CODE 37 | 17. EMPLOY CODE 10 | 18. OFFICE CODING NUMBER: 16240 ALPHABETIC: SEC | 19. STATION CODE 75013 | 20. INTEGRITY CODE CODE: 1 | 21. MOBILITY CODE MO DA YE NO DA YE | 22. DATE OF BIRTH MO DA YE 01 26 24 | 23. DATE OF GRADE MO DA YE NO DA YE |
| 24. DATE EXPRIES NO DA YE | | 25. SPEC AL REFERENCE CODE: 1 COOP | 26. RETIREMENT DATA CODE: 1 COOP | 27. SEPARATION DATA CODE CODE: 1 COOP | 28. CORRECTION / CANCELLATION DATA TIME: 0000 MO DA YE | 29. EOD DATA EOD DATA → | 30. SECURITY REG NO SEC REG NO: 14 SEE |
| 31. VET PREFERENCE CODE: 1 NOONE 2 3 PT 3 10 PT | | 32. SERV COMP DATE MO DA YE NO DA YE | 33. LONG COMP DATE MO DA YE NO DA YE | 34. CAREER CATEGORY CODE: 1 COOP 2 NOONE 3 10 PT | 35. REGUL. HEALTH INSURANCE CODE: 1 NOONE 2 10 PT | 36. SOCIAL SECURITY NO | |
| 37. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE: 1 NO PREVIOUS SERVICE 2 NO BREAK IN SERVICE 3 BREAK IN SERVICE (LESS THAN 3 yrs.) 4 BREAK IN SERVICE (MORE THAN 3 yrs.) | | 38. LEA-E CAT CODE CODE: 1 COOP | 39. FEDERAL TAX DATA CODE: 1 COOP 2 NOONE 3 10 PT | 40. STATE TAX DATA CODE: 1 COOP 2 NOONE 3 10 PT | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | |
|  | | | | | | | |

| 056124 | | | 16-244 V | | | | | | | | |
|-------------------------------------|------|----------|-----------------|-------|--------|----------|----------|--|--|--|--|
| OLD SALARY RATE | | | NEW SALARY RATE | | | | | | | | |
| Grade | Step | Salary | Grade | Step | Salary | | | | | | |
| CC-15 | 7 | 7-623734 | 06-18-67 | CC-15 | 8 | 8-624593 | 10-06-68 | | | | |
| S. Robert S. Watties DATE: 10-06-68 | | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | | |

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 216 OF PL 90-265 AND
EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT
OF 1949, AS AMENDED, AND A-CI DIRECTIVE DATED 8 OCTOBER 1962"
EFFECTIVE DATE OF PAY ADJUSTMENTS 16 NOVEMBER 1962

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

NAME

| MCCORD JAMES W JR | SERIAL 058124 | ORG. FUNDS GR-STEP 15 240 V | OLD SALARY \$22,382 | NEW SALARY \$23,734 |
|-------------------|------------------|--------------------------------|---------------------------|---------------------------|
|-------------------|------------------|--------------------------------|---------------------------|---------------------------|

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-2-6
PURSUANT TO AUTHORITY OF DCI IS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."
EFFECTIVE DATE OF PAY ADJUSTMENTS: 8 OCTOBER 1967

NAME: OCTOBER 1967

二三四

| | | | | |
|--------------|--------|--------------------|---------------|---------------|
| MCCORD JAMES | SERIAL | ORG. FUVNS GR-STEP | OLD SALARY | NEW SALARY |
| | 758124 | 15 740 V 95 15 7 | 321,192 | 322,082 |

14-00000
"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENTS: 3 JULY 1966

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD. SALARY | NEW SALARY |
|-------------------|--------|-------|-------|---------|------------------|------------|
| MCCORD JAMES W JR | 058124 | 16 | 240 | V | GS 15 5 \$19,415 | \$19,979 |

A 39

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours | | | | | | | |
|--------------------|--------------|-----------------------|--------------------|-------|------|----------|----------------|-----|-----|------|
| 058124 | MCCORD JAMES | 16 240 V | | | | | | | | |
| 5. OLD SALARY RATE | | | 6. NEW SALARY RATE | | | | | | | |
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | Effective Date | PSI | LSE | ADJ. |
| GS 15 | 6 | \$20,535 | 06/20/65 | GS 15 | 7 | \$21,142 | 06/14/67 | | | |

8. Remarks and Authentication

NO EXCESS LWOP
IN PAY STATUS AT END OF WAITING PERIOD
LWOP STATUS AT END OF WAITING PERIOD
CLERKS INITIALS AUDITED BY

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS
OF AN ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: *[Signature]* DATE *[Date]*

PAY CHANGE NOTIFICATION *[Signature]*

14-00000
FEB 1966
(4-51)

14-00000
"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PC 49-301
PURSUANT TO AUTHORITY OF DOD AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DOD POLICY DIRECTIVE DATED 9 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 OCTOBER 1965

| NAME | SERIAL | ORGANIZATION | GRADE | STEP | OLD SALARY | NEW SALARY |
|-------------------|--------|--------------|-------|------|------------|------------|
| MCCORD JAMES W JR | 058124 | GS-240 V | GS-15 | 5 | \$18,740 | \$19,415 |

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours | | | | | | | |
|------------------------------------|-----------------|-----------------------|---------------|-------|------|----------|----------------|-----|-----|------|
| 058124 | MCCORD, JAMES W | 16 240 V | | | | | | | | |
| 5. OLD SALARY RATE | | 6. NEW SALARY RATE | | | | | | | | |
| Grade | Step | Salary | Last Eff Date | Grade | Step | Salary | Effective Date | PSI | LSI | Adj. |
| GS-15 | 5 | \$18,740 | 06/20/65 | GS-15 | 6 | \$20,585 | 08/28/66 | | | |
| 7. Remarks and Automatic Increases | | | | | | | | | | |
| QUALITY STEP INCREASE | | | | | | | | | | |
| /u/ Bennett D. Bohns 08/28/66 | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | |

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|--|--|-----------------------------------|---|-------------------------------|
| 0105 08/31/69 | | | | |
| 1 SERIAL NUMBER | 2 NAME (LAST FIRST MIDDLE) 058124 MCCORMAC JAMES A JR | | | |
| 3 NATURE OF PERSONNEL ACTION REASSIGNMENT | | | 4 EFFECTIVE DATE 08 21 69 | 5 CATEGORY OF EMPLOYMENT |
| 6 FUNDS ➡ | X V TO V | V TO O | 7 COST CENTER NO CHARGEABLE 6271 0503 0000 | 8 CS OR OTHER LEGAL AUTHORITY |
| 9 ORGANIZATIONAL DESIGNATIONS BUS/SECURITY | | | 10 LOCATION OF OFFICE/STATION WASH DC | |
| 11 POSITION TITLE ELECT ENG AUDIO SUPP | | 12 POSITION NUMBER 9642 | 13 CAREER SERVICE DESIGNATION SA | |
| 14 CLASSIFICATION SCHEDULE (GS, LS, etc.) GS | | 15 OCCUPATIONAL SERIES 0652-21 | 16 GRADE AND STEP 19 | 17 SALARY OR RATE |
| 18 REMARKS | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | |
| POSTED <i>8/31/69 Ym</i> | | | | |

RZR: 23 JUL 65

SECRET
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | |
|---|-----------------------------|-------------------------|------------|---------------------------------|--------------------------|----------------------------------|---------------------------|-------------------------|-----------------------|-----------------|--|--|
| 1. SERIAL NUMBER | 2. NAME (LAST FIRST MIDDLE) | | | | | | | | | | | |
| 058124 | MCCORD JAMES W JR | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | | | | | | | | | |
| REASSIGNMENT | | | | | | | | | | | | |
| 4. FUND SOURCE | | X | V TO V | V TO C | 5. EFFECTIVE DATE | | 6. CATEGORY OF EMPLOYMENT | | | | | |
| | | | V TO V | C TO U | 07 | 23 | 65 | REGULAR | | | | |
| 7. ORGANIZATIONAL DESIGNATIONS | | | | | | | | | | | | |
| DOS/OFFICE OF SECURITY TECHNICAL DIVISION OFFICE OF THE CHIEF | | | | | | | | | | | | |
| 8. POSITION TITLE | | | | | | | | | | | | |
| ELECT. ENG AUDIO SUPP. | | | | | | | | | | | | |
| 9. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 10. OCCUPATIONAL SERIES | | 11. GRADE AND STEP | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | | |
| GS | | 0855.21 | | 15 5 | | 0642 | | SS | | | | |
| 14. REMARKS | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 15. ACTION CODE | 16. Employ. Code | 17. OFFICE CODING | | 18. STATION CODE | 19. INTEGRATE CODE | 20. Height Code | 21. DATE OF BIRTH | 22. DATE OF GRADE | 23. DATE OF LEI | | | |
| 37 | 10 | NUMERIC | ALPHABETIC | 75013 | I | 01 | 26 | 24 | | | | |
| 24. DTE EXPIRES | | 25. SPECIAL REFERENCE | | 26. RETIREMENT DATA | 27. SEPARATION DATA CODE | 28. CORRECTION/CANCELLATION DATA | | 29. SECURITY REQ NO. | | 30. SEE REQ NO. | | |
| MO DA YR | | | | 1 - CSC 2 - PICA 3 - NONE | C058 | TYPE | MO DA YR | EOD DATA | | | | |
| 31. VET. PREFERENCE | | 32. SERV. COMP. DATE | | 33. LONG COMP. DATE | 34. CAREER CATEGORY | 35. FEGL / HEALTH INSURANCE | | 36. SOCIAL SECURITY NO. | | | | |
| CODE: 0 - NONE 1 - B.P. 2 - T.O.P. | | MO DA YR | | MO DA YR | EMPLOYEE TEMP | CODE | 0 - WORKED 1 - YES | CODE | 0 - WORKED 1 - YES | | | |
| 37. PREVIOUS GOVERNMENT SERVICE DATA | | 38. LEAVE CAT | | 39. FEDERAL TAX DATA | 40. STATE TAX DATA | | | | | | | |
| CODE: 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 1 YEAR 3 - BREAK IN SERVICE MORE THAN 1 YEAR | | CODE | | EXEMPTED CODE | NO TAX EXEMPTION | EXEMPTED CODE | NO TAX EXEMPT | CODE | NO TAX EXEMPT | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | |

37.

| | | | | | | | |
|---|-------------------|-----------------|-----------------------|-------------------------------|---------------|----------|----------------|
| 1. Serial No. | 2. Name | | 3. Cost Center Number | | 4. LWOP Hours | | |
| 098124 | MCCORD JAMES W JR | | 10 100 V | | | | |
| Old Salary Rate | | New Salary Rate | | Type Action | | | |
| Grade | Step | Salary | End EM Date | Grade | Step | Salary | Effective Date |
| GS 13 | 4 | \$18,170 | 06/23/63 | GS 13 | 5 | \$18,740 | 06/20/65 |
| 6. Remarks and Authorization | | | | | | | |
| X NO EXCESS LWOP IN PAY STATUS AT END OF WAITING PERIOD X LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS <i>JK</i> AUDITED BY <i>JMP</i> | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | |
| Signature: <i>JK</i> | | | | Date <i>8/11/65</i> <i>MW</i> | | | |
| PAY CHANGE NOTIFICATION | | | | | | | |

(4-31)

Form 500
Rev. 3-60
Obsolete Previous Edition

ADJUSTMENT OF SALARY RATE IN ACCORDANCE WITH THE SCHEDULES OF THE GOVERNMENT EMPLOYEES SALARY REFORM ACT OF 1964 PURSUANT TO THE AUTHORITY OF THE DIRECTOR OF CENTRAL INTELLIGENCE AS PROVIDED IN THE CENTRAL INTELLIGENCE AGENCY ACT OF 1949, AS AMENDED, AND POLICY DIRECTIVE ISSUED BY THE ACTING DIRECTOR OF CENTRAL INTELLIGENCE DATED 8 OCTOBER 1962.

SALARY CONVERTED TO RATE SHOWN FOR INDIVIDUAL'S GRADE AND STEP AS INDICATED IN CHART BELOW.

GENERAL SCHEDULE RATES
Federal Employees Salary Act of 1964

SECRET
(When Filled In)

DLS: 16 AUG 64

50

| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | |
|--|------------------|--|---------------------|---|--------------------------|------------------------------------|-----------------------|-------------------------|-----------------|--|--|--|
| OCF | | | | | | | | | | | | |
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST MIDDLE) | | | | | | | | | | |
| 058124 | | MCCORD JAMES W JR | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | | | | | | | | | | |
| REASSIGNMENT AND TRANSFER TO VOUCHERED FUNDS | | NO DA TM 08 1 161 64 | | | | | | | | | | |
| 5. CATEGORY OF EMPLOYMENT | | REGULAR | | | | | | | | | | |
| 6. FUNDS | | V TO V | V TO CF | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | | | | | |
| | | X | CF TO V | 5271 0100 0000 | | 50 USC 403 J | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | | | |
| ODS OFFICE OF SECURITY EXECUTIVE STAFF | | WASH., D. C. | | | | | | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | | | | | | |
| SECURITY OFFICER | | 0032 | | SS | | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, GS, GS) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | | |
| GS | | 1810.01 | | 15 1 | | 18120 | | | | | | |
| 18. REMARKS | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 19. ACTION CODE | 20. Employ. Code | 21. OFFICE CODING | | 22. STATION CODE | 23. INTEGEE CODE | 24. Rdtgt. Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | | | |
| 16 | 10 | 16160 SEC | | 75013 | | 1 | 01 1 261 24 | 1 | 1 | | | |
| 28. RTE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REQ NO. | 34. SER | | | |
| NO DA TM | | | CSC EICA NONE | | CYDE | TYPE | NO DA TM | | | | | |
| 35. VET PREFERENCE | | 36. SERV. COMP. DATE | | 37. LONG COMP. DATE | 38. CAREER CATEGORY | 39. FEGL / HEALTH INSURANCE | | 40. SOCIAL SECURITY NO. | | | | |
| CODE | | O - NONE 1 - BPT 2 - TGP | NO DA TM | NO DA TM | LOW MED COOP PHOV IMP | CODE | O - WAIVER 1 - YES | HEALTH INS CODE | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT CODE | | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | | | | | |
| CODE | | O - NO PREVIOUS SERVICE 1 - AS BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 3 YRS 3 - BREAK IN SERVICE (MORE THAN 3 YRS) | NO DA TM | FORM EXECUTED CODE 1 - YES 2 - NO | NO TAX EXEMPTIONS | FORM EXECUTED 1 - YES 2 - NO | CODE | NO TAX EXEMPT | STATE CODE | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | |
| FROM: EE G | | | | | | | | | | | | |
| 3 SEP 1964 | | | | | | | | | | | | |

FORM 1150
11-62Use Previous
Edition

SECRET

20 AUG 1964

(4-51)
1. (4-51)
Extract from Advance
Registration Act
Dec 23, 1962

(When Filled In)

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCL
MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS,
EFFECTIVE 5 JANUARY 1964.

| NAME | SERIAL | ONON FUNDS | GR-ST | OLD SALARY | NEW SALARY |
|-------------------|--------|------------|---------|---------------|---------------|
| MCCORD JAMES W JP | 038124 | 44 400 CF | GS 15 4 | \$16.005 | \$17.210 |

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-795 AND
DCI MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS,
EFFECTIVE 14 OCTOBER 1952

| NAME | SERIAL | ORGN | FUNDS | OLD GR-ST | OLD SALARY | NEW GR-ST | NEW SALARY |
|-------------------|--------|-------|---------|--------------|---------------|--------------|---------------|
| HCCORD JAMES C JR | 558124 | 54462 | CF 15 3 | \$14380 | 15 3 | \$15525 | |

SECRET
(WHEN FILLED IN)

| | | | | | | | | | | | | |
|---|------|-------------------|---------------------|-----|-----|-------------------------|------|----------|----------------|-----|--------------|--|
| 1. EXP. SERIAL NO. | | 2. NAME | | | | 3. ASSIGNED ORGAN. | | | 4.-FUNDS | | 5. ALLOTMENT | |
| 158124 | | MCCORD JAMES W JR | | | | POS/SEC | | | V-20 | | | |
| 6. OLD SALARY RATE | | | | | | 7. NEW SALARY RATE | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | | |
| | | | MO. | DA. | YR. | | | | MO. | DA. | YR. | |
| GS 15 | 1 | \$13,730 | 06 | 20 | 59 | GS 15 | 2 | \$14,655 | 12 | 25 | 60 | |
| TO BE COMPLETED BY THE OFFICE OF COMPTROLLER | | | | | | | | | | | | |
| 8. CHECK ONE IF EXCESS LWOP, CHECK FOLLOWING: | | | | | | 9. NUMBER OF HOURS LWOP | | | | | | |
| <input type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD | | | | | | 10. INITIALS OF CLERK | | | | | | |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL | | | | | | | | | | | | |
| 12. TYPE OF ACTION | | | | | | 13. REMARKS | | | | | | |
| <input type="checkbox"/> P.S.I. <input type="checkbox"/> L.S.I. <input type="checkbox"/> PAY ADJUSTMENT | | | | | | | | | | | | |
| 14. AUTHENTICATION | | | | | | | | | | | | |
| O O | | | | | | | | | | | | |
| <i>[Handwritten Signature]</i> | | | | | | | | | | | | |
| E. E. H. S. | | | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | | | |

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 85-563 AND DCI MEMO DATED
1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

| SD | NAME | SERIAL | ORGN | GR-ST | OLD SALARY | NEW SALARY |
|----|-------------------|--------|-------|---------|------------|------------|
| SS | MCCORD JAMES W JR | 158124 | 31 12 | GS-15 1 | \$12,770 | \$13,730 |

151 EMMETT D. ECHOLS
DIRECTOR OF PERSONNEL

SECRET
(WHEN FILLED IN)

| | | | | | | | | | | | | | |
|--|-------------------|----------|---------------------|-------------------------|----------|--------------|------|--------|----------------|-----|-----|--|--|
| 1. EMP. SERIAL NO. | 2. NAME | | | 3. ASSIGNED ORGAN | 4. FUNDS | 5. ALLOTMENT | | | | | | | |
| 159124 | MCCORD JAMES W JR | | | DDS/SFC | V-20 | | | | | | | | |
| 6. OLD SALARY RATE | | | | 7. NEW SALARY RATE | | | | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | | | |
| | | | NO. | DA. | YR. | | | | NO. | DA. | YR. | | |
| GS 14 | 2 | \$11,505 | 12 | 29 | 57 | GS 14 | 3 | 11 835 | 06 | 28 | 59 | | |
| TO BE COMPLETED BY THE OFFICE OF THE COMPTROLLER | | | | | | | | | | | | | |
| 8. CHECK ONE IF EXCESS LWOP, CHECK FOLLOWING: | | | | 9. NUMBER OF HOURS LWOP | | | | | | | | | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP | | | | | | | | | | | | | |
| <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD | | | | | | | | | | | | | |
| <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD | | | | | | | | | | | | | |
| TO BE COMPLETED BY THE OFFICE OF PERSONNEL | | | | | | | | | | | | | |
| 12. PROJECTED SALARY RATE AND EFFECTIVE DATE | | | | 13. REMARKS | | | | | | | | | |
| GRADE | STEP | SALARY | NO. | DA. | YR. | | | | | | | | |
| | | | | | | | | | | | | | |
| 14. AUTHENTICATION | | | | | | | | | | | | | |
| <p style="text-align: center;">65-1105 C 22 APR 1986</p> <p style="text-align: center;">RECEIVED PAYROLL BRANCH</p> <p style="text-align: center;">PERIODIC STEP INCREASE - AUTHENTICATION</p> | | | | | | | | | | | | | |

FORM NO. 560B
1 MAR. 86

SECRET

PERSONNEL FOLDER

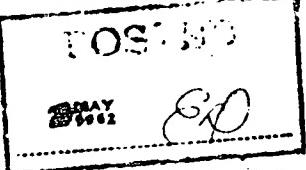
(4)

SECRET
(When Filled In)

PSC: 24 MAY 62

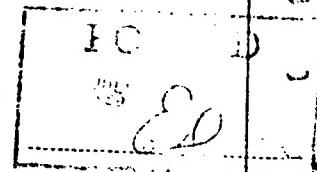
OCF

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | |
|---|---|--|---|--|-------------------------|---|-----------------------------------|-----------------------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIIDDLE) | | | | | | |
| 058124 | | MCCORD JAMES W JR | | | | | | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT AND TRANSFER TO CONFIDENTIAL FUNDS | | 4. EFFECTIVE DATE NO. DD MM YY 05 27 62 | 5. CATEGORY OF EMPLOYMENT REGULAR | | | | | |
| 6. FUNDS → V TO V X V TO U CP TO V CP TO CP | | 7. COST CENTER NO. CHARGEABLE 2139 9300 1017 | 8. CSC OR OTHER LEGAL AUTHORITY 50 USC 403 J | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDP EE GERMAN STATION DEPUTY FOR COMBINED SERVICES SECURITY BRANCH | | 10. LOCATION OF OFFICIAL STATION FRANKFURT, GERMANY | | | | | | |
| 11. POSITION TITLE SECURITY OFFICER | | 12. POSITION NUMBER 0363 | 13. CAREER SERVICE DESIGNATION SS | | | | | |
| 14. CLASSIFICATION SCHEDULE (ISS, LS, etc.) GS | | 15. OCCUPATIONAL SERIES 1810.01 | 16. GRADE AND STEP 15 2 | | | | | |
| | | | 17. SALARY OR RATE 14055 | | | | | |
| 18. REMARKS SUBJECT TO APPROVED MEDICAL CLEARANCE PRIOR TO BEING SENT OVERSEAS. | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE | 20. Employ. ZONE Code | 21. OFFICE CODING CODE | 22. STATION CODE CODE | 23. INTEGRIF CODE | 24. Mgrnt Code | 25. DATE OF BIRTH NO. DD MM YY 01 26 24 | 26. DATE OF GRADE NO. DD MM YY | 27. DATE OF LE NO. DA YR |
| 20. 10 | 54460 | EE | 27015 | 3 | | | | |
| 28. DATE EXPIRES NO. DA YR | 29. SPECIAL REFERENCE 1 - CSC 2 - PICA 3 - NONE | 30. RETIREMENT DATA CODE | 31. SEPARATION DATA CODE | 32. CORRECTION CANCELLATION DATA TYPE EOD DATA | | | 33. SECURITY REQ. NO | 34. SEX |
| 2024 1 - 0 PT. 2 - 10 PT. | | | | | | | | |
| 35. RET. PREFERENCE 1 - NONE 2 - 0 PT. 3 - 10 PT. | 36. SERV. COMP. DATE NO. DA YR | 37. LONG. COMP. DATE NO. DA YR | 38. MIL. SERV. CREDIT/LCD 1 - YES 2 - NO | 39. FEGLI / HEALTH INSURANCE CODE | 40. SOCIAL SECURITY NO. | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA 1 - NO PREVIOUS SERVICE 2 - END BREAK IN SERVICE 3 - BREAK IN SERVICE (LESS THAN 12 MOS) 4 - BREAK IN SERVICE (MORE THAN 12 MOS) | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA FORM EXECUTED 1 - YES 2 - NO | 44. STATE TAX DATA NO. TAX EXEMPTIONS 1 - YES 2 - NO | CODE | NO. TAX CHLMP | STATE CODE | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | |
|  | | | | | | | | |

SECRET

(When filled in)

| | | | | | | | | | | | | |
|---|---------------------------------|---------------------------------|-------------------------|-------------------------|----------------------------------|---------------------------------|---------------------------|---------------------------------|--------------|--|--|--|
| NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | | | | |
| 1. Serial No. | 2. Name (Last-First-Middle) | | | 3. Date Of Birth | 4. Viet Prof. | 5. Sex | 6. CS. COD | | | | | |
| 158124 | ACCORD JAMES W JR | | | Mo. Da. Yr. 01 20 28 | Normal Code 5 P-1 1 10 P-8 | M 1 | No. 1 Da. Yr. 03 22 51 | | | | | |
| 7. SSN | 8. CSC Point | 9. CSC Or Other Legal Authority | | | 10. Appoint. Authority | 11. PSU | 12. LCD | 13. Min. Service | | | | |
| Mo. Da. Yr. 03 27 45 | Yrs - 1 No. - 2 Code 1 | 50 USCA 403 J | | | Mo. Da. Yr. 03 06 53 | Yrs - 1 No. - 2 Code 2 | Mo. Da. Yr. 03 22 51 | Yrs - 1 No. - 2 Code 2 | | | | |
| PREVIOUS ASSIGNMENT | | | | | | | | | | | | |
| 14. Organizational Designations | | | | Code | 15. Location Of Official Station | | | | Station Code | | | |
| DDS OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | | | | 3112 | WASH., D.C. | | | | 75013 | | | |
| 16. Dept. / Field | 17. Position Title | | | | | 18. Action No. | 19. Serv. | 20. Occup. Series | | | | |
| Dept - 2 USMIL - 4 Frgn - 6 | SECURITY OFFICER | | | | | 0365 | GS | 1810.01 | | | | |
| 21. Grade & SD | 22. Salary Or Rate | 23. SD | 24. Date Of Grade | 25. PSI Due | 26. Appropriation Number | | | | | | | |
| 14 3 | \$11835 | SS | Mo. Da. Yr. 07 01 56 | Mo. Da. Yr. 06 28 53 | 9 7100 20 001 | | | | | | | |
| ACTION | | | | | | | | | | | | |
| 27. Nature Of Action | | | | Code | 28. Ill. Date | 29. Type Of Employee | Code | 30. Separation Date | | | | |
| PROMOTION | | | | 30 | Mo. Da. Yr. 06 28 53 | REGULAR | 01 | | | | | |
| PRESENT ASSIGNMENT | | | | | | | | | | | | |
| 31. Organizational Designations | | | | Code | 32. Location Of Official Station | | | | Station Code | | | |
| DDS OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | | | | 3112 | WASH., D.C. | | | | 75013 | | | |
| 33. Dept. / Field | 34. Position Title | | | | | 35. Action No. | 36. Serv. | 37. Occup. Series | | | | |
| Dept - 2 USMIL - 4 Frgn - 6 | SECURITY OFFICER | | | | | 0365 | GS | 1810.01 | | | | |
| 38. Grade & SD | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. PSI Due | 43. Appropriation Number | | | | | | | |
| 15 1 | \$12770 | SS | Mo. Da. Yr. 06 28 53 | 12 12 53 | 9 7100 20 001 | | | | | | | |
| 44. Remarks | | | | | | | | | | | | |
| <div style="text-align: right;">  </div> | | | | | | | | | | | | |

SECRET
(When filled in)

AES: 4 FEB 1959

NOTIFICATION OF PERSONNEL ACTION

| | | | | | |
|---------------|---|------------------|---------------|----------------|---------------|
| 1. Serial No. | 9. Name (Last-First-Middle) | 3. Date Of Birth | 4. Year Grad. | 5. Sex | 6. C.G. (CCS) |
| 158124 | MCCORD JAMES W JR | Mo. Da. Yr. | Mo. Da. Yr. | | Mo. Da. Yr. |
| 7. SC5 | 18 CSC Form. 10. CSC Or Other Legal Authority | 01 26 24 | 10 27 2 | 1 M | 08 22 51 |
| Mo. Da. Yr. | Mo. Da. Yr. | 11 27 21 | 12 LCD | 13 Major (Co.) | |
| 03 27 45 | No. 2 1 | 50 USCA 403 | Mo. Da. Yr. | Mo. Da. Yr. | Yos - 1 Code |
| | | Mo. Da. Yr. | Mo. Da. Yr. | Mo. Da. Yr. | No. 2 2 |

PREVIOUS ASSIGNMENT

| | | | | | |
|--|-----------------------------|----------------------------------|-------------------------|-------------------------|--------------------------|
| 14. Organizational Designations | Code | 15. Location Of Official Station | Station Code | | |
| DOS OFFICE OF SECURITY INSPECTION STAFF | 3110 | WASH., D.C. | 75013 | | |
| 16. Dept. Field | 17. Position Title | 18. Position No. | 19. Serv. | 20. Occup. Series | |
| Dept - 2 USMld - 4 Frgh - 6 | Code 2 2 INVESTIGATOR | 0033 | GS | 1810.22 | |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade | 25. PSI Due | 26. Appropriation Number |
| 14 2 | \$ 11,595 | SS | Mo. Da. Yr. 07 01 56 | Mo. Da. Yr. 06 28 59 | 9 7101 20 |

ACTION

| | | | | | |
|----------------------|------|---------------|----------------------|------|---------------------|
| 27. Nature Of Action | Code | 28. Est. Date | 29. Type Of Employee | Code | 30. Separation Days |
| REASSIGNMENT | 56 | 02 04 159 | REGULAR | 01 | |

PRESENT ASSIGNMENT

| | | | | | | |
|--|---------------------------------|----------------------------------|---------------------------|---------------------------|--------------------------|--|
| 31. Organizational Designations | Code | 32. Location Of Official Station | Station Code | | | |
| DOS OFFICE OF SECURITY SECURITY-RESEARCH STAFF OFFICE OF THE CHIEF | 3112 | WASH., D.C. | 75013 | | | |
| 33. Dept. Field | 34. Position Title | 35. Position No. | 36. Serv. | 37. Occup. Series | | |
| Dept - 2 USMld - 4 Frgh - 6 | Code 2 2 SECURITY OFFICER | 0365 | GS | 1810.01 | | |
| 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade | 42. PSI Due | 43. Appropriation Number | |
| 14 2 | \$ 11535 | | Mo. Da. Yr. 07 101 156 | Mo. Da. Yr. 06 126 159 | 9 7100 20 001 | |
| 44. Remarks | | | | | | |

14-00000

S E C R E T

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE

12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 462 AND DCI

DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

| NAME | SERIAL | GRADE-STEP | OLD SALARY | NEW SALARY |
|-------------------|--------|------------|------------|------------|
| MCCORD JAMES W JR | 158124 | GS-14-2 | \$10,535 | \$11,595 |

GORDON M. STEWART
/S/ DIRECTOR OF PERSONNEL

S E C R E T

SECRET

(Other Fills in)

.LVL 29 JULY 58

NOTIFICATION OF PERSONNEL ACTION

| | | | | | |
|-------------------------|--|-------------------------|-------------------------|-------------------------|-------------------------|
| 1. Serial No. | 2. Name (Last-First-Middle) | 3. Date Of Birth | 4. Ven. Prod | 5. Ser | 6. CSC Series |
| 158124 | MCCORD JAMES W JR | 01 26 24 | Name-3 Code 5 P.M. 1 | M 1 | GS 22 51 |
| 7. SCD | 8. CSC Recd. or CSC Or Other Legal Authority | 9. Action Effective | 10. CSC | 11. CSC | 12. CSC |
| Mo. Da. Yr. 03 27 45 | No. 1 Code No. 2 1 | Mo. Da. Yr. 08 22 51 |
| 50 USCA 403 | | | | | |

PREVIOUS ASSIGNMENT

| | | | |
|--|--------------------|----------------------------------|--|
| 14. Organizational Designations | Code | 15. Location Of Official Station | 16. Session Code |
| DDS OFFICE OF SECURITY SECURITY RESEARCH STAFF OFFICE OF THE CHIEF | | WASH., D.C. | |
| 17. Dept. Field | 18. Position Title | 19. Position No. | 20. Series CSC Series |
| Distr - 2 Uild - 4 Frgn - 6 | Code 2 SEC OF | 0365 | GS 1810.01 |
| 21. Grade & Step | 22. Salary Or Rate | 23. SD | 24. Date Of Grade 25. FSI Due |
| 14 2 | \$11,595 | SS | Mo. Da. Yr. Mo. Da. Yr. 07 29 58 07 01 56 |
| 26. Appropriation Number | | | |
| 9 7101 20 | | | |

ACTION

| | | | | |
|----------------------|------|---------------|----------------------|------------------|
| 27. Nature Of Action | Code | 28. Eff. Date | 29. Type Of Employee | 30. Session Code |
| REASSIGNMENT | 56 | 07 29 58 | REGULAR | 01 |

PRESENT ASSIGNMENT

| | | | | | |
|--|------------------|----------------------------------|------------------|--|--------------------------|
| 31. Organizational Designations | Code | 32. Location Of Official Station | 33. Session Code | | |
| DDS OFFICE OF SECURITY INSPECTION STAFF | 3110 | WASH., D.C. | 75013 | | |
| 34. Position Title | 35. Position No. | 36. Series CSC Series | | | |
| INVESTIGATOR | 0033 | GS 1810.22 | | | |
| 37. Dept. Field | 38. Grade & Step | 39. Salary Or Rate | 40. SD | 41. Date Of Grade 42. FSI Due | 43. Appropriation Number |
| Distr - 2 Uild - 4 Frgn - 6 | 14 2 | \$11,595 | SS | Mo. Da. Yr. Mo. Da. Yr. 07 01 56 07 20 59 | 9 7101 20 |

44. Remarks

SECRET

(4)

FORM NO. 1150
1 MAY 57

E-11-18

SECRET
(WHEN FILLED IN)

| | | | | | | | | | | | |
|--|-------------------|----------|---------------------|-----|---|--------------------|----------|--------------|----------------|-----|-----|
| 1. EMP. SERIAL NO. | 2. NAME | | | | | 3. ASSIGNED ORGAN. | 4. FUNDS | 5. ALLOTMENT | | | |
| 15C124 | MCCORD JAMES W JR | | | | | DDS/SEC / | V-20 | | | | |
| 6. OLD SALARY RATE | | | 7. NEW SALARY RATE | | | | | | | | |
| GRADE | STEP | SALARY | LAST EFFECTIVE DATE | | | GRADE | STEP | SALARY | EFFECTIVE DATE | | |
| | | | MO. | DA. | YR. | | | | MO. | DA. | YR. |
| 14 | 1 | \$10,320 | 07 | 01 | 56 | 14 | 2 | \$10,535 | 12 | 29 | 57 |
| REMARKS | | | | | | | | | | | |
| CERTIFICATION | | | | | | | | | | | |
| I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY. | | | | | | | | | | | |
| TYPED, OR PRINTED, NAME OF SUPERVISOR H E. Steele | | | DATE 11/8/57 | | SIGNATURE OF SUPERVISOR <i>H E. Steele</i> (G) | | | | | | |
| PERIODIC STEP INCREASE - CERTIFICATION | | | | | | | | | | | |

FORM NO. 560
1 MAR. 58

SECRET

PERSONNEL FOLDER (4)

STANDARD FORM 50 "B" PART I

MAY 1951 EDITION

PROVISED BY
U. S. CIVIL SERVICE COMMISSION

EXCERPTED FROM FEDERAL PERSONNEL REGULATIONS

CENTRAL INTELLIGENCE AGENCY

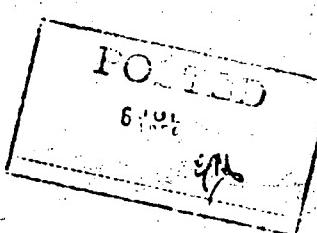
NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--------------|---|----------|----|----|----|----|-------------|-----|------|-------|------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1. NAME (Last - First - Middle Initial Name, Suffix, S.J. and Surname) | | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MR. JAMES W. MCCORD, JR. 153124 | | 26 Jan 1924 | | 14 June 1957 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| This is to notify you of the following action affecting your employment: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF ACTION (Use Standard Terminology) | | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REASSIGNMENT 56 | | 16 June 1957 | 50 USC 403 j | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FROM | | TO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Investigator (CI) T367 GS-1810.22-1b \$10320.00 per annum | | Security Officer T365-14 GS-1810.01-1b \$10320.00 per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal Branch | | 8. POSITION TITLE 9. SERVICE, SERVICE GRADE, SALARY | BDS/Office of Security Security Research Staff Office of the Chief | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10. ORGANIZATIONAL DESIGNATIONS 311201 | 11. HEADQUARTERS Washington, D. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIELD DEPARTMENTAL | | 12. FIELD OR DEPT'L | FIELD DEPARTMENTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. VETERAN'S PREFERENCE | | 14. POSITION CLASSIFICATION ACTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>None</td> <td>WWII</td> <td>Other</td> <td>S.P.</td> <td>10-POINT</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>50000 0-400</td> </tr> </table> | | None | WWII | Other | S.P. | 10-POINT | | | | | 50000 0-400 | NEW | VICE | I. A. | REAL | SD/88 | | | | | | | | | | | | | | | | | | | |
| None | WWII | Other | S.P. | 10-POINT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 50000 0-400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 15. 16. APPROPRIATION FROM: 7-7101-20 | 17. SUBJECT TO C. S. RETIREMENT ACT (1950-1951) | | | 18. DATE OF APPOINTMENT AFFIDAVITS FACSIMILE COPY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | N Y TO: Name 750-13 | Yes | | | 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 EOD 08/22/51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSTED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENTRANCE PERFORMANCE RATINGS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director of Personnel <table border="1"> <tr><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td></tr> <tr><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td></tr> <tr><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td><td>00</td></tr> </table> | | | | | | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. PERSONNEL FOLDER COPY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 713 6/17/51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STANDARD FORM 90 (18 PARTS)
EFFECTIVE APRIL 1951
PROLIFICATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER 41, FEDERAL PERSONNEL REGULATIONS

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|---|--|---|---|---|
| 4. NAME (ONE GIVEN NAME, MIDDLE NAME, AND SURNAME) | | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
| Mr. James W. JC COOK, Jr. <i>This is to notify you of the following action affecting your employment:</i> | | 158124 | 26 Jan 1924 | 25 Jun 1956 |
| 5. NATURE OF ACTION (USE STANDARD FORMS WHEREVER POSSIBLE) | | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | |
| Promotion | | 30 | 1 Jul 1956 50-REG-403-70 | |
| Security Res Spec 2405 03-1810.24-13 \$9205.00 per annum | | 8. POSITION TITLE | Investigator (CI) T367 05-1810.22-14 \$10,320.00 per annum | |
| External Branch | | 9. SERVICE SERIES GRADE, SALARY | DDIS/Office of Security Security Research Staff Internal Branch | |
| 311230 | | 10. ORGANIZATIONAL DESIGNATIONS | | |
| 11. HEADQUARTERS | | 12. FIELD OR DEPTL | Washington, D. C. | |
| FIELD DEPARTMENTAL | | 13. VETERAN'S PREFERENCE | 14. POSITION CLASSIFICATION ACTION | |
| None WWII OTHER 5-PT. 10-POINT | | 15. APPROPRIATION SEX: FROG: TO: 7-7101-20 | NEW VICE I. A. REAL | 16. SUBJECT TO U. S. RETIREMENT ACT (1968-1970) |
| 750-13 Yes | | | | 17. DATE OF APPOINT- MENT AFFIDAVITS (ACKNOWLEDGEMENT ONLY) |
| REMARKS: Base 2 EOD 08/22/51 | | | | 18. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: |
|  | | | | |
| <small>ESTIMATE PERFORMANCE RATING:</small> Director of Personnel | | | | |
| 4. PERSONNEL FOLDER COPY | | | | |

U. S. GOVERNMENT PRINTING OFFICE 1950 - 2600000

Form 7-6-54

PANODIC STEP INCREASE CDS

EXCERPTS

U. S. GOVERNMENT PRINTING OFFICE 1959-920630

STANDARD FORM 50 (4 PARTS)
REV. APRIL 1951
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER VI. FEDERAL PERSONNEL MANUAL

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | |
|--|--------------------------------------|--|--------------|--|--|---|------|------|--|
| 1. NAME (MR.-MISS-MRS.-ONE GIVES NAME, INITIALS, AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE | | | | | | |
| Mr. James R. McCord, Jr. | 26 Jan 1924 | | 21 May 1955 | | | | | | |
| This is to notify you of the following action affecting your employment: | | | | | | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | | | | | | | |
| Reassignment | 8 May 1955 | 50 USC 403-1 | | | | | | | |
| FROM | TO | | | | | | | | |
| Security Officer | 8. POSITION TITLE | Security Rep Spec T-405 | | | | | | | |
| GS-1310.01-13 | 9. SERVICE, SERIES, GRADE, SALARY | GS-1310.21-13 \$330.00 p.a. | | | | | | | |
| DDA/Security Office Office of the Chief | 10. ORGANIZATIONAL DESIGNATIONS | DDA/Office of Security Security Research Staff External Branch | | | | | | | |
| | 11. HEADQUARTERS | Washington, D. C. | | | | | | | |
| FIELD | DEPARTMENTAL | FIELD | DEPARTMENTAL | | | | | | |
| 13. VETERAN'S PREFERENCE | | 14. POSITION CLASSIFICATION ACTION | | | | | | | |
| BORN | WWII | OTHER | S-PT. | 10-POINT | REW | VICE | L.A. | SEAL | |
| | | | | DISAB. | OTHER | | | | |
| 15. SEX | 16. RACE | 17. APPROPRIATION FROM: TO: | | 18. SUBJECT TO C. S. RETIREMENT ACT YES - NO | 19. DATE OF APPOINT. MNT AFFIDAVIT INCESSIONS ONLY | 20. STATE: TEXAS CLAIMED <input type="checkbox"/> PROVED <input checked="" type="checkbox"/> | | | |
| M | W | S-7141-30 | | YES | | | | | |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | | | | | | |
| <p style="text-align: center;">CLOSED</p> <p style="text-align: center;">8 JUN 1955</p> | | | | | | | | | |
| ENTRANCE PERFORMANCE RATING: | | | | | | | | | |
| Director of Personnel | | | | | | | | | |
| 4. PERSONNEL FOLDER COPY 12 5/24/55 | | | | | | | | | |
| * U. S. GOVERNMENT PRINTING OFFICE: 1950-215-129 | | | | | | | | | |

ENTRANCE PERFORMANCE RATING:

Director of Personnel

4. PERSONNEL FOLDER COPY

* U. S. GOVERNMENT PRINTING OFFICE: 1950-215-129

12 5/24/55

STANDARD FORM 50
EFT APRIL 1951
PRODUCED AND DATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER XI. PERSONNEL MANUAL

CENTRAL INTELLIGENCE AG. - V

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|--|--|---|---|--|
| 1. NAME (MR - MRS - MS - ONE GIVEN NAME, INITIAL(S) AND SURNAME) | | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
| Mr. James W. McCord, Jr. | | 26 Jan 1954 | | 6 June 1954 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | |
| Promotion | | 6 June 1954 | 50 USC 403 j | |
| FROM | | TO | | |
| Investigator T 297.01 | | Security Officer T 403 | | |
| GS-1810.02-12 \$7240.00 per annum | | GS-1810.01-13 \$8360.00 per annum | | |
| Special Security Division Operations Branch Office of the Chief | | DDM/Security Office Office of the Chief | | |
| | | Washington, D. C. | | |
| FIELD | | DEPARTMENTAL | | FIELD |
| 11. VETERAN'S PREFERENCE | | 12. FIELD OR DEPT'L | | 13. POSITION CLASSIFICATION ACTION |
| NONE <input type="checkbox"/> WITH OTHER <input checked="" type="checkbox"/> S-PFT <input type="checkbox"/> 10-POINT <input type="checkbox"/> DISAB/OTHER <input checked="" type="checkbox"/> | | | | 14. POSITION CLASSIFICATION ACTION |
| | | | | 15. NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/> |
| 16. SEX <input checked="" type="checkbox"/> RACE <input checked="" type="checkbox"/> FROM: 4-7103-SD | | 17. APPROPRIATION <input checked="" type="checkbox"/> TO: 4-7101-20 | | 18. SUBJECT TO C. S. RETIREMENT ACT (YES NO) <input checked="" type="checkbox"/> Yes |
| M W | | | | 19. DATE OF APPOINT- MENT AFFIDAVIT (CALENDAR ONLY) |
| 20. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | |
| CD-65 | | | | |
| STATE <input checked="" type="checkbox"/> CLERICAL <input type="checkbox"/> CIVILIAN | | | | |
| EXTRADITION PERFORMANCE RATING: | | | | |
| Deputy Assistant Director for Personnel | | | | |
| 21. SIGNATURE OR STAMP OF APPROVING OFFICER | | | | |

4. PERSONNEL FOLDER COPY

| 1. Agency and organizational designation | | 2. Pay period | 3. Grade/Rate | 4. Zip code | | | | |
|---|----------|---|--|---------------------|---|-------|----------|---------|
| 3. Employee's name (and serial security account number when appropriate) | | OE 22 6703-20 | | | | | | |
| WACOPD, JAMES WALTER | | 6 Grade and Rate OE 22 67040.00 | | | | | | |
| PAY ROLL CHANGE DATA | | | | | | | | |
| 5. Previous period | BASE PAY | OVERTIME | GROSS PAY | REF. | TAX | BONUS | F.I.C.A. | NET PAY |
| 6. New period | | | | | | | | |
| 7. Pay rate period | | | | | | | | |
| 10. Remarks | | | | | 11. Appropriations | | | |
| | | | | | SUPPORT 7 | | | |
| | | | | | 12. Prepared by mcn/3/10/54 | | | |
| | | | | | 13. Audited by | | | |
| <input checked="" type="checkbox"/> Periodic step increase | | <input type="checkbox"/> Pay adjustment | <input type="checkbox"/> Other step increase | O O | | | | |
| 14. Effective date | | 15. Date last equivalent increase | 16. Old salary rate | 17. New salary rate | 18. Performance rating is satisfactory or better. | | | |
| 6/1/54 | | 7/1/54 | 87040.00 | 87240.00 | | | | |
| (Check applicable box in case of change (LWOP) during following periods) | | | | | | | | |
| <input type="checkbox"/> No change LWOP <input type="checkbox"/> Total change LWOP <input type="checkbox"/> To be paid in installments <input type="checkbox"/> To be paid in arrears <input type="checkbox"/> To be paid in lump sum <input type="checkbox"/> Partial or Clark | | | | | | | | |
| (Check applicable box in case of change (LWOP)) | | | | | | | | |
| PAY ROLL CHANGE SLIP—PERSONNEL COPY | | | | | | | | |
| STANDARD FORM NO. 7120d—Revised Form prescribed by Comp. Gen. U. S. Nov. 8, 1950. General Regulation No. 102 | | | | | | | | |

STANDARD FORM 50
REV. APRIL 1941
PROHIBITED BY LAW
U. S. CIVIL SERVICE COMMISSION
CHAPTER XI, FEDERAL PERSONNEL REGULATIONS

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

三

| | | | | | | | | |
|--|--|-----------------------------|--|---|---|--|--|--|
| 1. NAME (MR - MRS - MRS - GIVE FIRST NAME, INITIAL(S), AND SURNAME) | | | | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE | | |
| Mr. James V. McCord, Jr. | | | | 26 Jan 1924 | | 23 Apr 1954 | | |
| This is to notify you of the following action affecting your employment. | | | | | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | | | | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | | | |
| Reassignment | | | | 25 Apr 1954 | 50 USCA 403 j | | | |
| FROM | | | | TO | | | | |
| Investigator (Gen) | | | | Investigator | | | | |
| GS-1810-12 | | | | T297.01 | | | | |
| B. POSITION TITLE | | | | D. SERVICE, SERIES GRADE, SALARY | | | | |
| C. SERVICE, SERIES GRADE, SALARY | | | | E. POSITION CLASSIFICATION ACTION | | | | |
| 10. ORGANIZATIONAL DESIGNATIONS | | | | 11. HEADQUARTERS | | | | |
| DDA/Security Office Special Security Division Operations Branch Office of the Chief | | | | Washington, D. C. | | | | |
| FIELD | | DEPARTMENTAL | | FIELD | | DEPARTMENTAL | | |
| 13. VETERAN'S PREFERENCE | | | | 14. POSITION CLASSIFICATION ACTION | | | | |
| NONE <input type="checkbox"/> WITH OTHERS <input checked="" type="checkbox"/> SPT. <input type="checkbox"/> 15-POINT <input checked="" type="checkbox"/> DISAB. OTHER | | | | NEW <input type="checkbox"/> | VICE <input type="checkbox"/> | L.A. <input type="checkbox"/> REAL <input checked="" type="checkbox"/> | | |
| 15. RACE: | | 16. APPROPRIATION | | 17. CAPTURE TO C. S. REINFORCEMENT ACT (16 USC) | | | 18. DATE OF APPOINT. MENT AFFIDAVITS (EXCESSIONS ONLY) | 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input checked="" type="checkbox"/> PROVED STATE: Texas |
| SLK M | | FROM: 4-7103-20 TO: Same | | X | | | X | CD-SE |
| 21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements. | | | | | | | | |
| ENTRANCE PERFORMANCE RATING: 21. SIGNATURE OR OTHER AUTHENTICATION Deputy Assistant Director for Personnel | | | | | | | | |

ENTRANCE PERFORMANCE RATING

Deputy Assistant Director for Services

4. PERSONNEL FOLDER COPY

STANDARD FORM 50
REV. APRIL 1951
PROMulgATED BY
U. S. Civil Service Commission
CHAPTER XI, FEDERAL PERSONNEL MANUAL

CENTRAL INTELLIGENCE AG. AC

NOTIFICATION OF PERSONNEL ACTION Case. 22 Dec 53 Jan

**ENTRANCE PERFORMANCE RATING:
Personal Director**

L29 12-2853

SECRET**SECURITY INFORMATION**

STANDARD FORM 50
RECEIVED BY THE
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
MAY 1950 EDITION
GSA GEN. REG. NO. 27

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed
If applicable, obtain resignation and fill in separation data on reverse.

| | | | |
|--|------------------------------------|---------------------------------|-------------------------------------|
| 1. NAME (Mr., Miss, Mrs., One given name, initials), and surname JAMES W. MCCORD | 2. DATE OF BIRTH 1/26/24 | 3. REQUEST NO. 7/7/53 | 4. DATE OF REQUEST 7/7/53 |
|--|------------------------------------|---------------------------------|-------------------------------------|

| | | | |
|--|--|---|---|
| 5. NATURE OF ACTION REQUESTED 6. PERSONNEL (Specify whether appointment, promotion, separation, etc.) REASIGNMENT | | 6. EFFECTIVE DATE A. PROPOSED 7/7/53 | 7. C. S. OR OTHER LEGAL AUTHORITY 7/7/53 |
|--|--|---|---|

| | | |
|---|--|---|
| 7. POSITION (Specify whether establish, change grade or title, etc.) Investigator(General) T169.01-12 SS-1810-12 \$760.00 per annum | | 8. APPROVED: R. J. Kelly 7/7/53 |
|---|--|---|

| | |
|--|--|
| 9. FROM DDA/Security Office Special Security Division San Francisco Field Office San Francisco, California | 10. POSITION TITLE AND NUMBER Investigator(General) T211.01 Same |
| 11. SERVICE, GRADE, AND SALARY Same | 12. ORGANIZATIONAL DESIGNATIONS Same |
| 13. HEADQUARTERS SSD Pool Washington, D. C. | 14. FIELD OR DEPARTMENTAL DEPARTMENTAL |
| <input checked="" type="checkbox"/> HOLD 15. REMARKS (Use reverse if necessary) | <input type="checkbox"/> HOLD 16. FIELD DEPARTMENTAL |

| | |
|--|---|
| 17. REQUESTED BY (Name and title) C. J. KING, DEPUTY CHIEF, ACTS | 18. REQUEST APPROVED BY Signature: R. J. Kelly Title: Asst. Admin. & Mng. Ass't |
|--|---|

FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)
WWD 5-2063

| | |
|--|---|
| 19. VETERAN PREFERENCE NONE <input type="checkbox"/> WWII OTHER <input type="checkbox"/> P.T. <input type="checkbox"/> 13 POINT X <input type="checkbox"/> DISAB. OTHER | 20. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL CD-5E |
| 21. APPROPRIATION FROM: 4-7130-30 TO: 4-7130-30 | 22. SUBJECT TO C. S. RETIREMENT ACT (YES - NO) NO |
| 23. STANDARD FORM 50 REMARKS | 24. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: |

| | | | |
|--------------------------------------|--|------|---------|
| 25. CLEARANCES | INITIAL OR SIGNATURE | DATE | REMARKS |
| A. | | | |
| B. CIVIL OR POS. CONTROL | | | |
| C. CLASSIFICATION | | | |
| D. PLACEMENT OR EMPL. | | | |
| E. | | | |
| F. APPROVED BY | DOCTED R. J. Kelly 7/7/53 R. H. | | |
| Carrie C. Dawson 16 July 1953 | | | |

SECRET - SECURITY INFORMATION

Inspection & Security Office

UNVOUCHERED
 Used in lieu of SF-52 &/or or SF-50 to document the following types of personnel action involving no change in grade or salary; (a) Change in Title (b) Change of Position No. (c) Reassignment within Division without series Code change
 All Class series are the same on the From and To sides.
 U/O Apr.: 1/14/53

Page 6 of 7 pa

| NAME | ORG. INF. & POS. TITLE | SCHEDULE SERIES-GRADE | SLOT NOS. | ACTION | ORG. INF. & POS. TITLE | SCHEDULE SERIES-GRADE | SLOT NOS. | Eff. Date: 2/15/53 |
|---------------------------------------|---------------------------|--------------------------|--------------|--------------|---------------------------|--------------------------|--------------|--------------------|
| <u>Chicago Field office (cont'd.)</u> | | | | | | | | |
| Green, Paul R. | Inv. Gen. | GS-11 | T180.01 b,c | Inv. Gen. | GS-1810-11 | T180.05-11 | | |
| Brown, Stuart A. | Inv. Gen. | GS-11 | T181 b,c | Inv. Gen. | GS-1810-11 | T180.06-11 | | |
| Wakefield, James C. | Inv. Gen. | GS-11 | T181.04 b,c | Inv. Gen. | GS-1810-11 | T180.07-11 | | |
| Ambrose, Vance E. | Inv. Gen. | GS-11 | T180.04 b,c | Inv. Gen. | GS-1810-11 | T181 | | |
| Braham, Elwood M. | Inv. Gen. | GS-11 | T211.07 b,c | Inv. Gen. | GS-1810-11 | T181.01 | | |
| Francis, Donald T. | Inv. Gen. | GS-11 | T181.03 b,c | Inv. Gen. | GS-1810-11 | T181.02 | | |
| Anderson, Charles E. | Inv. Gen. | GS-10 | T181.02 b,c | Inv. Gen. | GS-1810-10 | T181.03-10 | | |
| Kelle, Tell C. | Inv. Gen. | GS-10 | T181.08 b,c | Inv. Gen. | GS-1810-10 | T181.04-10 | | |
| Anderson, Theodore M. | Inv. Gen. | GS-10 | T181.07 b,c | Inv. Gen. | GS-1810-10 | T181.05-10 | | |
| Pettiner, Helga M. | Clerk Steno. | GS-3 | T215 b,c | Clerk Steno. | GS-312-3 | T186.02-3 | | |
| <u>San Francisco Field office</u> | | | | | | | | |
| Finch, William G. | Inv. Gen. | GS-13 | T189.01 b,c | Inv. Gen. | GS-1810-13 | T188 | | |
| Spears, C. Calvin | Inv. Gen. | GS-12 | T189.02 b,c | Inv. Gen. | GS-1810-12 | T189-12 | | |
| McCord, James W. | Inv. Gen. | GS-12 | T190.03 b,c | Inv. Gen. | GS-1810-12 | T189.01-12 | | |
| Haviland, Glenn A. | Inv. Gen. | GS-11 | T190.02 b,c | Inv. Gen. | GS-1810-11 | T190.01-11 | | |
| Mason, Robert E. | Inv. Gen. | GS-11 | T207.02 b,c | Inv. Gen. | GS-1810-11 | T190.02-11 | | |
| Stith, Ernest P. | Inv. Gen. | GS-12 | T190.05 b,c | Inv. Gen. | GS-1810-12 | T190.03 | | |
| Gabriel, Jerome A. | Inv. Gen. | GS-12 | T212.06 b,c | Inv. Gen. | GS-1810-9 | T191.04-9 | | |
| Kelt, William H. | Inv. Gen. | GS-9 | T216.08 b,c | Inv. Gen. | GS-1810-10 | T191.05-10 | | |
| Quackenbush, William J. | Inv. Gen. | GS-10 | T212.05 b,c | Inv. Gen. | GS-1810-9 | T191.06-9 | | |
| <u>Los Angeles Field office</u> | | | | | | | | |
| White, Victor R. | Inv. Gen. | GS-13 | T147.02 b,c | Inv. Gen. | GS-1810-13 | T326-13 | | |
| Mullan, William J. | Inv. Gen. | GS-13 | T189 b,c | Inv. Gen. | GS-1810-13 | T327 | | |
| Rick, Edward H. | Inv. Gen. | GS-12 | T188 b,e | Inv. Gen. | GS-1810-12 | T328-12 | | |
| McCallan, Raymond F. | Inv. Gen. | GS-13 | T179 b,c | Inv. Gen. | GS-1810-13 | T328.01 | | |
| Alden, John S. | Inv. Gen. | GS-12 | T190.01 b,c | Inv. Gen. | GS-1810-12 | T329 | | |
| Meek, Bert E. | Inv. Gen. | GS-12 | T190.04 b,c | Inv. Gen. | G-1810-12 | T329.01 | | |
| Ginger, John W. | Inv. Gen. | GS-12 | T172 b,c | Inv. Gen. | GS-1810-12 | T329.02 | | |
| Geraty, Franklin R. | Inv. Gen. | GS-12 | T172.12 b,c | Inv. Gen. | GS-1810-9 | T329.03-9 | | |
| Connors, Donald C. | Inv. Gen. | GS-9 | T191.04 b,c | Inv. Gen. | GS-1810-9 | T329.04-9 | | |
| Kuh, Richard E. | Inv. Gen. | GS-9 | T172.03 b,c | Inv. Gen. | GS-1810-9 | T330-9 | | |
| Coonan, John S. | Inv. Gen. | GS-7 | T212 b,c | Inv. Gen. | GS-1810-7 | T330.01-7 | | |
| Kreykenbohm, Warren C. | Inv. Gen. | GS-9 | T213.03 b,c | Inv. Gen. | GS-1810-9 | T330.02-9 | | |

SECRET - SECURITY INFORMATION

App. by: Ellschmid
Staff or Div. ChiefApp. by: Eugene C. Glutman
Class & Wage Div.App. by: Dr. L. Kohle
Personnel Div.

10 Sept. '52

| 1. Agency and organizational designation CENTRAL INTELLIGENCE AGENCY | | 2. | 3. Block No UV | 4. Slip No | | | | | |
|--|---|--|----------------------------------|---|--|------|----------|----------------|---------|
| 5. Employee's name (and social security account number when appropriate) MC CORD, James V. | | 6. Grade and salary GS-11 \$5940.00 | | | | | | | |
| PAY ROLL CHANGE DATA | | | | | | | | | |
| | BASE PAY | OVERTIME | GROSS PAY | RET. | TAX | BOND | F.I.C.A. | | NET PAY |
| 7. Previous normal | | | | | | | | | |
| 8. New normal | | | | | | | | | |
| 9. Pay this period | | | | | | | | | |
| 10. Remarks <i>No cancellation of WSI B.R.</i> | | | | 11. Appropriation(s) 1980 | 12. Prepared by 11 | | | 13. Audited by | |
| <input type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase | | | | | 18. Performance rating is satisfactory or better. | | | | |
| 14. Effective date 31 Aug. '52 | 15. Date last equivalent 22 Aug. '52 | 16. Old salary rate \$5940.00 | 17. New salary rate \$6140.00 | 18. Performance rating is satisfactory or better. | | | | | |
| 19. LWOP data (fill in appropriate spaces covering LWOP during following periods): Period(s): <input type="checkbox"/> No excess LWOP. Total excess LWOP | | | | | (Check applicable box in case of LWOP) <input type="checkbox"/> In pay status at end of waiting period. <input type="checkbox"/> On pay status at end of waiting period. <input type="checkbox"/> On pay status at end of waiting period. <input type="checkbox"/> On pay status at end of waiting period. | | | | |
| STANDARD FORM NO. 1126d-Revised Form prescribed by Comp. Gen., U. S. Nov. 8, 1950. General Regulation No. 102 | | | | | | | | | |
| PAY ROLL CHANGE SLIP - PERSONNEL COPY | | | | | | | | | |

16-61111-2a U. S. GOVERNMENT PRINTING OFFICE

~~SECRET~~

SECURITY INFORMATION

UNCLASSIFIED

STANDARD FORM 52
PROD. GATED BY THE
U. S. CIVIL SERVICE COMMISSION
MARCH 1952—FEDERAL PERSONNEL
REGULATIONS CHAPTER XI

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.
If applicable, obtain resignation and fill in separation data on reverse.

| | | | |
|--|------------------|---|--------------------------------------|
| 1. NAME (Mr.—Miss—Mrs.—One given name, initial(s), and surname) | 2. DATE OF BIRTH | 3. REQUEST NO. | 4. DATE OF REQUEST |
| JAMES W. MC CORD | | | 11/12/52 |
| 5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) PROMOTION | | 6. EFFECTIVE DATE A. PROPOSED: | 7. C. S. OR OTHER LEGAL AUTHORITY |
| B. POSITION (Specify whether establish, change grade or title, etc.) | | B. APPROVED: DEC 7 1952 | |
| FROM— Investigator (Gen) T190.03-11 GS-1810-11 \$6140.00 pa Inspection & Security Office Special Security Division San Francisco Field Office San Francisco, California | | TO— Investigator (Gen) T190.03 GS-1810-12 \$7040.00 pa Same Same Same Same | |
| <input checked="" type="checkbox"/> FIELD | DEPARTMENTAL | 12. FIELD OR DEPARTMENTAL <input checked="" type="checkbox"/> FIELD | DEPARTMENTAL |

8. REMARKS (Use reverse if necessary)

| | | | | | | | |
|---|----------|-----------------------------------|--------|---|-----|---|----------|
| 9. REQUESTED BY (Name and title) | | | | 10. REQUEST APPROVED BY Signature: <i>A. F. Hickey</i> | | | |
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) | | | | Title: EXECUTIVE OFFICER | | | |
| 13. VETERAN PREFERENCE | | | | 14. POSITION CLASSIFICATION ACTION | | | |
| None | WWII | OTHER | S.P.T. | 10-POINT | NEW | VICE | L.A. |
| | | | | DISAB. OTHER | | | REAL |
| 15. SEX | 16. RACE | 17. APPROPRIATION FROM: TO: | | 18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO) | | 19. DATE OF APPOINT- MENT AFFIDAVITS (ACCESSIONS ONLY) | |
| | | | | | | 20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: | |
| 21. STANDARD FORM 50 REMARKS <i>W</i> | | | | | | | |
| 22. CLEARANCES | | | | INITIAL OR SIGNATURE | | DATE | REMARKS: |
| A. | | | | | | | |
| B. CEIL. OR POS. CONTROL | | | | | | | |
| C. CLASSIFICATION | | | | | | | |
| D. PLACEMENT OR EMPL. | | | | | | | |
| E. | | | | | | | |
| F. APPROVED BY: <i>Ass't 7</i> 11-26-52 <i>D. Mulcahy</i> | | | | | | | |

SECRET
SECURITY INFORMATION

SEARCHED

INDEXED

S E C R E T
SECURITY INFORMATION

INSPECTION & SECURITY OFFICE

CODE "T"

APR 1 9 1944

SPECIAL SECURITY DIVISION FIELD OFFICES

| NAME | TITLE | GRADE SERIES | POSITION NUMBER |
|---|---------------------|-----------------|--------------------|
| <u>CHICAGO FIELD OFFICE (CONTINUED)</u> | | | |
| DOYLE, C. Veronica | Clerk(Stenography) | GS-301-5 | T185 |
| FEHRMAN, Mary Margaret | Clerk(Stenography) | GS-301-4 | T185.01-4 |
| GAVRILOVICH, Gloria A. | Clerk(Stenographer) | GS-312-4 | T186 |
| <u>SAN FRANCISCO FIELD OFFICE</u> | | | |
| HUNT, William C. | Investigator(Gen) | GS-1810-13 | T187-13 |
| RICH, Edward H. | Investigator(Gen) | GS-1810-12 | T188-12 |
| MULLAN, William J. | Investigator(Gen) | GS-1810-12 | T189-12 |
| FINCH, William G. | Investigator(Gen) | GS-1810-12 | T189.01-12 |
| SPEARS, C. Calvin, Jr. | Investigator(Gen) | GS-1810-11 | T189.02-11 |
| TURTON, Jack S. | Investigator(Gen) | GS-1810-12 | T190 |
| HARRIS, Jack A. | Investigator(Gen) | GS-1810-11 | T190.01-11 |
| HAVELAND, Glenn A. | Investigator(Gen) | GS-1810-11 | T190.02-11 |
| MCCORD, James V. | Investigator(Gen) | GS-1810-11 | T190.03-11 |
| MEEK, Bert S., Jr. | Investigator(Gen) | GS-1810-11 | T190.04-11 |
| STITH, Ernest P. | Investigator(Gen) | GS-1810-12 | T190.05 |
| GAMRATH, Murray W. | Investigator(Gen) | GS-1810-11 | T191 |
| AIDEN, John S. | Investigator(Gen) | GS-1810-11 | T191.01 |
| SULLIVAN, Thomas V. | Investigator(Gen) | GS-1810-9 | T191.02-9 |
| JOVICK, Edward J. | Investigator(Gen) | GS-1810-9 | T191.03-9 |
| CONNORS, Donald O. | Investigator(Gen) | GS-1810-7 | T191.04-7 |
| SILBERT, Annie | Adm. Assistant | GS-301-5 | T192-5 |
| MILLAGE, Margaret K. | Clerk | GS-301-5 | T193-5 |
| VAN STEENBERG, Charlotte | Secretary(Steno) | GS-318-5 | T194 |

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

| | | |
|---|---|--|
| NAME MCCORMICK, James Walter, Jr. | | DATE 27 June 1951 |
| NATURE OF APPOINTMENT New Appointment | | EFFECTIVE DATE 22 August 51 |
| TITLE GRADE AND SALARY OFFICE DIVISION BRANCH OFFICIAL STATION | FROM | TO <i>Investigative Services</i> Special Agent |
| | | GS-11 - \$5400.00 p.a. |
| | | Inspection and Security Office |
| | | Special Security Division |
| | | |
| | | San Francisco, Calif. (Field) |
| APPROVAL | | |
| QUALIFICATIONS <i>H. Greaves</i> | FOR ASSISTANT DIRECTOR C. J. KIMM Administrative Officer PERSONNEL OFFICER | EXECUTIVE |
| CLASSIFICATION <i>F-522 (27 June 1950)</i> | JUL 23 1951 | |
| POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS <input checked="" type="checkbox"/> <input type="checkbox"/> | | |
| OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON 22 August 51 | | |
| SECURITY CLEARED ON 11 August 51 | | |
| OVERSEAS AGREEMENT SIGNED NA | | |
| ENTERED ON DUTY 22 August 51 | | |
| PPD/ <i>Robert W. White</i> <small>(SIGNATURE OF AUTHENTICATING OFFICER)</small> | | |
| REMARKS: Control No. 1544 - Slot No. 10. Two copies of PMS retained for security processing. One PMS attached. DOD-12/07/52 ECD-07/11/51 LCD-07/22/51 | | |
| REQUEST CONTACTS BE MADE BY SECURITY ONLY | | |
| <small>COPY IN PAYROLL FILE</small> | | |

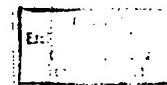
24 APR 1970

MEMORANDUM FOR: Director of Security

SUBJECT:

: McCORD, James W., Jr. Emp. Ser. No. 58124
Fitness Report

1. This is an annual fitness report covering the period 1 April 1969 through 31 March 1970. Mr. McCord completed his first full year as Chief, Physical Security Division. During 1969 the Division underwent many changes, a direct result of the personal efforts of this employee. He has shown the initiative to seek out new ways and means to harden the security of our domestic and overseas facilities by tapping all possible technological sources both in and out of Government. His efforts have produced tangible results and in my judgment, our posture in the physical security field is far superior to any of our contemporaries.
2. With the spiraling costs of manpower, Mr. McCord has concentrated on the potential for use of technical devices to replace the human asset. He has made remarkable inroads into this field by way of imagination, ingenuity and drive.
3. Mr. McCord has the quality to inspire his subordinates. He is demanding, but understanding. On more than one occasion he was asked to take under his wing employees who were labeled "problems." Through personal interest and effort, he has salvaged the majority of these individuals to a point where they are performing in a highly satisfactory manner.
4. In the previous fitness report, I alluded to the fact that employee has a tendency to find it difficult to see another person's point of view. This, I feel, is attributable to an innate stubbornness which obviously is difficult to overcome. Mr. McCord is a very



24 APR 1970

principled individual who once convinced he has hit upon the proper course of action will usually yield only by direction. We've discussed this, and I've noted a determined effort on his part to broaden his tolerance for other opinions.

5. Overall, the employee has made a substantial contribution to the Office of Security by his dedication to his job, his tenacious attitude toward upgrading our physical security standards, a curious and inventive mind ever searching for better ways to solve a problem in his area of responsibility, and a cost consciousness in the administration of his division. I rate him an overall "Strong."

James P. O'Connell
James P. O'Connell
Deputy Director of Security (PTOS)

Noted by Employee:

James W. McCord Jr.
James W. McCord, Jr.

4/27/70
Date

Reviewed By:

Howard J. Osborn
Howard J. Osborn
Director of Security

29 APR 1970
Date

SECRET
(Form Filled In)

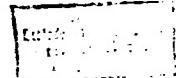
| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER 658124 |
|--|--|-------------------|---|-------------|---|
| SECTION A | | | | | |
| 1. NAME McCORD, James | | (Last) W., Jr. | (First) W. | (Middle) | 2. DATE OF BIRTH 01/26/24 |
| 3. SEX M | | 4. GRADE GS-15 | | 5. SD SS | |
| 6. OFFICIAL POSITION TITLE Physical Security Officer | | | 7. OFF/DIV/BR. OF ASSIGNMENT OS/PTOS/PhySD/OC | | 8. CURRENT STATION Washington, D. C. |
| 9. CMPCR (1) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERV ^R <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) | | | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. 30 April 1969 | | | 12. REPORTING PERIOD (From - To) 1 April 1968 - 31 March 1969 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment, or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | RATING LETTER |
| See Attached Memorandum | | | | | |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER |

SECRET

10 APR 1969

MEMORANDUM FOR: Director of Security**SUBJECT : McCORD, James W., Jr., Emp. Ser. No. 058124**
Fitness Report

1. This is an annual fitness report covering the period 1 April 1968 through 31 March 1969. During the first period of this report, Mr. McCord served as the Chief, Technical Division/PTOS and continued to display a very high degree of professionalism in administering the Agency's world-wide Audio Countermeasures (ACM) program. Under his guidance, several new devices and techniques were developed which have helped the Agency and the intelligence community to maintain pace with the sophisticated advances by the opposition in the field of positive audio.
2. Mr. McCord initiated the necessary planning for the activation of the Interagency Training Center (ITC) which provides ACM instruction to all members of the community in the latest of equipment and techniques.
3. On 14 October 1968, he was reassigned to the position of Chief, Physical Security Division. Although he had relatively little experience in this particular field, he has quickly assimilated the necessary details to manage this Agency effort. He has taken steps toward the development and use of the most advanced physical security equipment and techniques to protect the Agency. Under the supervision of Mr. McCord, the Agency Security Command Center operations have been expanded and improved. He has been assigned the responsibility to organize and direct the Security efforts relating to the protection of Agency assets in time of demonstrations, riots, and other civil disturbances. He coordinated the Agency Security effort with the U. S. Secret Service in protection of the President of the United States during his recent visit to the CIA Headquarters.

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4. Mr. McCord is considered to be economical in his use of equipment, manpower and funds.

5. Perhaps one of the stronger attributes this employee possesses is his ability to organize. In a relatively short time, he has deliberated the Physical Security Division's mission and already taken steps to restructure it within existing manpower limitations to more effectively react to its responsibilities.

6. He inspires his subordinates and has the respect of his superiors. There have been instances, however, when Mr. McCord has exhibited a certain intolerance with individuals who do not agree with his point of view, resulting in some friction in their working relations. There has been much improvement in this regard, and I do not feel it will present any problem in the future.

7. I anticipate this employee will continue to absorb knowledge and experience in the physical security field at the rapid rate he has during his short tenure and am confident his efforts will result in a major contribution to the Office and Agency. I rate Mr. McCord a high "Strong."

James P. O'Connell
James P. O'Connell
Deputy Director of Security (PTOS)

Noted by Employee:

James W. McCord Jr.
James W. McCord, Jr.

18 April 1969
Date

SECRET
Sect. 1

~~SECRET~~

SUBJECT: McCORD, James W., Jr., Emp. Ser. No. 058124
Fitness Report - 1 April 1968 through 31 March 1969

Reviewed By:

Howard J. Osborn
Howard J. Osborn
Director of Security

21 APR 1969

Date

~~SECRET~~

SECRET

(Do not fill in)

FITNESS REPORT

EMPLOYEE SERIAL NUMBER

058124

SECTION A

GENERAL

| | | | | |
|---|---|--|----------|-------|
| 1. NAME <i>(Last) (First) (Middle)</i> | 2. DATE OF BIRTH | 3. SEX | 4. GRADE | 5. SD |
| MC CORD, James W., Jr. | 01/26/24 | M | GS-15 | SS |
| 6. OFFICIAL POSITION/TITLE <i>Elect. Eng - Audio Support</i> | 7. OFFICE OR ASSIGNMENT | 8. CURRENT STATION | | |
| | OS/PTOS/TD/OC | Washington, D. C. | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See instructions - Section C) | 10. CHECK (X) TYPE OF REPORT <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> SPECIAL (Specify): SPECIAL (Specify): | REASSIGNMENT SUPERVISOR REASSIGNMENT EMPLOYEE | | |
| 11. DATE REPORT DUE TO O.P. 26 April 1968 | 12. REPORTING PERIOD (From - To) 1 April 1967 - 31 March 1968 | | | |

SECTION B

PERFORMANCE EVALUATION

- W - Weak** Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.
- A - Adequate** Performance meets all requirements. It is merely satisfactory and is characterized neither by deficiency nor excellence.
- P - Proficient** Performance is more than satisfactory. Desired results are being produced in a proficient manner.
- S - Strong** Performance is characterized by exceptional proficiency.
- O - Outstanding** Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

| | |
|---|---------------------------|
| SPECIFIC DUTY NO. 1 <i>Supervises the Technical Division/OS.</i> | RATING LETTER S |
| SPECIFIC DUTY NO. 2 <i>Develops new techniques, procedures, and equipment to be used in the audio countermeasures field.</i> | RATING LETTER O |
| SPECIFIC DUTY NO. 3 <i>Plans operating programs for implementation by the Technical Division.</i> | RATING LETTER O |
| SPECIFIC DUTY NO. 4 <i>Selects and trains personnel in an expanding Division.</i> | RATING LETTER S |
| SPECIFIC DUTY NO. 5 <i>Maintains liaison with his counterpart organizations throughout the U. S. Government.</i> | RATING LETTER S |
| SPECIFIC DUTY NO. 6 <i>30 APR 68 11</i> | RATING LETTER |

OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position, such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER

S

SECRET

(This is filled in)

SECTION C

NARRATIVE COMMENTS

(List significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.)

Mr. McCord supervises a technical operation with considerable skill. Although not an engineer by training, he has breached the difficult gap of communication between the administrative and technical aspects of his Division. He has maintained a high esprit de corps under difficult conditions which involve the necessity of his personnel to travel extensively throughout the world. Although such duty carries with it numerous family problems, Mr. McCord is able to manage the Division in such a manner as to maintain a high state of morale. Perhaps the most outstanding accomplishments which I attribute to Mr. McCord's fine management of his Division lies in the field of developing useful and esoteric equipment in the counteraudio field. I have a distinct impression that he and his Division are considerably ahead of other Government departments in this area of activity. This fact alone is a high tribute to his management skill. Because of the success in this field, I consider him to be economical in the use of manpower and funds.

During this rating period, the Technical Division has had operational success in the overseas area. I attribute this success to the careful planning and training which the incumbent has accomplished and directed. Further, he has already shown a high degree of skill in planning for a new activity of considerable responsibility which he will undertake during the coming fiscal year. I am highly

(Continued)

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

26 APR 1968

SIGNATURE OF EMPLOYEE

James W. McCord Jr.

2.

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

26

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE

26 APR 1968

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE
Ermal P. Clegg

3.

COMMENTS OF REVIEWING OFFICIAL

BY REVIEWING OFFICIAL

DATE

4/29/68

OFFICIAL TITLE OF REVIEWING OFFICIAL

Director of Security

TYPED OR PRINTED NAME AND SIGNATURE
Howard J. Osborne

SECRET

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Fitness Report - McCORD, James W., Jr. - Emp. Ser. No. 058124
Reporting Period 1 April 1967 - 31 March 1968
Section C. (Continued)

pleased to have Mr. McCord serve in his current position and consider him capable of advancement into broader areas.


Ermal P. Geiss
Deputy Director of Security (PTOS)

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(When Filled In)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 058124 |
|---|--|---|---|----------------------------------|
| SECTION A. | | | | |
| GENERAL | | | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | 3. SEX | 4. GRADE 5. SD |
| McCORD, James W., Jr. | | 01/26/24 | M | GS-15 SS |
| 6. OFFICIAL POSITION TITLE Elec Eng-Audio Supp | | 7. OFF/CIV/DIV/ON OF ASSIGNMENT OS/PT&OS/TSD/OC | 8. CURRENT STATION Washington, D. C. | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) SPECIAL (Specify): | | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. 21 April 1967 | | 12. REPORTING PERIOD (From - To) 15 January 1966 - 31 March 1967 | | |
| SECTION B. PERFORMANCE EVALUATION | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | |
| SPECIFIC DUTIES | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).</p> | | | | |
| SPECIFIC DUTY NO. 1 Supervises Technical Division/OS, consisting of 29 professional employees | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 2 Develops new techniques, procedures and equipment to be used in the audio countermeasures field. | | | | RATING LETTER O |
| SPECIFIC DUTY NO. 3 Plans operating programs for implementation by the Technical Division. | | | | RATING LETTER O |
| SPECIFIC DUTY NO. 4 Selects and trains personnel in an expanding Division. | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 Maintains liaison with his counterpart organizations throughout the U. S. Government. | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 6 01 MAY 1967 WT | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> | | | | |
| FORM 45. OBSOLETE PREVIOUS EDITIONS. | | | | RATING LETTER S |

SECRET



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(This field is)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amend or positive ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

Mr. McCord supervises his Division in a vigorous manner. He is capable of instilling enthusiasm and esprit de corps within his organization - a difficult task because of the extensive amount of world-wide travel demanded from his subordinate. This travel is so extensive as to result in personal hardships.

During the rating period, Mr. McCord and two of his employees received the Certificate of Merit. These awards resulted from the vigorous and successful pursuit of a technique having great promise in the audio-countermeasures field.

Mr. McCord's performance of his liaison and coordination with other components of the intelligence community, which received special mention in his Last Fitness Report, is now at a status which warrants a designation of "Strong." He is conscientiously working at the liaison problem in a difficult interdepartmental atmosphere.

Mr. McCord has an excellent grasp of the technical requirements of his position even though he is not an engineer. He has an exceptional environmental knowledge and appreciation. He sets his goals high. He is cost conscious in the field involving expensive equipment, which normally is costly to develop.

(Continued)

| SECTION D | | | CERTIFICATION AND COMMENTS | |
|--|--------------------------------------|--|---|--|
| 1. | | | BY EMPLOYEE | |
| | | | I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT | |
| DATE | SIGNATURE OF EMPLOYEE | | | |
| 17 April 67 | John E. Davis | | | |
| 2. | | | BY SUPERVISOR | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | | | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
| 14 | | | | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | | TYPED OR PRINTED NAME AND SIGNATURE | |
| 19 APR 1967 | Dep. Dir. of Sec. (PTOS) | | Howard J. Davis Ermal F. Golde | |
| 3. BY REVIEWING OFFICIAL | | | | |
| COMMENTS OF REVIEWING OFFICIAL | | | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | | TYPED OR PRINTED NAME AND SIGNATURE | |
| | Director of Security | | Howard J. Davis | |

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T-1
U-1
V-1
W-1
X-1
Y-1
Z-1
McCORD, James W., Jr. - Serial #058124
Annual Fitness Report 15 January 1966 - 31 March 1967

SECTION C. (Continued)

I am highly pleased to have Mr. McCord serving in his current position and consider him capable of advancement into broader areas.

SECRET

SECRET

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 058124 |
|---|---|---|--|--|
| SECTION A | | GENERAL | | |
| 1. NAME McCORD, James W., Jr. | 2. DATE OF BIRTH 01/26/24 | 3. GRADE GS-15 SS | 4. SUPERVISOR OF ASSIGNMENT OS/PT&OS/TechSecDiv/OC | 5. CURRENT STATION Wash., D. C. |
| 5. OFFICIAL POSITION TITLE Electronic Engineer | 6. CAREER TYPE OF APPOINTMENT <input checked="" type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY | 7. CAREER/PROFESSIONAL (See Instructions - Section C) | 8. CHECK THE TYPE OF REPORT <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> SPECIAL (Specify) SPECIAL (Specify) | 9. ASSIGNMENT SUPERVISION 10. ASSIGNMENT EMPLOYEE |
| 11. DATE REPORT DUE IN O.P. 25 April 1966 | 12. REPORTING PERIOD (From - To) 1 April 1965 - 14 January 1966 | | | |
| SECTION B PERFORMANCE EVALUATION | | | | |
| <p>A - High Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires corrective remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment, or to separation. Describe action taken or proposed in Section C.</p> <p>B - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>C - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>D - Strong Performance is characterized by exceptional proficiency.</p> <p>E - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | |
| SPECIFIC DUTIES | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).</p> <p>SPECIFIC DUTY NO. 1</p> <p>Supervises the Tech Division/OS</p> <p>RATING LETTER S</p> <p>SPECIFIC DUTY NO. 2</p> <p>Plans and programs for the Division</p> <p>RATING LETTER O</p> <p>SPECIFIC DUTY NO. 3</p> <p>Schedules and plans overseas coverage</p> <p>RATING LETTER S</p> <p>SPECIFIC DUTY NO. 4</p> <p>Protection of Washington Area Buildings from penetration</p> <p>RATING LETTER S</p> <p>SPECIFIC DUTY NO. 5</p> <p>Training of Division and other personnel</p> <p>RATING LETTER S</p> <p>SPECIFIC DUTY NO. 6</p> <p>Works with Tech Comp. and other units</p> <p>RATING LETTER S</p> | | | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as personal peculiarities, limitations, or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> <p>8 APR 1966</p> <p>RATING LETTER S</p> | | | | |

SECRET

OFFICE OF PERSONNEL

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Sections A and B. Provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties. If applicable, efficiency in the use of personnel, space, equipment and funds must be commented on, if applicable. If extra space is needed, complete Section C, attach a separate sheet of paper.

MAIL ROOM

Mr. McCord was attending the Air War College during part of the reporting period. He became Chief of the Technical Division/OS on 20 July 1965.

Mr. McCord took hold of this Division with a heartening vigor and enthusiasm. Although not an Engineer, he soon learned enough of the technical business to meet many crash assignments with exceptional skill and judgment. By trying to get these assignments done within set time limits, he sometimes short-circuited a few coordinations in other offices, but this did not seriously detract, in my opinion, from a very proficient job.

While Mr. McCord has not had the Technical Division a sufficiently long time for me to judge his long range performance, I feel he will become an exceptionally proficient chief. There was insufficient time for me to judge his cost and man-power consciousness.

SECTION D

CERTIFICATION AND COMMENTS

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

SIGNATURE OF EMPLOYEE

22 March

Gene Weil

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

23 March 1966

Dep. Dir. of Sec. (PTOS)

F. M. Winters

COMMENTS OF REVIEWING OFFICIAL

BY REVIEWING OFFICIAL

DATE

OFFICIAL TITLE OF REVIEWING OFFICIAL

TYPED OR PRINTED NAME AND SIGNATURE

SECRET

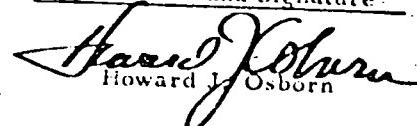
FITNESS REPORTJames W. McCord, Jr.SECTION DCERTIFICATION AND COMMENTS3. *Comments of Reviewing Official*

I concur thoroughly with Mr. Winters' evaluation of Mr. McCord's vigor and enthusiasm, skill and judgment. I would add to this that he has demonstrated extraordinary ingenuity and leadership in supervising the development of several new and valuable techniques in the counter-measures field. However, I would rate him only "Proficient" in Specific Duty Number 6, for I believe that he has not been as effective as he might be in liaison and coordination with other components of the Intelligence Community represented on the Technical Committee. This is unfortunate, for it detracts from his outstanding performance in all other elements of his assigned responsibilities. He must work on improving these relationships and he has been counseled to this effect by his current supervisor.

DateOfficial Title of Reviewing OfficialTyped Name and Signature

31 March 1966

Director of Security


Howard J. Osborn

SECRET

(When Filled In)

| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER O 58124 |
|--|--|--|---|---|-----------------------------------|
| SECTION A | | | | | |
| GENERAL | | | | | |
| 1. NAME (Last) (First) (Middle) McCORD, James W., Jr. | | | 2. DATE OF BIRTH 1/26/24 | 3. SEX M | 4. GRADE GS-15 |
| 5. OFFICIAL POSITION TITLE Security Officer | | | 6. OFF/DIV/BR OF ASSIGNMENT OS/Exec Staff | 7. CURRENT STATION Wash., D. C. | |
| 8. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <small>CAREER-PROVISIONAL (See Instructions - Section C)</small> | | | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL | | |
| 9. SPECIAL (Specify): | | | 11. SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. 30 April 1965 | | | 12. REPORTING PERIOD (From - To) 1 April 1964 - 31 March 1965 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).</p> | | | | | |
| SPECIFIC DUTY NO. 1 | | | | | RATING LETTER |
| See Section C. | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 2 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 3 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 4 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> <p><i>10 APR 1965</i></p> | | | | | |
| | | | | | RATING LETTER |
| <p>FORM 45 OBSOLETE PREVIOUS EDITIONS.</p> <p>SECRET</p> | | | | | |

SECRET

(When Filled In)

NARRATIVE COMMENTS

RATING OF PERSONNEL

SECTION C

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain information given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial difficult tasks may be described, if applicable.

Since 10 August 1964, Mr. McCord has been ~~MAH~~ enrolled as a student at the Air War College, Maxwell Air Force Base, Montgomery, Alabama. He will complete his course there on 4 June 1965. Prior to 10 August 1964, Mr. McCord was in a travel status from his assignment as Chief, Security Branch, Frankfurt, Germany.

In view of the above, no rating is made for this reporting period.

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

SIGNATURE OF EMPLOYEE

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

Mr. McCord will be advised that he has not been rated for this period.

DATE

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

30 Mar 65

Asst. Dep. Dir. of Sec. (PPS)

N. Harris Lyon

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

DATE

OFFICIAL TITLE OF REVIEWING OFFICIAL

TYPED OR PRINTED NAME AND SIGNATURE

30 March 1965

Director of Security

Howard J. O'Donnell

SECRET

17 April 1964

SECRET/[REDACTED]

17 March 1964

58124

MEMORANDUM FOR: Director of Personnel
SUBJECT : Fitness Report - James W. McCord, Jr.
DOB: 24 Jan 1924, Male, GS-15,
SS German Station, Career, Annual Report
(1 April 1963 - 31 March 1964)

James W. McCord, Jr.

1. [REDACTED] GS-15, has served as Chief, Security Branch, under my supervision for the subject period.

2. His duties were as follow:

a. Security policy advisor to COS and its senior Station and Base officers.

b. Supervised nine professional and four clerical employees of the Security Branch and the Military Personnel Unit.

c. Directed conduct of LCFLUTTER, SCLATERAL, Physical Security duties, and Investigations performed by the Security Branch.

d. Reviewed security of German Station and recommended ways and means for strengthening and improving.

e. Furnished technical security support and guidance to other Bases in EE, and outside of EE on request.

f. Reviewed investigative reports of the Security Branch and performed such other duties as directed by the COS; Chief, CSB; and Chief, Administrative Staff.

3. This individual is an outstanding security officer. He efficiently performs his broad responsibilities, effectively manages those he supervises and is cost conscious. On the last-mentioned item, he weighs both cost and security factor and has been flexible where he has felt security could be relaxed -- but recognizes that there are areas where cost is secondary. He continues to keep the proper personnel informed of his activities and he is one of the best security

SECRET/[REDACTED]

2 APR 1964

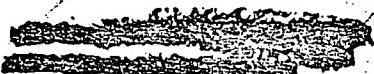
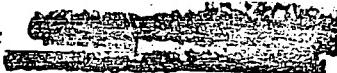
GROUP 1-Excluded from automatic downgrading and declassification

SECRET/

-2-

officers with whom I have had the pleasure to be associated. During this period he has been assigned responsibility for supervision of the Military Personnel Branch. This consolidation has given the Security Branch greater flexibility and has increased the utilization of available personnel. Subject has also instituted off-duty security training courses for those interested military personnel.

4. I would rate him from Strong to Outstanding on the duties in paragraph 2 above with an overall rating of Strong.


/s/ Daniel M. KelleyRead: 

/s/ James W. McCord, Jr.

Reviewer's Comments;

McCord

I agree that  is a very strong security officer. He tends to be conservative in his views and judgments. He maintains excellent morale in his Branch. In the never-ending conflict between economy and a desirable level of security, he usually leans toward the latter.



/s/ Wendell Little

SECRET/

SECRET

058124

28 March 1963

MEMORANDUM FOR: Director of Personnel

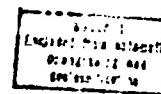
SUBJECT : Fitness Report (June 1962 - March 1963)
[Redacted]

JAMES W. MCCORD

1. [Redacted] GS-15, has served as Chief, Security Branch, under my supervision for the subject period.
2. His duties were as follows:
 - a. Security policy advisor to COS and its senior Station and Base officers.
 - b. Supervised nine professional and four clerical employees of the Security Branch.
 - c. Directed conduct of LCFLUTTER, SGLATERAL, Physical Security duties, and Investigations performed by the Security Branch.
 - d. Reviewed security of German Station and recommended ways and means for strengthening and improving.
 - e. Furnished technical security support and guidance to other Bases in EE, and outside of EE on request.
 - f. Reviewed investigative reports of the Security Branch and performed such other duties as directed by the Chief of Station, Deputy for Coordination and Services, and Chief, Administrative Staff.
McCord
3. [Redacted] has demonstrated time and again his ability to efficiently perform his broad responsibilities in a most efficient manner. His position is not an easy one. He is under the general supervision of the undersigned, while also working on activities directly for the COS and the DCS. He has been able to coordinate these activities in such a way as to earn the respect of all those with whom he deals. He has respected confidences, but also insured that the undersigned has been adequately briefed. He has acted for the undersigned in his absence and will continue to do so.

4. I would rate . . .

15 MAY 1963



SECRET

SECRET

- 2 -

4. I would rate him from Strong to Outstanding on the individual functions, with an over-all rating of Strong. He is a good supervisor.

DANIEL M. KELLY 151

READ:

 _____ (DATE)

JAMES W. McCORD /s/

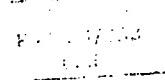
REVIEWER'S COMMENTS:

I agree with the comments of the rating officer. Subject is an outstanding staff officer and capable of assuming broader responsibilities. He never complains of obstacles, but uniformly produces excellent results.

WEADELL LITTLE /s/

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18 MAY 1962

SUBJECT: James W. McCord, Jr.
Annual Fitness Report - 1 April 1961 to 31 March 1962

During this reporting period, Mr. McCord has continued to function as coordinator of a comprehensive highly sensitive series of investigations involving investigative representatives of all elements of the intelligence community. This assignment has been carried out by Mr. McCord with considerable initiative, skill and enthusiasm.

Mr. McCord, during this reporting period, served as Case Officer on a sensitive and very important personnel security case which due to his efforts was brought to a successful conclusion with favorable results to the Agency.

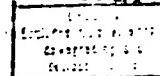
Mr. McCord has performed a liaison function with a vital element of a friendly service which has resulted in the maintenance of a cordial relationship of great value to the Office of Security and the Agency. This liaison has required Mr. McCord to perform several periods of temporary duty overseas during which he not only carried out his liaison function, but handled other special investigative assignments in a successful manner.

On various occasions during the reporting period in the absence of the Chief, Mr. McCord has functioned as Acting Chief of SRS and has performed his duties in an extremely competent manner.

It is felt that Mr. McCord's forthcoming assignment as Security Officer, German Station will give him additional varied experience of value in his career development.

Paul F. Gaynor
Paul F. Gaynor
Chief/SRS/OS

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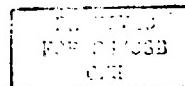
Read by: Jane W. Codd Date: May 1862

Reviewed by: Supper Edward Date: 18 May 62

SECRET

2-1961
Paul F. Gaynor

SECRET



SUBJECT: James W. McCord, Jr.
Annual Fitness Report - 1 April 1960 - 31 March 1961

During the reporting period, Mr. McCord on various occasions, has functioned as Acting Chief/SRS, during absences of the Chief and has discharged this function in a highly competent fashion.

Mr. McCord, since last report was rendered, has coordinated a comprehensive investigation of a highly sensitive security matter involving investigative representatives from all members of the U. S. intelligence community. This assignment has required a high degree of tact, patience and investigative skill on the part of Mr. McCord.

In addition, during the reporting period, Mr. McCord has served as Case Officer on a counter-intelligence case of considerable importance to the security of the Agency and has displayed rare qualities of initiative, energy, and imagination in developing this case.

Mr. McCord is considered particularly well-adapted by virtue of his experience, training and personality for his present assignment.

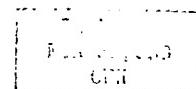
Paul F. Gaynor
Paul F. Gaynor
Chief/SRS/OS

Read by: J. W. McCord Date: 5-11-61

Reviewed by: E. F. S. G. Date: 17 APR 1961

SECRET

SECRET



SUBJECT: James W. McCord, Jr.
Annual Fitness Report - 1 April 1959 - 31 March 1960

During the reporting period, Mr. McCord functioned as Acting Chief of the Security Research Staff, Office of Security for a period of six months. He discharged this function in an extremely able fashion and handled a number of highly sensitive assignments with skill and finesse.

Mr. McCord has demonstrated on many occasions the ability to subordinate his personal interests to the necessity for performing his assigned tasks.

In the latter two months of the reporting period, Mr. McCord has been coordinating a very important investigation being conducted in the intelligence community of a leak of highly sensitive information which has caused serious damage to U. S. intelligence collection capabilities. He has displayed rare qualities of initiative, imagination and coordination in the course of this investigation.

Mr. McCord has demonstrated repeatedly his ability to perform sensitive assignments of the utmost importance during the reporting period.

Paul F. Gaynor
Chief/SRS/OS

Read by: George E. Wood Date: 4/17/60

Reviewed by George E. Wood Date 4/17/60

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FOR SS/CSE
CIV

| FITNESS REPORT | | | 28 APR <i>Mr. and</i> 1959 | EMPLOYEE SERIAL NUMBER | | | | | | |
|--|---|---|----------------------------------|------------------------|---------|----------|--------|------------|---|--|
| SECTION A | | | GENERAL | | | | | | | |
| 1. NAME MCCORD, James W. | 2. DATE OF BIRTH 26 January 1924 | 3. SEX male | 4. GRADE GS-14 | | | | | | | |
| 5. SERVICE DESIGNATION SD - SS | 6. OFFICIAL POSITION TITLE Security Officer | 7. OFF/CITY/BR OF ASSESSMENT OS/SRS/Office of the Chief | | | | | | | | |
| 8. CAREER STAFF STATUS <table border="1"><tr><td>NOT ELIGIBLE</td><td>X MEMBER</td><td>DEFERRED</td></tr><tr><td>PENDING</td><td>DECLINED</td><td>DENIED</td></tr></table> | | NOT ELIGIBLE | X MEMBER | DEFERRED | PENDING | DECLINED | DENIED | 9. INITIAL | TYPE OF REPORT REASSIGNMENT/SUPERVISOR | |
| NOT ELIGIBLE | X MEMBER | DEFERRED | | | | | | | | |
| PENDING | DECLINED | DENIED | | | | | | | | |
| 10. DATE REPORT DUE IN O.P. 30 April 1959 | | 11. REPORTING PERIOD 5/22/59 - 3/31/59 | ANNUAL | REASSIGNMENT/EMPLOYEE | | | | | | |
| | | | SPECIAL (Specify) | | | | | | | |
| SECTION B EVALUATION OF PERFORMANCE OF SPECIFIC DUTIES | | | | | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating number which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | | | | | |
| 1 - Unsatisfactory | 2 - Barely adequate | 3 - Acceptable | 4 - Competent | 5 - Excellent | | | | | | |
| SPECIFIC DUTY NO. 1 Assists in the development, implementation and coordination of all CI programs | RATING NO. 7 | SPECIFIC DUTY NO. 4 Receives, evaluates and develops information of a counter intelligence nature. | RATING NO. 6 | | | | | | | |
| SPECIFIC DUTY NO. 2 Assists in the supervision of all aspects of the CI program | RATING NO. 6 | SPECIFIC DUTY NO. 5 Analyzes and evaluates results of counter intelligence operations. | RATING NO. 7 | | | | | | | |
| SPECIFIC DUTY NO. 3 Plans operations necessary to resolve counter intelligence cases | RATING NO. 7 | SPECIFIC DUTY NO. 6 Conducts such personnel investigations, interrogations and interviews as deemed necessary in sensitive cases. | RATING NO. 7 | | | | | | | |
| SECTION C EVALUATION OF OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position - performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the rating number in the box corresponding to the statement which most accurately reflects his level of performance. | | | | | | | | | | |
| <ul style="list-style-type: none"> 1 - Performance in many important respects fails to meet requirements. 2 - Performance meets most requirements but is deficient in one or more important respects. 3 - Performance clearly meets basic requirements. 4 - Performance clearly exceeds basic requirements. 5 - Performance in every important respect is superior. 6 - Performance in every respect is outstanding. | | | | RATING NO. 6 | | | | | | |
| SECTION D DESCRIPTION OF THE EMPLOYEE | | | | | | | | | | |
| In the rating boxes below, check (X) the degree to which each characteristic applies to the employee. | | | | | | | | | | |
| 1 - Least possible degree | 2 - Limited degree | 3 - Normal degree | 4 - Above average degree | 5 - Outstanding degree | | | | | | |
| CHARACTERISTICS | | NOT APPLICABLE | NOT OBSERVED | RATING | | | | | | |
| GETS THINGS DONE | | | | X | | | | | | |
| RELIABLE & HONEST | | | | X | | | | | | |
| SELECTS RESPONSIBILITIES | | | | X | | | | | | |
| CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | | | | X | | | | | | |
| DOES HIS JOB WITHOUT STRONG SUPERVISION | | | | X | | | | | | |
| FACILITATES SMOOTH OPERATION OF HIS OFFICE | | | | X | | | | | | |
| BETTER SUPERVISOR | | | | X | | | | | | |
| RELIABLE & CONSISTENT | | | | X | | | | | | |
| THINKS CLEARLY | | | | X | | | | | | |
| EXCELLENT IN ORGANIZING, MAINTAINING AND PRESERVING OF RECORDS | | | | X | | | | | | |
| WELL EDUCATED | | | | X | | | | | | |

SEE SECTION E ON REVERSE SIDE

SECRET

(When Filled In)

SECTION E

NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

Stress strengths and weaknesses demonstrated in current position. Indicate suggestions made to employee for improvement of his work. Give recommendations for his training. Describe, if appropriate, his potential for development and/or assuming greater responsibilities. Amplify or explain, if appropriate, ratings given in SECTIONS B, C, and D in ~~Explain the best办法 to develop him~~

During the past year Mr. McCord has shown superior supervisory and organizational ability. During July and August he personally organized and supervised a major big project overseas which was of national interest. His plan of action was implemented smoothly and the CI mission was accomplished. Another major project was successfully directed by Mr. McCord with outstanding results.

Mr. McCord has the proven ability to organize complex problems into workable and seemingly simple plans of action. He is a good supervisor, delegates responsibility, and uses imagination and tenacity of purpose in meeting problems. He is continuing to improve himself. No special training is planned for the next year. Mr. McCord will continue to "grow." He is ready to assume greater responsibility and with further experience will qualify for a senior position in this Agency.

SECTION F

CERTIFICATION AND COMMENTS

1. BY EMPLOYEE

I certify that I have seen Sections A, B, C, D and E of this Report.

DATE: 8 April 1959 SIGNATURE OF EMPLOYEE: *James W. McCord Jr.*

2. BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION: IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION: Since March 1954

IF REPORT IS NOT BEING MADE AT THIS TIME, GIVE REASON:

| | |
|---|---------------------------------|
| EMPLOYEE UNDER MY SUPERVISION LESS THAN 90 DAYS | REPORT MADE WITHIN LAST 90 DAYS |
|---|---------------------------------|

OTHER (Specify):

| | | |
|--------------------|---|---|
| DATE: 8 April 1959 | OFFICIAL TITLE OF SUPERVISOR: Chief, Security Research Staff/OS | TYPED OR PRINTED NAME AND SIGNATURE: <i>Harlan A. Westrell</i> <i>Harlan A. Westrell</i> |
|--------------------|---|---|

3. BY REVIEWING OFFICIAL

- I WOULD HAVE GIVEN THIS EMPLOYEE ABOUT THE SAME EVALUATION.
- I WOULD HAVE GIVEN THIS EMPLOYEE A HIGHER EVALUATION.
- I WOULD HAVE GIVEN THIS EMPLOYEE A LOWER EVALUATION.
- I CANNOT JUDGE THESE EVALUATIONS. I AM NOT SUFFICIENTLY FAMILIAR WITH THE EMPLOYEE'S PERFORMANCE.

COMMENTS OF REVIEWING OFFICIAL:

| | | |
|---------------------|--|--|
| DATE: 13 April 1959 | OFFICIAL TITLE OF REVIEWING OFFICIAL: Director of Security | TYPED OR PRINTED NAME AND SIGNATURE: <i>Eugene Edwards</i> |
|---------------------|--|--|

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(Form Filled In)

FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any question. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in Item A. of Section A below.

SECTION A.

| GENERAL | | | | | |
|---|--|---|--|-------------------|-----------------------------------|
| 1. NAME (Last) McCORD, | (First) James | (Middle) W. | 2. DATE OF BIRTH 26 January 1924 | 3. SEX male | 4. SERVICE DESIGNATION SD - SS |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT OS/Security Research Staff | | | 6. OFFICIAL POSITION/TITLE Acting Deputy Chief, SRS | | |
| 7. GRADE GS-14 | 8. DATE REPORT DUE IN OP 22 August 1958 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 21 August 1957 - 22 August 1958 | | | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> ANNUAL | | INITIAL | REASSESSMENT/SUPERVISOR | SPECIAL (Specify) | |

SECTION B.

CERTIFICATION

1. FOR THE RATER: THIS REPORT HAS HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY
NOTE:

2. CHECK (X) APPROPRIATE STATEMENTS

| | |
|--|---|
| X THIS REPORT REFLECTS MY OWN OPINION OF THIS INDIVIDUAL. | I CERTIFY THAT THE RATED INDIVIDUAL IS IN CT OR D. A BARRING LETTER WAS SENT TO HIM & A COPY ATTACHED TO THIS REPORT. |
| THIS REPORT REFLECTS THE COMBINED OPINION OF MYSELF AND PREVIOUS SUPERVISORS. | I CANNOT CERTIFY THAT THE RATED INDIVIDUAL ENDS HIS EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify) |
| I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |

3. INITIATE DATE
29 Sept 1958 | 4. TYPE OR PRINTED NAME OF SUPERVISOR
Harlan A. W. Estrell | 5. SUPERVISOR'S OFFICIAL TITLE
Chief, SRS

6. FOR THE REVIVING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

Mr. McCord has demonstrated marked ability in all fields of responsibility. His work involves constant dealings with senior officials of the Agency concerning substantive, policy and procedural matters. In this he has displayed exceptional judgment and balance in promoting and protecting the interests of the Agency.

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

7. THIS DATE
2 October 1958 | 8. TYPE OR PRINTED NAME OF REVIVING OFFICIAL
R. L. Bannerman | 9. OFFICIAL TITLE OF REVIVING OFFICIAL
Deputy Director of Security

SECTION C.

JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- | | |
|---|---|
| 6 | 1. DOES NOT PERFORM DUTIES ACCEPTABLY. HE IS INCOMPETENT. 2. BARELY ADEQUATE IN PERFORMANCE. ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES. 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY. OCCASIONALLY REVEALS SOME AREA OF BLANKNESS. 4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER. 5. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS AN EXCELLENT PERSONNEL WORKER. 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS AN OUTSTANDING PERSONNEL WORKER. |
|---|---|

COMMENTS:

Approved for Com. by [Signature] Date [Signature]
Referred by DCO by [Signature] Date [Signature]

SECRET

OFFICE OF THE SECRETARY

C. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:

- State in the spaces below up to six of the most important duties performed during this rating period. Place the most important first. Do not include minor or unimportant duties.
 - Rate performance on each specific duty considering ONLY the effectiveness in performance of this specific duty.
 - For supervisor, ability to supervise will always be DISTINGUISHED regardless of different rate as supervisor than as supervisor's secretary.
 - Compare in your mind, when possible, the individual being rated P2 YH 28 performing the same duty at a similar level of responsibility.
 - Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
 - Be specific. Examples of the kind of duties that might be rated P10M
- | | | |
|------------------------------------|---------------------------------------|---------------------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERROGATIONS |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | PREPARES SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DEBRIEFING SOURCES |
| CONDUCTING REFERRAL LIAISON | OPERATES RADIO | DRIVES BOATS |
| TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES REQUISITIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |
- b. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

| DESCRIPTIVE NUMBER | 1. INCOMPETENT IN THE PERFORMANCE OF THIS DUTY | | 6. PERFORMS THIS DUTY IN AN OUTSTANDING MANNER | |
|-----------------------|--|---|--|---|
| | RATING NUMBER | DUTY | RATING NUMBER | DUTY |
| 1 | 1 | PERFORMS THIS DUTY ACCEPTABLY | 5 | PERFORMS THIS DUTY IN AN OUTSTANDING MANNER |
| 2 | 2 | PERFORMS THIS DUTY IN A COMPETENT MANNER | 6 | PERFORMS THIS DUTY IN A FINE MANNER |
| 3 | 3 | PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB | 7 | EXCELS ABOVE & BEYOND IN THE PERFORMANCE OF THIS DUTY |

| DESCRIPTIVE NUMBER | 1. Assist in the development and coordination of all counter-intelligence programs. | RATING NUMBER | 2. Analyze and evaluate results of a counter-intelligence operation. | RATING NUMBER |
|--------------------|---|---|--|---|
| 4 | 4 | PERFORMS THIS DUTY IN A SATISFACTORILY MANNER | 5 | PERFORMS THIS DUTY IN A FINE MANNER |
| 5 | 5 | PERFORMS THIS DUTY IN A FINE MANNER | 6 | PERFORMS THIS DUTY IN AN OUTSTANDING MANNER |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Mr. McCord continues to exhibit superior organizational ability, as well as being a fine supervisor. His imaginative and analytical approach to complex problems quickly reduces them to useable plans. Mr. McCord is an excellent supervisor, can delegate responsibility, give credit to his subordinates and continually works for self-improvement.

SECTION D.

SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct on the job, pertinent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work of about the same level.

- DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
- DEFINITELY SUITABLE - HE SHOULD NOT HAVE ACCEPTED HIM IF IT WAS KNOWN THAT HE HAD ANYTHING BUT THE BEST IN HIS BACKGROUND
- BARELY ACCEPTABLE EMPLOYEE - BELOW AVERAGE BUT WITH SO BRILLIANTLY SUITABLE IN PART HIS SUPERIOR
- ON THE SAME SURFACE HE HAS MOST PEACE & HOPE IN THE ORGANIZATION
- A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
- AN UNUSUALY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
- EXCELLED BY OTHERS IN SUITABILITY FOR WORK IN THE ORGANIZATION

12. THIS INDIVIDUAL HAS BEEN USED IN SOME OTHER POSITION IN THE ORGANIZATION? NO YES

SECRET

SECRET

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90-days has elapsed. If this is the INITIAL REVIEW on the employee, however, it MUST be completed and forwarded to the CO no later than 30-days after the due date indicated in item 8 of Section "E" below.

SECTION E.

| GENERAL | | | |
|---|--|---|-----------------------------------|
| 1. NAME (Last) McCORD, (First) James (Middle) W. | 2. DATE OF BIRTH 20 January 1914 | 3. SEX Male | 4. SERVICE DESIGNATION SD - SS |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT OS/Security Research Staff | 6. OFFICIAL POSITION TITLE Acting Deputy Chief, SRS | | |
| 7. GRADE GS-14 | 8. DATE REPORT DUE IN OR 22 August 1958 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 21 August 1957 - 22 August 1958 | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> ANNUAL | INITIAL | CLASSIFICATION/SECURITY REF ID: A11234567890 | SPECIAL (Specify) |

SECTION F.

CERTIFICATION

| | | |
|---|---|---|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGMENT OF THE INDIVIDUAL BEING RATED 29 Sept 1958 | 2. TYPED OR PRINTED NAME AND SIGNATURE OF RATER Harlan G. Wetstill | 3. SUPERVISOR'S OFFICIAL TITLE Chief, SRS |
| 4. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO 2 Oct 58 | 5. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL G. E. Zimmerman | 6. OFFICIAL TITLE OF REVIEWING OFFICIAL Dir. Dis. Security |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

- | | |
|----------------------------|---|
| <input type="checkbox"/> | 1. ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| <input type="checkbox"/> | 2. HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| <input type="checkbox"/> | 3. MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES |
| <input type="checkbox"/> | 4. READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES |
| <input type="checkbox"/> | 5. WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING |
| <input type="checkbox"/> | 6. ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL |
| <input type="checkbox"/> 7 | 7. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES |

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? Yes No If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing his supervisee, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

- | | | |
|--------|-----------|---|
| ACTUAL | POTENTIAL | DISCRIMINATING SITUATION |
| 3 | 3 | 1. GROUP USING THE BASIC AND LEVELED OPERATIONAL, GEODESY, METEOROLOGICAL, TECHNICAL OR PROFESSIONAL OPERATIONS OF VARIOUS KINDS OVER CONCENTRIC AREA (SUBORDINATE TO SUPERVISOR IN CHARGE (First Line Supervisor)) |
| 3 | 3 | 2. GROUP OF SUPERVISORS WHO DIRECT THE BASIC AND LEVELED OPERATIONAL, GEODESY, METEOROLOGICAL, TECHNICAL OR PROFESSIONAL OPERATIONS OF VARIOUS KINDS OVER CONCENTRIC AREA (Second Line Supervisor) |
| 2 | 3 | 3. GROUP WHO ARE OR MAY BE OF SUPERVISORIAL RANK OR RESPONSIBILITY FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive Level) |
| | 3 | 4. HIGH CONTACT WITH IMMEDIATE SUPERVISOR(S) IS NOT FREQUENT |
| 1 | 3 | 5. HIGH IMMEDIATE SUPERVISOR(S) ACTIVITY AND CONTACT AND HIGH LEVEL OF SUPERVISOR(S) |
| | 1 | 6. HIGH IMMEDIATE SUPERVISOR(S) ACTIVITY AND CONTACT AND HIGH LEVEL OF SUPERVISOR(S) |
| | 1 | 7. OTHER (Specify) |

1. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE PRESENT EMPLOYEE HAS BEEN IN THE SUPERVISION OF PERSONNEL

4. COMMENTS CONCERNING POTENTIAL

Oct 3 302 PH 38
Mr. McGehee demonstrated organizational ability, dependability, initiative, responsibility and block work which eventually qualify him for a senior position in this Agency.
All from

SECTION H. FUTURE PLANS

5. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

None at present - recommend that he remain in his present position for at least two more years.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

None

SECTION I. DESCRIPTION OF INDIVIDUAL

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a line under the heading "Category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

X = HAVE NOT OBSERVED THIS WHICH CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL
- = APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE

CATEGORY NUMBER: 1 = APPLIES TO INDIVIDUAL TO A LIMITED DEGREE
2 = APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE
3 = APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE
4 = APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|----------|--|----------|--|----------|---|
| 5 | 1. ABLE TO SEE OTHER'S POINT OF VIEW | 5 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 5 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 5 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NECESSARY | 5 | 12. SHOW ORIGINALITY | 5 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 5 | 3. HAS INITIATIVE | 5 | 13. ACCEPTS RESPONSIBILITY | 5 | 23. IS THOUGHTFUL OF OTHERS |
| 5 | 4. IS ANALYTIC IN HIS THINKING | 4 | 14. KNOWS HIS STRENGTHS | 5 | 24. WORKS WELL UNDER PRESSURE |
| 4 | 5. STRIVES CONTINUALLY FOR NEW KNOWLEDGE AND IDEAS | 5 | 15. RESPONDS WELL TO SUPPORTIVE CRITIQUE | 5 | 25. DISPLAYS JURISDICTION |
| 4 | 6. GOES OUT TO SEEK ASSISTANCE | 5 | 16. GOES HIS OWN WAY WITHOUT STRONG SUPPORT | 5 | 26. IS SECURITY CONSCIOUS |
| 5 | 7. CAN GET ALONG WITH PEOPLE | 5 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 5 | 27. IS VERSATILE |
| 5 | 8. HAS MEMORY FOR FACTS | 5 | 18. IS DETERMINED | 5 | 28. HIS COLLEAGUES IS CO-STRUCTIVE |
| 5 | 9. GOES DIRECTLY TO THE POINT | 5 | 19. TAKES CHARGE | 5 | 29. FACILITATES SUPPORT OF TEAM OR HIS OFFICE |
| 5 | 10. IS USEFUL WITH PEOPLE | 5 | 20. ALLOWS TIME FOR RECONSIDERATION OF DECISIONS | 5 | 30. ENJOYS WORKING IN A TEAM ENVIRONMENT |

SECRET

SECRET

CROSS REFERENCED

FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to stimulate this evaluation to your supervisor and senior officials. Organization policy requires that you inform the individual where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part I of this report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any part. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item B, of Section A, below:

SECTION A.

| | | | | | | |
|--|--|---|-------------------------|------------------------|-----------------------|------------------------|
| 1. NAME <i>(Last)</i> | | <i>(First)</i> | <i>(Middle)</i> | 2. DATE OF BIRTH | 3. SEX | 4. SERVICE DESIGNATION |
| McCORD, | | James | W., Jr. | 26 January 1924 | Male | SD-SG |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT | | 6. OFFICIAL POSITION TITLE | | | | |
| OS/Security Research Staff | | Acting Deputy Chief, Investigator Security Hierarchy Staff | | | | |
| 7. GRADE | 8. DATE REPORT DUE IN OR | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) | | | | |
| GS-14 | 22 August 1957 | 22 August 1956 - 21 August 1957 | | | | |
| 10. TYPE OF REPORT <i>(Check one)</i> | <input checked="" type="checkbox"/> ANNUAL | 11. RANK/GRADE/SUPERVISOR | 12. ASSIGNMENT/EMPLOYEE | | 13. SPECIAL (Specify) | |

SECTION B.

14. FOR THE RATER: THIS REPORT HAS HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY
NOTE:

A. CHECK (X) APPROPRIATE STATEMENTS:

| | |
|---|---|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINION OF THIS INDIVIDUAL. | 15. INDIVIDUAL IS RATED "A" IN CT OR D. A RATING LETTER, HAS BEEN SENT TO NMNSA COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT REFLECTS THE COMBINED OPINION OF MYSELF AND PREVIOUS SUPERVISORS. | 16. I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW I EVALUATE HIS JOB PERFORMANCE BECAUSE (Specify): |
| <input type="checkbox"/> I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |

B. THIS DATE

28 August 1957 C. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR: *Harlan A. Westrell* SUPERVISOR'S OFFICIAL TITLE: **Chief/Security Research Staff OS**

D. FOR THE REVIVING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

17 SEP 1957

Revised, Inc. 1040.9/19/57

CONTINUED ON ATTACHED SHEET

I certify that any substantial difference of opinion with the supervisor is reflected in the above section.

3 Sept 57**C. TYPED OR PRINTED NAME AND SIGNATURE OF REVIVING OFFICIAL****C. OFFICIAL TITLE OF REVIVING OFFICIAL****EXECUTIVE OFFICER**

SECTION C.

JOB PERFORMANCE EVALUATION

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- 6**
- 1. DOES NOT PERFORM DUTIES ADEQUATELY, HE IS INCOMPETENT.
 - 2. BARELY ADEQUATE IN PERFORMANCE, ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES.
 - 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY, OCCASIONALLY REVEALS SOME AREA OF DEFICIENCY.
 - 4. PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.
 - 5. A FINE PERFORMANCE, CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
 - 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE SUPERVISOR.

COMMENTS:

SECRET

OFFICE OF PERSONNEL

2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:

- a. State in the spaces below up to six of the more important SPECIFIC duties. Place the most important first. Do not include minor or unimportant duties.
- b. Rate performance on each specific duty considering ONLY effectiveness in performance of this specific duty.
- c. For supervisors, ability to supervise will always be rated as a specific duty (do not rate as supervisor those who supervise a secretary only).
- d. Compare in your mind, when possible, the individual being rated with others doing the same duty at a similar level of responsibility.
- e. Two individuals with the same job title may be performing different duties. If so, rate them on different duties.

f. Be specific. Examples of the kind of duties that might be rated are:

| | | |
|-----------------------------|--------------------------------|--------------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | CONDUCTS INTERROGATIONS |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | PREPARES SUMMARIES |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | TRANSLATES GERMAN |
| WRITING TECHNICAL REPORTS | MANAGES FILES | DEBRIEFING SOURCES |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | KEEPS BOOKS |
| TYPING | COORDINATES WITH OTHER OFFICES | DRIVES TRUCK |
| TAKING DICTATION | WRITES DECLARATIONS | MAINTAINS AIR CONDITIONING |
| SUPERVISING | PREPARES CORRESPONDENCE | EVALUATES SIGNIFICANCE OF DATA |

g. For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

| | | | |
|--|---------------|--|---------------|
| SPECIFIC DUTY NO. 1 Assist in the development and coordination of all counter intelligence programs | RATING NUMBER | SPECIFIC DUTY NO. 4 Analyze and evaluate results of a counter intelligence operation | RATING NUMBER |
| | 5 | | 6 |
| | 6 | | 7 |
| | 7 | | 8 |
| SPECIFIC DUTY NO. 2 Plan operations necessary to resolve counter intelligence cases | RATING NUMBER | SPECIFIC DUTY NO. 5 Maintain liaison with various other sensitive govt. agencies as well as other components of CIA in conn. with CIA operations. | RATING NUMBER |
| SPECIFIC DUTY NO. 3 Receive, evaluate and develop information of counter intelligence nature | RATING NUMBER | Conduct such personnel invest., interrog. & interviews as deemed necessary in certain cases. | RATING NUMBER |
| 1. DEDUCTIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE | | | |

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Mr. McCord has a great organizational ability. This combined with an analytical mind, imagination and tenacity of purposes enables him to organize complex problems into workable and seemingly simple plans of action. He is a good supervisor, can delegate responsibility, gives credit to his subordinates and, in turn, is well liked by them. He is continually working to improve himself by both formal and informal training.

SECTION D.

SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct in the job, permanent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work of about the same level.

1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
2. OF DOUBTFUL SUITABILITY - HE COULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
3. A RARELY ACCEPTABLE EMPLOYEE - BELOW AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO BAR HIS SEPARATION
4. OF THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION
5. A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? YES NO UNKNOWN

7

SECRET

SECRET

(When Filled In)

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision FOR AT LEAST 90 DAYS. If less than 90 days, hold and complete after the 90 days has elapsed. If this is the INITIAL REPORT on the employee, however, it MUST be completed and forwarded to the CO no later than 30 days after the date indicated in item 8 of Section "E" below.

SECTION E.

| GENERAL | | | | | |
|---|--|---|--|-------------------------------------|----------------|
| 1. NAME McCORD, | (Last) James | (First) W., Jr. | (Middle) | 2. DATE OF BIRTH 26 January 1924 | 3. SEX Male |
| 4. OFFICE/DIVISION/BRANCH OF ASSIGNMENT OS/Security Research Staff | | | 5. OFFICIAL POSITION/TITLE Acting Deputy Chief, Investigator Security Research Staff | | |
| 7. GRADE GS-14 | 8. DATE REPORT DUE IN CO 22 August 1957 | | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 22 August 1956 - 21 August 1957 | | |
| 10. TYPE OF REPORT (Check one) | INITIAL <input checked="" type="checkbox"/> | REASSIGNMENT-SUPERVISOR <input type="checkbox"/> | REASSIGNMENT-EMPLOYEE <input type="checkbox"/> | SPECIAL (Specify) | |

SECTION F.

CERTIFICATION

| | | | |
|--|--------------------------------|--|--|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGEMENT OF THE INDIVIDUAL BEING RATED | 2. THIS DATE 28 August 1957 | 3. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR Harlan A. Westrell <i>Harlan A. Westrell</i> | 4. SUPERVISOR'S OFFICIAL TITLE Chief/Security Research Staff/OS |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. | 3. THIS DATE 28 August 1957 | 4. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL C. G. Leesey <i>C. G. Leesey</i> | 5. OFFICIAL TITLE OF REVIEWING OFFICIAL INVESTIGATOR |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

- | | |
|---|---|
| 6 | 1. ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| | 2. HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED |
| | 3. MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES |
| | 4. READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES |
| | 5. WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING |
| | 6. ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL |
| | 7. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES |

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Does this person have the ability to be a supervisor? Yes No. If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "Actual" column. If based on opinion of his potential, note the rating in the "Potential" column.

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION |
|--------|-----------|--|
| 3 | 3 | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional specialists of various kinds) where contact with immediate subordinates is frequent (First line supervisor) |
| 3 | 3 | A GROUP OF SUPERVISORS WHO DIRECT THE BASIC JOB (Second line supervisors) |
| 3 | 3 | A GROUP, ONE OR OR NOT ONE OF SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive Level) |
| 3 | 3 | OVER CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT |
| 3 | 3 | OVER IMMEDIATE SUBORDINATES ACTIVITIES ARE SEVERAL AND NEED CAREFUL COORDINATION |
| 3 | 3 | OVER IMMEDIATE SUBORDINATES INCLUDE DIVISIONS OR THE EQUIVALENT |
| | | SPECIAL (Specify) |

SECRET

(John Filled In)

OFFICE OF PERSONNEL

3. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE NAMED EMPLOYEE HAS BEEN UNDER YOUR SUPERVISION

36

4. COMMENTS CONCERNING POTENTIAL

Mr. McCord has a good educational background, well rounded personality, which combined with his organizational ability and further experience should equip him for a senior position in this Agency.

SEP 5 3 42 PM '57

MAIL ROOM

SECTION H.

FUTURE PLANS

1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

McCord should continue in his present assignment as Deputy Chief/SRS for at least two more years.

McCord wishes to continue his study of Russian.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

SECTION I.

DESCRIPTION OF INDIVIDUAL

DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

X - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL

- CATEGORY NUMBER 1 - APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE
 2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE
 3 - APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE
 4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE
 5 - APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT |
|----------|--|----------|---|----------|---|
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 5 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 4 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES |
| 5 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARSES | 5 | 12. SHOWS ORIGINALITY | 4 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS |
| 5 | 3. HAS INITIATIVE | 5 | 13. ACCEPTS RESPONSIBILITY | 5 | 23. IS THOUGHTFUL OF OTHERS |
| 5 | 4. IS ANALYTIC IN HIS THINKING | 4 | 14. ADMITS HIS ERRORS | 5 | 24. WORKS WELL UNDER PRESSURE |
| 5 | 5. DISPLAYS CONFIDENCE IN HIS KNOWLEDGE AND SKILLS | 4 | 15. RESPONDS WELL TO SUPERVISION | 5 | 25. DISPLAYS JUDGMENT |
| 4 | 6. SHOWS SIGN OF NEED OF ASSISTANCE | 5 | 16. DRIES HIS JOB WITHOUT SEEKING SUPPORT | 5 | 26. IS RECALLY CONCERNED |
| 5 | 7. CAN GET ALONG WITH PEOPLE | 5 | 17. COVERS UP WITH SOLUTIONS TO PROBLEMS | 4 | 27. IS VERSATILE |
| 4 | 8. HAS GOOD PEG POLITE | 4 | 18. IS COOPERATIVE | 4 | 28. HIS ATTITUDE IS COOL & STRUCTURED |
| 5 | 9. SEES THINGS CLEARLY | 5 | 19. TAKES CHARGE | 4 | 29. FACILITATES SWIFT OPERATION OF HIS OFFICES |
| 4 | 10. CAN TAKE BITE INSTRUCTIVE | 5 | 20. ADAPTS EASILY TO SITUATIONS | 5 | 30. IS NOT OVERLY CONCERNED WITH INDIVIDUALS |

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(When Filled In)

FITNESS REPORT (Part I) PERFORMANCE

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is designed to help you express your evaluation of your subordinate and to transmit this evaluation to your supervisor and senior officials. Organization policy requires that you inform the subordinate where he stands with you. Completion of the report can help you prepare for a discussion with him of his strengths and weaknesses. It is also organization policy that you show Part-I-of-the-report to the employee except under conditions specified in Regulation 20-370. It is recommended that you read the entire form before completing any question. If this is the initial report on the employee, it must be completed and forwarded to the Office of Personnel no later than 30 days after the date indicated in item A. of Section "A" below.

SECTION A.

| | | | | | |
|--|---|---|--|-----------------------|--|
| 1. NAME (Last) McCord | (First) James | (Middle) W. Jr. | 2. DATE OF BIRTH 26 January 1924 | 3. SEX Male | 4. SERVICE DESIGNATION SD-SS |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT GS/Security Research Staff | | 6. OFFICIAL POSITION TITLE Investigator | | | |
| 7. GRADE GS-12 | 8. DATE REPORT DUE IN OP 22 August 1956 | | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 22 August 1955 - 21 August 1956 | | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> ANNUAL | | INITIAL | PEACE TIME SUPERVISOR | SPECIAL (Specify) | |

SECTION B.

| |
|---|
| 1. FOR THE RATER: THIS REPORT <input checked="" type="checkbox"/> HAS <input type="checkbox"/> HAS NOT BEEN SHOWN TO THE INDIVIDUAL RATED. IF NOT SHOWN, EXPLAIN WHY NOTE: |
|---|

A. CHECK (X) APPROPRIATE STATEMENTS:

| | |
|---|--|
| <input checked="" type="checkbox"/> THIS REPORT REFLECTS MY OWN OPINIONS OF THIS INDIVIDUAL. | <input type="checkbox"/> IF INDIVIDUAL IS RATED "C" IN C1 OR D, A RATING LETTER WAS SENT TO HIM OR A COPY ATTACHED TO THIS REPORT. |
| <input type="checkbox"/> THIS REPORT REFLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS. | <input type="checkbox"/> I CANNOT CERTIFY THAT THE RATED INDIVIDUAL KNOWS HOW TO EVALUATE HIS JOB PERFORMANCE, BECAUSE (Specify): |
| <input type="checkbox"/> I HAVE DISCUSSED WITH THIS EMPLOYEE HIS STRENGTHS AND WEAKNESSES SO THAT HE KNOWS WHERE HE STANDS. | |

| | | |
|---------------------------------------|---|--|
| B. THIS DATE 27 August 1956 | C. TYPED OR PRINTED NAME & SIGNATURE OF SUPERVISOR Harlan A. Westrell | D. SUPERVISOR'S OFFICIAL TITLE Chief, CI/SRS |
|---------------------------------------|---|--|

2. FOR THE REVIEWING OFFICIAL: RECORD ANY SUBSTANTIAL DIFFERENCE OF OPINION WITH THE SUPERVISOR, OR ANY OTHER INFORMATION, WHICH WILL LEAD TO A BETTER UNDERSTANDING OF THIS REPORT.

| | |
|------------------------------|---------------------------|
| BY EA | DATE 5 SEP 1956 |
| Posted Pos. Control | |
| Reviewed by PUD JL | 7 SEP 1956 |

I certify that any substantial difference of opinion with the supervisor is reflected in the above section. CONTINUED ON ATTACHED SHEET

| | | |
|---------------------------------------|---|--|
| A. THIS DATE 27 August 1956 | B. TYPED OR PRINTED NAME & SIGNATURE OF REVIEWING OFFICIAL Paul S. Cawyer | C. OFFICIAL TITLE OF REVIEWING OFFICIAL Chief, Security Research Staff |
|---------------------------------------|---|--|

SECTION C.

1. RATING ON GENERAL PERFORMANCE OF DUTIES

DIRECTIONS: Consider ONLY the productivity and effectiveness with which the individual being rated has performed his duties during the rating period. Compare him ONLY with others doing similar work at a similar level of responsibility. Factors other than productivity will be taken into account later in Section D.

- 1 - DOES NOT PERFORM DUTIES ADEQUATELY, HE IS INCOMPETENT.
- 2 - BARELY ADEQUATE IN PERFORMANCE ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES.
- 3 - PERFORMS MOST OF HIS DUTIES ACCEPTABLY, OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
- 4 - PERFORMS DUTIES IN A COMPETENT, EFFECTIVE MANNER.
- 5 - A FINE PERFORMANCE, CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
- 6 - PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS ANDEN TO THE SUPERVISOR.

COMMENTS:

6

SECRET

(When Filled In)

OFFICE OF

REF ID: A641

A. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES

DIRECTIONS:

- State in the spaces below up to six of the more important SPECIFIC duties performed during the rating period. Place the most important first. Do not include minor or unimportant duties.
- Rate performance on each specific duty, considering ONLY effectiveness in performance of this specific duty.
- For supervisors, ability to supervise will always be rated as a specific duty. Grade supervisor as supervisor those who supervise a secretary only.
- Compare in your mind, when possible, the individual being rated with others performing the same duty at a similar level of responsibility.
- Two individuals with the same job title may be performing different duties. If so, rate them on different duties.
- Be specific. Examples of the kind of duties that might be rated are:

| | | |
|-----------------------------|--------------------------------|----------------------------|
| ORAL BRIEFING | HAS AND USES AREA KNOWLEDGE | MAIL ROOM |
| GIVING LECTURES | DEVELOPS NEW PROGRAMS | CONDUCTS INVESTIGATIONS |
| CONDUCTING SEMINARS | ANALYZES INDUSTRIAL REPORTS | PREPARES SUMMARIES |
| WRITING TECHNICAL REPORTS | MANAGES FILES | TRANSLATES GERMAN |
| CONDUCTING EXTERNAL LIAISON | OPERATES RADIO | DERRIEFING SOURCES |
| TYPING | COORDINATES WITH OTHER OFFICES | KEEPS BOOKS |
| TAKING DICTATION | WRITES REGULATIONS | DRIVES TRUCK |
| SUPERVISING | PREPARES CORRESPONDENCE | MAINTAINS AIR CONDITIONING |

- For some jobs, duties may be broken down even further if supervisor considers it advisable, e.g., combined key and phone operation, in the case of a radio operator.

| | | |
|---|---|---|
| DESCRIPTIVE RATING NUMBER | 1 - INCOMPETENT IN THE PERFORMANCE OF THIS DUTY | 6 - PERFORMS THIS DUTY IN AN OUTSTANDING MANNER |
| | 2 - BARELY ADEQUATE IN THE PERFORMANCE OF THIS DUTY | FOUND IN VERY FEW INDIVIDUALS HOLDING SIMILAR JOBS |
| | 3 - PERFORMS THIS DUTY ACCEPTABLY | 7 - EXCELS ANYONE I KNOW IN THE PERFORMANCE OF THIS DUTY |
| | 4 - PERFORMS THIS DUTY IN A COMPETENT MANNER | |
| | 5 - PERFORMS THIS DUTY IN SUCH A FINE MANNER THAT HE IS A DISTINCT ASSET ON HIS JOB | |
| SPECIFIC DUTY NO. 1 | RATING NUMBER | SPECIFIC DUTY NO. 4 |
| Receives, evaluates and develops information of a counterintelligence nature. | 6 | Evaluates results of counter-intelligence operations. |
| SPECIFIC DUTY NO. 2 | RATING NUMBER | SPECIFIC DUTY NO. 5 |
| Plans operations necessary to resolve counter-intelligence matters. | 6 | Maintains liaison with various other sensitive government agencies as well as other components of CIA in connection with CI operations. |
| SPECIFIC DUTY NO. 3 | RATING NUMBER | SPECIFIC DUTY NO. 6 |
| Coordinates SO resources in implementation of CI operations. | 7 | Conducts such personal investigation, interrogations and interviews as deemed necessary in certain cases. |

3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

DIRECTIONS: Stress strengths and weaknesses, particularly those which affect development on present job.

Mr. McCord's greatest strength is his ability to follow tenuous counter-intelligence leads without becoming enmeshed in extraneous material. He organizes his work well, then proceeds to follow through to completion. He has ability to do vast quantities of work, shows initiative and imagination and gets along well with all classes of people.

SECTION D.

SUITABILITY FOR CURRENT JOB IN ORGANIZATION

DIRECTIONS: Take into account here everything you know about the individual...productivity, conduct in the job, pertinent personal characteristics or habits, special defects or talents...and how he fits in with your team. Compare him with others doing similar work of about the same level.

- DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED
- OR DOUBTFUL SUITABILITY - COULD NOT HAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW
- A BARELY ACCEPTABLE EMPLOYEE - ONLY AVERAGE BUT WITH NO FEATURES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION
- OR THE SAME SUITABILITY AS MOST PEOPLE I KNOW IN THE ORGANIZATION

- A FINE EMPLOYEE - HAS SOME OUTSTANDING STRENGTHS
- AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE ORGANIZATION
- EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE ORGANIZATION

IS THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME OTHER POSITION IN THE ORGANIZATION? YES NO DON'T KNOW

7

SECRET

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(When Filled In)

FITNESS REPORT (Part II) POTENTIAL

INSTRUCTIONS

FOR THE ADMINISTRATIVE OFFICER: Consult current instructions for completing this report.

FOR THE SUPERVISOR: This report is a privileged communication to your supervisor, and to appropriate career management and personnel officials concerning the potential of the employee being rated. It is NOT to be shown to the rated employee. It is recommended that you read the entire report before completing any question. This report is to be completed only after the employee has been under your supervision **PAST 90 DAYS**. If less than 90 days, hold and complete after the 90-days has elapsed. If this is the INITIAL RATING on the employee, however, it MUST be completed and forwarded to the CO no later than 30 days after the due date indicated in item 8 of Section "E" below.

SECTION E.

| GENERAL | | | |
|---|--|---|--|
| 1. NAME MCCORD, | (Last) James | (First) W. | (Middle) Jr. |
| 2. DATE OF BIRTH 26 January 1924 | 3. SEX Male | 4. SERVICE DESIGNATION SP-SS | |
| 5. OFFICE/DIVISION/BRANCH OF ASSIGNMENT CI/Security Research Staff | | 6. OFFICIAL POSITION TITLE Investigator | |
| 7. GRADE GS-13 | 8. DATE REPORT DUE IN OP 22 August 1956 | 9. PERIOD COVERED BY THIS REPORT (Inclusive dates) 22 August 1955 - 22 August 1956 | |
| 10. TYPE OF REPORT (Check one) <input checked="" type="checkbox"/> ANNUAL | INITIAL | CLASSIFICATION/SUPERVISOR Paul F. Gaynor | SPECIAL (Specify) Assignment Employee |

SECTION F.

CERTIFICATION

| | | |
|--|--|---|
| 1. FOR THE RATER: I CERTIFY THAT THIS REPORT REPRESENTS MY BEST JUDGMENT OF THE INDIVIDUAL BEING RATED. A. THIS DATE 27 August 1956 | B. TYPED OR PRINTED NAME AND SIGNATURE OF SUPERVISOR Harlan A. Westrell | C. SUPERVISOR'S OFFICIAL TITLE Chief, CI/Sec. Research Staff |
| 2. FOR THE REVIEWING OFFICIAL: I HAVE REVIEWED THIS REPORT AND NOTED ANY DIFFERENCE OF OPINION IN ATTACHED MEMO. A. THIS DATE 27 August 1956 | B. TYPED OR PRINTED NAME AND SIGNATURE OF REVIEWING OFFICIAL Paul F. Gaynor | C. OFFICIAL TITLE OF REVIEWING OFFICIAL Chief, Security Research Staff |

SECTION G.

ESTIMATE OF POTENTIAL

1. POTENTIAL TO ASSUME GREATER RESPONSIBILITIES

DIRECTIONS: Considering others of his grade and type of assignment, rate the employee's potential to assume greater responsibilities. Think in terms of the kind of responsibility encountered at the various levels in his kind of work.

| | | |
|--------------------|---|------|
| RATING NUMBER 6 | 1. ALREADY ABOVE THE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED | DATE |
| | 2. HAS REACHED THE HIGHEST LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED | DATE |
| | 3. MAKING PROGRESS, BUT NEEDS MORE TIME BEFORE HE CAN BE TRAINED TO ASSUME GREATER RESPONSIBILITIES | DATE |
| | 4. READY FOR TRAINING IN ASSUMING GREATER RESPONSIBILITIES | DATE |
| | 5. WILL PROBABLY ADJUST QUICKLY TO MORE RESPONSIBLE DUTIES WITHOUT FURTHER TRAINING | DATE |
| | 6. ALREADY ASSUMING MORE RESPONSIBILITIES THAN EXPECTED AT HIS PRESENT LEVEL | DATE |
| | 7. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR EARLY ASSUMPTION OF HIGHER LEVEL RESPONSIBILITIES | DATE |

2. SUPERVISORY POTENTIAL

DIRECTIONS: Answer this question: Has this person the ability to be a supervisor? Yes No. If your answer is YES, indicate below your opinion or guess of the level of supervisory ability this person will reach AFTER SUITABLE TRAINING. Indicate your opinion by placing the number of the descriptive rating below which comes closest to expressing your opinion in the appropriate column. If your rating is based on observing him supervise, note your rating in the "actual" column. If based on opinion of his potential, note the rating in the "potential" column.

| ACTUAL | POTENTIAL | DESCRIPTIVE SITUATION | |
|--------|-----------|--|---|
| | | RATING NUMBER | DESCRIPTIVE SITUATION |
| 3 | 3 | 1. BELIEVE INDIVIDUAL COULD BE A WEAK SUPERVISOR IN THIS KIND OF SITUATION | A GROUP DOING THE BASIC JOB (truck drivers, stenographers, technicians or professional operators of various kinds) where contact with immediate superordinates is frequent (First line supervisor). |
| 3 | 3 | 2. BELIEVE INDIVIDUAL COULD BE AN AVERAGE SUPERVISOR IN THIS KIND OF SITUATION | A GROUP, WHO ARE OR MAY NOT BE SUPERVISORS, WHICH IS RESPONSIBLE FOR MAJOR PLANS, ORGANIZATION AND POLICY (Executive level) |
| 3 | 3 | 3. BELIEVE INDIVIDUAL COULD BE A STRONG SUPERVISOR IN THIS SITUATION | WHEN CONTACT WITH IMMEDIATE SUBORDINATES IS NOT FREQUENT |
| 3 | 3 | 4. WHEN IMMEDIATE SUBORDINATES' ACTIVITIES ARE SEVERAL AND NEED CAREFUL COORDINATION | WHEN IMMEDIATE SUBORDINATES INCLUDE MEMBERS OF THE COMPANY STAFF |
| 3 | 3 | 5. WHEN IMMEDIATE SUBORDINATES | etc. (Specify) |

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Form 5110-101

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|---|---|---|
| 1. INDICATE THE APPROXIMATE NUMBER OF MONTHS THE NAMED EMPLOYEE HAS BEEN UNDER YOUR SUPERINTENDENCE OR PERFORMANCE | | | | | | | | | | | | | |
| 29 months | | | | | | | | | | | | | |
| 4. COMMENTS CONCERNING POTENTIAL | | | | | | | | | | | | | |
| <p>Mr. McCord is an outstanding individual who should continue to develop into a key employee. He is particularly good at organizing and directing operations. He does need further experience in his present position, but within two years should be ready to assume a senior position in the Security Office or in CI/DDP.</p> <p style="text-align: right;">ALL ROOM</p> | | | | | | | | | | | | | |
| SECTION H. | | | | | | | | | | | | | |
| 1. TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL | | | | | | | | | | | | | |
| <p>FUTURE PLANS</p> <p>None planned for the present. Should continue to work in present position.</p> | | | | | | | | | | | | | |
| 2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS | | | | | | | | | | | | | |
| SECTION I. | | | | | | | | | | | | | |
| DESCRIPTION OF INDIVIDUAL | | | | | | | | | | | | | |
| <p>DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "Category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.</p> <p>X - HAVE NOT OBSERVED THIS; HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL</p> | | | | | | | | | | | | | |
| <table border="0"> <tr> <td rowspan="2">CATEGORY NUMBER</td> <td colspan="4">1. APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE</td> </tr> <tr> <td>2. APPLIES TO INDIVIDUAL TO A LIMITED DEGREE</td> <td>3. APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE</td> <td>4. APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE</td> <td>5. APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE</td> </tr> </table> | | | | | CATEGORY NUMBER | 1. APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE | | | | 2. APPLIES TO INDIVIDUAL TO A LIMITED DEGREE | 3. APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE | 4. APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE | 5. APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE |
| CATEGORY NUMBER | 1. APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE | | | | | | | | | | | | |
| | 2. APPLIES TO INDIVIDUAL TO A LIMITED DEGREE | 3. APPLIES TO INDIVIDUAL TO AN AVERAGE DEGREE | 4. APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE | 5. APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE | | | | | | | | | |
| CATEGORY | STATEMENT | CATEGORY | STATEMENT | CATEGORY | STATEMENT | | | | | | | | |
| 4 | 1. ABLE TO SEE ANOTHER'S POINT OF VIEW | 5 | 11. HAS HIGH STANDARDS OF ACCOMPLISHMENT | 4 | 21. IS EFFECTIVE IN DISCUSSIONS WITH ASSOCIATES | | | | | | | | |
| 5 | 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES | 4 | 12. SHOWS ORIGINALITY | 4 | 22. IMPLEMENTS DECISIONS REGARDLESS OF OWN FEELINGS | | | | | | | | |
| 5 | 3. HAS INITIATIVE | 4 | 13. ACCEPTS RESPONSIBILITY | 5 | 23. IS THOUGHTFUL OF OTHERS | | | | | | | | |
| 5 | 4. IS ANALYTIC IN HIS THINKING | 4 | 14. ADMITS HIS ERRORS | 5 | 24. REMAINS CALM UNDER PRESSURE | | | | | | | | |
| 4 | 5. INVOLVES CONSTANTLY FOR NEW KNOWLEDGE AND IDEAS | 4 | 15. RESPONDS WELL TO SUPERVISION | 4 | 25. DISPLAYS JUDGEMENT | | | | | | | | |
| 4 | 6. SHOWS PREDICTION TO USE ASSISTANCE | 5 | 16. PERFORMS HIS JOB WITHOUT STRONG SUPPORT | 5 | 26. IS SECURITY CONSCIOUS | | | | | | | | |
| 4 | 7. CAN GET ALONG WITH PEOPLE | 4 | 17. COMES UP WITH SOLUTIONS TO PROBLEMS | 5 | 27. IS DISCREET | | | | | | | | |
| 4 | 8. HAS MEMORY FOR FACTS | 5 | 18. IS OBSESSIVE | 4 | 28. HIS COLLECTED IS LOGICALLY STRUCTURED | | | | | | | | |
| 5 | 9. SEES THINGS CLEARLY | 5 | 19. THROWS CLEARLY | 5 | 29. FACILITATES SMOOTH OPERATION OF HIS OFFICE | | | | | | | | |
| 4 | 10. CAN Cope with Situations | 5 | 20. COMPLETES ASSIGNMENTS WITHIN REASONABLE TIME | 5 | 30. DOES NOT DISPLAY STRONG AND CONTINUOUS SURPRISE | | | | | | | | |

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(When Filled In)

FITNESS REPORT

The Fitness Report is an important factor in agency personnel management. It can provide:

1. The agency selection board with information of value when considering the selection of an individual for membership in the career services; and
2. A periodic record of job performance as an aid to the effective utilization of personnel.

~~CONFIDENTIAL~~
INSTRUCTIONS

TO THE ADMINISTRATIVE OR PERMANENT OFFICER: Consult current administrative instructions regarding the initiation and transmission of this report.

TO THE SUPERVISOR: Read the entire form before attempting to complete any item. As the supervisor who assigns, directs and oversees the work of the individual, you have primary responsibility for evaluating his strengths, weaknesses, and on-the-job effectiveness as revealed by his day-to-day activities. If this individual has been under your supervision for less than 30 days, you will collaborate with his previous supervisor to make sure the report is accurate and complete. Primary responsibility rests with the current supervisor. It is assumed that throughout the period this individual has been under your supervision, you have discussed your supervisory responsibilities by frequent discussions of his work, so that in a general way he knows where he stands.

A - NEXT DUE DATE - 22 August 56 Posted Rec'd Cr. 6038 10/21/55
Al 1976

IT IS OPTIONAL WHETHER OR NOT THIS FITNESS REPORT IS SHOWN TO THE PERSON BEING RATED

SECTION I (To be filled in by Administrative Officer)

| | | | | | |
|----------------------------------|---|----------|-------------------------|-----------|-----------------------|
| 1. NAME (Last) | (First) | (Middle) | 2. DATE OF BIRTH | 3. SEX | 4. CAREER DESIGNATION |
| McDOWELL | Jemao | Do. Jr. | 26 Jun. 1924 | M | SD:SM |
| 5. DATE OF ENTRANCE ON DUTY | 6. OFFICE ASSIGNED TO | | 7. DIVISION | 8. BRANCH | |
| 22 August 1951 | Security | | Security Research Staff | | |
| 9. NATURE OF ASSIGNMENT | 10. IF FIELD, SPECIFY STATION | | 11. GRADE | | |
| External Branch | | | GS-13 | | |
| 12. DATE THAT THIS REPORT IS DUE | 13. PERIOD COVERED BY THIS REPORT (Inclusive Dates) | | | | |
| 31 August 1955 | 22 August 1954 to 22 August 1955 | | | | |

SECTION II (To be filled in by Supervisor)

| | | |
|--|---------|---|
| 1. CURRENT POSITION | 1810-24 | 2. DATE ASSUMED RESPONSIBILITY FOR POSITION |
| Chief, External Branch, Security Research Staff | | 1 January 1955 |
| 3. WHAT SPECIFIC ASSIGNMENTS OR TASKS ARE TYPICAL OF THOSE GIVEN TO HIM DURING THE PAST THREE TO SIX MONTHS (List in order of frequency) | | |

As Chief, External Branch (CI), planned and directed sensitive CI investigations; coordinated action with other Government investigative services; analyzed results of investigations, conducted and directed detailed research on CI problems; conducted interrogations and interviews on all phases of CI activity; wrote detailed reports on CI cases; supervised activities of SRS employees assigned to External Branch.

READ THE ENTIRE FORM BEFORE ATTEMPTING TO COMPLETE ANY ITEM

SECTION III

I certify that, during the latter half of the period covered by this report, I have discussed with the rated individual the manner in which he has performed his job and provided suggestions and criticisms wherever needed. I believe that his understanding of my evaluation of his performance is consistent with my evaluation of him as evidenced by this fitness report and I have informed him of his strengths, weaknesses, and on-the-job effectiveness. If performance during the report period has been unsatisfactory, there is attached a copy of the memorandum notifying him of unsatisfactory performance.

This report has has not been shown to the individual rated.

This date

9/28/55

Name and signature of other employee's (assistant) supervisor)

I HAVE REVIEWED THIS REPORT (Comments, if any, are reflected by attached memorandum)

This date

Name and signature of higher ranking official (Official next higher in line of authority)

9-28-55

Name and signature of higher ranking official (Official next higher in line of authority)

Form No. 45
1 OCT 54
REPLACES FORM 37-1950, 1 MAY 54
WHICH MAY BE USED.

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(Form Filled In)

SECTION IV

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but requires its meaning in relation to a particular job or assignment. The descriptive words are to be interpreted literally.

On the left hand side of the page below are a series of statements that apply, in some degree, to most people. On the right hand side of the page are four major categories of application. Check the boxes within each category as indicated on the left & then check the category on the right which best tells how much the statement applies to the person you are rating. Placing an "X" in the "NOT APPLICABLE" column means you have no opinion on whether a phrase applies to an individual. Placing an "X" in the "DOES NOT APPLY" column means that you have the definite opinion that the description is not at all suited to the individual.

| STATEMENTS | SAMPLES | CATEGORIES | | | | |
|--|---------|----------------------|----------------------|-----------------------------------|--------------------------------------|--|
| | | NOT OBS- ERVED | DOES NOT APPLY | APPLIES TO A LIMITED DEGREE | APPLIES TO A REASONABLE DEGREE | APPLIES TO AN ABOVE AVERAGE DEGREE |
| A. ABLE TO SEE ANOTHER'S POINT OF VIEW. | | | X | | | |
| B. PRACTICAL. | | | | | X | |
| C. A GOOD REPORTER OF EVENTS. | | | | | | X |
| D. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARISES. | | | | | X | |
| E. CAUTIOUS IN ACTION. | | | | | X | |
| F. HAS INITIATIVE. | | | | | X | |
| G. UNFUNCTIONAL. | | | | | X | |
| H. ANALYTIC IN HIS THINKING. | | | | | | X |
| I. CONSTANTLY STRIVING FOR HIS KNOWLEDGE AND IDEAS. | | | | | | X |
| J. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. | | | | | X | |
| K. HAS SENSE OF HUMOR. | | | | | X | |
| L. KNOWS WHEN TO SEEK ASSISTANCE. | | | | | | X |
| M. CALM. | | | | | | X |
| N. CAN GET ALONG WITH PEOPLE. | | | | | | X |
| O. MEMORY FOR FACTS.. | | | | | X | |
| P. GETS THINGS DONE. | | | | | | X |
| Q. KEEPS ORIENTED TOWARD LONG TERM GOALS. | | | | | | X |
| R. CAN COPE WITH EMERGENCIES. | | | | | X | |
| S. HAS HIGH STANDARDS OF ACCOMPLIMENT. | | | | | | X |
| T. HAS STAMINAL CAN KEEP GOING A LONG TIME. | | | | | | X |
| U. HAS WIDE RANGE OF INFORMATION. | | | | | X | |
| V. SHOWS ORIGINALITY. | | | | | | X |
| W. ACCEPTS RESPONSIBILITIES. | | | | | | X |
| X. ADMITS HIS ERRORS. | | | | | X | |
| Y. RESPONDS WELL TO SUPERVISION. | | | | | | X |
| Z. EVEN DISPOSITION. | | | | | | X |
| AA. ABLE TO DO HIS JOB WITHOUT STRONG SUPERVISOR. | | | | | | X |

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(Form Filled In)

C. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR WEAKNESS DOMINATES ALL OTHER CONSIDERATIONS

None

D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISION? NO YES. IF YES, WHY?

E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?

Employee has expressed desire to study Russian

F. OTHER COMMENTS (Indicate here general traits, specific habits or characteristics not covered elsewhere in the report but which have a bearing on effective utilization of this person):

SECTION VI

Read all descriptions before rating. Place "X" in the most appropriate box under subsections A, B, C, D.

A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.

- 1. DOES NOT PERFORM DUTIES ADEQUATELY, HE IS INCOMPETENT.
- 2. BARELY ADEQUATE IN PERFORMANCE, ALTHOUGH HE HAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.
- 3. PERFORMS MOST OF HIS DUTIES ACCEPTABLY, OCCASIONALLY REVEALS SOME AREA OF WEAKNESS.
- 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER.
- 5. A FINE PERFORMANCE, CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.
- 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PERSONS KNOWN TO THE RATER.

IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME OTHER AREA? NO YES. IF YES, WHAT?

B. DIRECTIONS: Based upon what he has said, his actions, and any other indications, give your opinion of this person's attitude toward the agency.

- 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY. WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY.
- 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY... LIKED BY RESTRICTIONS...REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SOMETHING BETTER.
- 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY...BOthered BY MUSo FRUSTRATIONS... WILL QUIT IF THESE CONTINUE.
- 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT... HAS "WAIT AND SEE" ATTITUDE...WOULD LEAVE IF SOMEONE OFFERED HIM SOMETHING BETTER.
- 5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCY...GIVES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCY...THINKS IN TERMS OF A CAREER IN THE AGENCY.
- 6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY...BARRING AN UNEXPECTED OUTSIDE OPPORTUNITY, WILL PROBABLY ENDEAVOR TO MAKE A CAREER IN THE AGENCY.
- 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY...WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY.

C. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater responsibility, this normally indicated by promotion.

- 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.
- 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE BEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.
- 3. IS READY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN SOME AREAS.
- 4. WILL PROBABLY ADJUST QUICKLY TO THE MORE RESPONSIBLE DUTIES OF THE NEXT HIGHER GRADE.
- 5. IS AVERAGE PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.
- 6. AN EXCEPTIONAL PERSON WHO IS ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCEMENT.

D. DIRECTIONS: Consider everything you know about this person in aiding your rating...skill in job duties, conduct on the job, personal characteristics or habits, and special defects or talents.

- 1. DEFINITELY UNSUITABLE - HE SHOULD BE SEPARATED.
- 2. OF DOUBTFUL SUITABILITY...WOULD NOT HAVE ACCEPTED HIM IF I HAD known WHAT I KNOW NOW.
- 3. A BARELY ACCEPTABLE EMPLOYEE...DEFINITELY BELOW EXCELLENT BUT WITH NO DEFICIENCIES SUFFICIENTLY DISTURBING TO WARRANT HIS SEPARATION.
- 4. A TYPICAL EMPLOYEE...DISPLAYS THE SAME SUITABILITY AS MOST OF THE PEOPLE I KNOW IN THE SERVICE.
- 5. A GOOD EMPLOYEE...HAS SOME OUTSTANDING ATTRIBUTES.
- 6. AN OUTSTANDING PERSON IN TERMS OF THE REQUIREMENTS OF THE POSITION...DISPLAYS AT THIS LEVEL A HIGH DEGREE OF SUITABILITY FOR WORK IN THE SERVICE.

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SECURITY INFORMATION

PERSONNEL EVALUATION REPORT

| | | | | |
|--|--|---|--|---|
| Items 1 through 6 will be completed by Administrative or Personnel Office | | | | |
| 1. NAME - (Last) McCord | First James | Middle W. | 2. GRADE GS-13 | 3. POSITION TITLE Security Officer |
| 4. OFFICE Security | STAFF OR DIVISION Office of Chief | BRANCH | <input checked="" type="checkbox"/> DEPT'L. | 5. FIELD, SPECIFY STATION CIA-SE |
| 6. PERIOD COVERED BY REPORT From 22 Aug. 1953 To 21 Aug. 1954 | | 6. TYPE OF REPORT <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Reassignment <input type="checkbox"/> Annual <input type="checkbox"/> Special | 7. REASSIGNMENT OF SUPERVISOR <input type="checkbox"/> Reassignment of Supervisor | |

Items 7 through 10 will be completed by the person evaluated

7. LIST YOUR MAJOR DUTIES IN APPROPRIATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIES.

To handle certain special assignments and conduct certain sensitive research for the Security Office, CIA. Research in many cases^{is} of such high sensitivity that the conduct of same must be limited.

| | | | |
|--|----------|------------------|----------------|
| 8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT PERIOD. | | | |
| Name of Course | Location | Length of Course | Date Completed |
| None | | | |

| | | | |
|--|--|--|--|
| 9. IN WHAT TYPE OF WORK ARE YOU PRIMARILY INTERESTED? | | | |
| Same as my present assignments | | | |
| IF DIFFERENT FROM YOUR PRESENT JOB, EXPLAIN YOUR QUALIFICATIONS (APTITUDE, KNOWLEDGE, SKILLS). | | | |

| | | |
|--|--------------|----------------------------|
| 10 | 22 July 1954 | <i>James W. McCord Jr.</i> |
| Items 11 through 18 will be completed by Supervisor | | |
| 11. INDICATE WHETHER THIS PERSON'S PERFORMANCE ON THE DUTIES LISTED BELOW IS EXCELLENT, GOOD, FAIR, POOR, OR POORLY POOR. | | |
| Mr. McCord has performed the above duties in an excellent manner. He has an unusual ability to develop information thru both research and investigation and in this instance has produced results which have been of great value to high authorities of this Agency. | | |

SECRET

SECURITY INFORMATION

12. IN WHAT RESPECT IS THIS PERSON'S PERFORMANCE ON PRESENT JOB MOST NOTICEABLY GOOD OR OUTSTANDING?

In his "knack" for developing information from research and investigation, and in his utmost discretion in sensitive assignments.

13. ON WHAT ASPECT OF PERFORMANCE SHOULD THIS PERSON CONCENTRATE EFFORT FOR SELF IMPROVEMENT?

None noted.

14. COMMENT ON THIS PERSON'S ABILITY TO HANDLE GREATER RESPONSIBILITIES NOW OR IN THE FUTURE.

Yes, he has definite promise of future increased responsibilities.

15. ARE THERE OTHER DUTIES WHICH BETTER SUIT THIS PERSON'S QUALIFICATIONS? (Recommend appropriate reassignment, if possible.)

Not at this time.

16. WHAT TRAINING OR ROTATION DO YOU RECOMMEND FOR THIS PERSON?

None at this time. Will consider for Phase II Operations Course when work load permits.

17. IF PERFORMANCE DURING REPORT PERIOD HAS BEEN UNSATISFACTORY, THERE IS ATTACHED COPY OF MEMORANDUM NOTIFYING THIS PERSON OF UNSATISFACTORY PERFORMANCE. NOT APPLICABLE.

18. THIS PERSONNEL EVALUATION REPORT HAS BEEN DISCUSSED WITH THE PERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING COMMENT ON ITEMS 7, 8 AND 9, ARE SHOWN BELOW UNDER ITEM 20.

11 Oct 1957

DATE

Roger Edwards

SIGNATURE OF SUPERVISOR

19. I HAVE REVIEWED THE ABOVE REPORT. (Comments, if any, are shown in Item 20.)

20 Jan 58

DATE

W. H. Smith

SIGNATURE OF REVIVING OFFICIAL

20. COMMENTS: (If necessary, may be continued on reverse side of cover sheet.)

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SECRET**SECURITY INFORMATION**

20. COMMENTS (Continued):

INSTRUCTIONS**1. Instruction to the Administrative or Personnel Officer**

Consult current Administrative Instructions regarding the initiation and transmittal of this report.

2. Instruction to the person evaluated

Since this evaluation will become an important part of your record, you will want to give to it as much care and attention as you would like to have it receive from your Supervisor and the Reviewing Official. With respect to Items 8 and 9, you should include courses of instruction or assignments, either within or outside of the Agency, which you consider pertinent to your career development.

3. Instruction to the Supervisor and the Reviewing Official

- As the supervisor who assigns, directs and reviews the work of others, you bear primary responsibility for planning and fostering the development of each person under your supervision, commensurate with his capacity, aptitude, knowledge and skills. As an alert supervisor, you judge the people working with you on a job-by-job and day-by-day basis and use this information in carrying out your supervisory responsibilities. Although evaluation is a continuous process, it is necessary periodically to record your observations and recommendations for appropriate action. In preparing the report you should consider the individual's capabilities for further development in his present assignment and his potentialities for more effective utilization in other positions, including work of a more responsible and difficult nature.
- The following traits are generally regarded as having some bearing on a person's performance and development. Although you are not asked for specific ratings, do not hesitate to refer to these or similar traits in your comments, which should be terse and precise.

COOPERATION

DEPENDABILITY

ACCURACY

SECURITY CONSCIOUSNESS

INITIATIVE

RESOURCEFULNESS

STABILITY UNDER PRESSURE

ABILITY TO OBTAIN RESULTS

JUDGMENT

LEADERSHIP

- In fairness to the individual and in the interest of the Agency, the importance of carefully prepared and accurate Personnel Evaluation Reports can not be overstressed. The following basic principles of evaluation should be kept in mind:

(1) Base your judgment on

- what you have observed the individual do or fail to do.
- Typical performance as well as critical incidents.
- Examples relevant to the duties under consideration.

- Different standards prevail in different assignments. Every effort should be made to arrive at a just estimate of the qualities of the individual as demonstrated during the report period. Avoid exaggerations. They detract from the value of the report and are unfair to others.

- BIASED OPINIONS BASED ON PERSONAL LIKES AND DISLIKES MUST BE SCRUPULOUSLY AVOIDED. IT SHOULD BE BORN IN MIND THAT THE PREPARATION OF EVALUATION REPORTS IS AN IMPORTANT RESPONSIBILITY OF ALL SUPERVISORS AND THEIR CAREFUL PREPARATION IS AN INDICATION OF THE SUPERVISOR'S OWN ABILITY AND QUALIFICATIONS FOR THE POSITION HE HOLDS.

- A FRANK DISCUSSION BETWEEN SUPERVISOR AND INDIVIDUAL CONCERNING THIS REPORT IS NECESSARY IN ORDER TO ASSIST IN THE DEVELOPMENT AND BEST USE OF EVERY INDIVIDUAL'S CAPABILITIES.

THIS POSITION TO BE DETACHED ONLY BY AUTHORIZED OFFICIAL

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SECURITY INFORMATION

| | | | | | | |
|---|-------------------|--------------------------------|---|---|----------------------------------|--------------|
| ITEMS 1 THROUGH 8 WILL BE COMPLETED BY TRANSACTIONS AND RECORDS BRANCH WHEN ACTION IS INITIATED IN PERSONNEL DIVISION | | | | | | DATE |
| ROUTING AND ACTION SLIP FOR PERSONNEL EVALUATION REPORT | | | | | | 15 July 1954 |
| 1. NAME | GRADE | 2. GRADE | 3. POSITION TITLE | | | |
| McCORD, James W. | GS-13 | | Security Officer CD-CS | | | |
| 4. OFFICE | STAFF OR DIVISION | BRANCH | <input checked="" type="checkbox"/> DEPT'L. | 5. FIELD, SPECIFY STATION <input type="checkbox"/> FIELD | | |
| Security | Office of Chief | | | | | |
| 6. PERIOD COVERED BY REPORT | | 7. DATE OF REPORT | <input type="checkbox"/> Initial | <input checked="" type="checkbox"/> Annual | <input type="checkbox"/> Special | |
| From 22 August 1953 To 21 August 1954 | | | <input type="checkbox"/> Reassignment | <input type="checkbox"/> Reassignment of Supervisor | | |
| 8. DATE REPORT DUE IN PERSONNEL OFFICE | | 9. AUTHENTICATION (PER BRANCH) | | | | |
| 21 September 1954 | | | | | | |

| ROUTING AND ACTION | | | |
|--|------------------------|-----------------------|----------|
| REQUIRED ACTION | PERSON TO TAKE ACTION | DATE ACTION COMPLETED | INITIALS |
| 9. a. Obtain two copies of CIA Form 37-181. b. Enter data in Items 1 through 6, above, in corresponding spaces of PER forms. c. Attach this action form and pamphlet "Your Evaluation Report" to PER forms. d. Deliver forms to immediate supervisor of person to be evaluated. | Evaluations Officer | | |
| 10. a. Deliver forms to person to be evaluated. b. Offer advice and assistance. | Supervisor | | |
| 11. a. Complete Items 7 through 10. b. Deliver forms to supervisor. | Person to be Evaluated | 15 Aug 54 | June |
| 12. a. Complete Items 11 through 17. b. Attach warning memo, if required. c. Deliver forms to reviewing official (supervisor next in line). | Supervisor | | |
| 13. a. Review the evaluation. b.. Discuss complete evaluation and recommendations with supervisor. c. Record additional comments on forms. d. Sign forms in Item 19. e. Deliver forms to supervisor. | Reviewing Official | 1/20/54 | JW |
| 14. a. Discuss all aspects of evaluation with person being evaluated. (Explain right of appeal, if warning memo is prepared.) b. Sign forms in Item 19. c. Deliver forms to Evaluations Officer. | Supervisor | | |
| 15. a. Deliver original copy of evaluation form to Transactions and Records Branch, Personnel Division. b. Retain the carbon copy for use of operating office and Office Career Service Board. c. Detach Instruction Sheet of Form 37-181 if Item 19 (continued) is unused. | Evaluations Officer | | |

SECRET

(When Filled In)

RECOMMENDATION FOR HONOR OR MERIT AWARD

(Submit in triplicate - See HR 20-371)

| | | | |
|---|--|--|--|
| SECTION A 1. EMPLOYEE NUMBER 058128 2. NAME OF PERSON RECOMMENDED (Last, First, Middle) McCORD, James Walter, Jr. 3. OFFICE OF ASSIGNMENT OS/Phys. Sec. Div. 4. GRADE GS-15 5. STATION Physical Sec. Off. 6. HOME ADDRESS (No., St., City, State, Zip Code) 7 Windsor Court, Rockville, Md. 20850 7. HEADQUARTERS 8. HOME PHONE 762-7678 9. FIELD (Specify location) 10. CITIZENSHIP AND HOW ACQUIRED U. S. A. - Birth 11. RETIRING DATE OF RETIREMENT 31 August 1970 12. POSTHUMOUS 13. HOME PHONE Same 14. HOME PHONE Same 15. NAME OF WIFE Marjorie Lee McCord 16. RELATIONSHIP Wife 17. HOME ADDRESS (No., St., City, State, Zip Code) 18. HOME PHONE Same Certificate of Distinction 19. RECOMMENDATION FOR AWARD FOR HEROIC ACTION OR ACCEPTANCE OF HAZARD 20. PERSONNEL IN IMMEDIATE VICINITY OR WHO ASSISTED IN ACT OR SHARED IN SAME HAZARD 21. FULL NAME 22. ORDN. TITLE 23. GRADE 24. OFFICE OF ASSIGNMENT | | | |
| LIST ANY OF THE ABOVE PERSONS GIVEN AN AWARD OR RECOMMENDED FOR AWARD FOR PARTICIPATING IN ACT 24. FULL NAME 25. AWARD RECOMMENDED | | | |
| CONDITIONS UNDER WHICH ACT WAS PERFORMED 26. LOCATION 27. INCLUSIVE DATES 28. TIME OF DAY 29. PREVAILING GEOGRAPHIC CONDITIONS AND OBSTACLES ENCOUNTERED | | | |
| 30. DATES FOR WHICH AWARD RECOMMENDED 31. ASSIGNMENT COMPLETED 32. NOW IN SAME OR RELATED ASSIGNMENT 33. DO YOU HAVE PERSONAL KNOWLEDGE OF THE SERVICE OR PERFORMANCE 34. OFFICIAL ASSIGNMENT OF PERSON RECOMMENDED AT TIME OF SERVICE OR PERFORMANCE Chief, Physical Security Division, PTOS, OS | | | |
| 35. COMPONENT OR STATION (Designation and location) Headquarters 36. DUTIES AND RESPONSIBILITIES OF ASSIGNED POSITION <p style="margin-left: 20px;">To plan and direct an Agency-wide physical security program for protecting Agency installations against unauthorized physical penetration and Agency information and material against loss, compromise or disclosure.</p> 37. INCLUSIVE DATES FOR WHICH RECOMMENDED 38. ASSIGNMENT COMPLETED 39. NOW IN SAME OR RELATED ASSIGNMENT 40. PERSONNEL WHO ASSISTED OR CONTRIBUTED SUBSTANTIALLY TO THE SERVICE OR PERFORMANCE 41. FULL NAME 42. ORDN. TITLE 43. GRADE 44. OFFICE OF ASSIGNMENT | | | |
| LIST ANY OF THE ABOVE PERSONS GIVEN AN AWARD OR RECOMMENDED FOR AWARD FOR PARTICIPATING IN THE PERFORMANCE 45. FULL NAME 46. TYPE OF AWARD | | | |

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(Do not fill in)

SECTION D

NARRATIVE DESCRIPTION

Award for Meritorious Action or Acceptance of Hazard: Was act voluntary? Describe why act was outstanding and if it was more than normally expected. Explain, who, and how. If an aerial or marine operation, describe type and position of craft, crew, position of individual, and all unusual circumstances. Indicate results of the act. Enclose unclassified citation.

Award for Achievement, Service, or Performance: State character of service during period for which recommended. (Give complete description of administrative, technical, or professional duties and responsibilities if not covered in Section C; include dates of assignment and relief). What did the individual do that merits the award? Why was this outstanding when compared to others of like grade and experience in similar positions or circumstances? If appropriate, include production records and assistance rendered by other persons or units. What obstacles were encountered or overcome? Indicate re-supports this recommendation. Enclose unclassified citation.

When he retires 31 August 1970, Mr. James W. McCord, Jr., will have completed 25 years of Government service, 15 years of which were with the CIA in a variety of assignments covering the investigative, counter-intelligence, overseas security support, radio countermeasures and physical security fields within the Security Career Service.

During his early years of employment when assigned to the San Francisco Field Office, Office of Security, August 1951 to May 1953, Mr. McCord assisted in the covert entry and processing through customs of operational personnel from the Far East areas and performed safehouse duties and related tasks designed to ensure the protection and cover of such personnel.

When serving with the Security Research Staff, 1955 to 1962, Mr. McCord worked in direct support of Agency activities abroad of a specialized nature exploiting highly sensitive intelligence source material resulting in the reconstruction of Soviet espionage networks and resolving operational and security leads affecting both the British and United States Governments. The identities, composition and operations of Soviet intelligence services in Europe prior to 1950 and dating back into the 1930's, were reconstructed. Between 1955 and 1960, Mr. McCord was involved in contacting, developing and debriefing those identified and available

CONTINUED ON ATTACHED SHEET

46. ENCLOSURES (List individually) IF ORIGINATOR IS NOT AN EYEWITNESS OR DOES NOT HAVE PERSONAL KNOWLEDGE OF THE ACT OR PERFORMANCE, ATTACH AFFIDAVITS OF EYEWITNESS OR INDIVIDUALS HAVING PERSONAL KNOWLEDGE OF THE FACTS.

1. PROPOSED CITATION

2.

3.

47. RECOMMENDATION INITIATED BY

James P. O'Connell

48. TITLE AND SIGNATURE OF EMPLOYEE MAKING RECOMMENDATION

James P. O'Connell
Deputy Director of Security (PTOC)

49. DATE

1 July 1970

SECTION E RECOMMENDATION FORWARDED THROUGH OFFICIALS CONCERNED FOR THEIR INFORMATION

50.

HEAD OF CCS CAREER SERVICE
(Career Service of Agencies)

TITLE AND SIGNATURE

DATE

Director of Security

51.

DEPUTY DIRECTOR OF CAREER SERVICE

TITLE AND SIGNATURE

DATE

Deputy Director for Support

52.

DEPUTY DIRECTOR OF OPERATING COMPONENT

TITLE AND SIGNATURE

DATE

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Section D-Continued--James Walter McCord, Jr.

former Soviet intelligence personalities. This activity led to close liaison with British and other Western intelligence representatives involving numerous trips to Europe. This liaison activity with representatives of the British MI-5 established a direct channel of communications resulting in a continuous exchange of leads and a flow of operational data over the years of benefit to the Agency.

During the period of his work with the Security Research Staff, in which he served as Deputy Chief from May 1957, Mr. McCord was the Agency's case officer in a number of double agent cases involving Agency staff employees who had been contacted and were being developed for recruitment by the Soviet intelligence service.

From 1962 to 1964, Mr. McCord served overseas as Chief of the Regional Security Support Staff located at Frankfurt, Germany with responsibility for the overall personnel and physical security and audio countermeasures programs applicable to the Stations and Bases of the European area. This assignment was followed by attendance at the Air War College, August 1964 to June 1965.

For the past five years, Mr. McCord has held two vital line positions with world-wide responsibilities involving the Agency's audio countermeasures and physical security programs.

As Chief of the Technical Division from 23 July 1965 to 10 October 1968, Mr. McCord supervised a technical operation with considerable skill. Although not an engineer by training, he spanned a difficult gap between the administrative and technical demands of his responsibilities, guiding the development of useful and esoteric equipment in the counter-audio field to a point where the Agency became the recognized leader among Government departments in this area of activity. This leadership is evidenced by the

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Section D Continued - James Walter McCord, Jr.

establishment of an Inter-Agency Technical Training Center under the Executive Agency of the Technical Division for the Technical Surveillance Countermeasures Committee of the United States Intelligence Board. Much of Mr. McCord's ideas, talents, and imagination went into the creation of this training activity which commenced operations about the time of his reassignment to the Physical Security Division.

Mr. McCord participated with two subordinate employees in the development of x-ray equipment for use by the Technical Division in detecting and locating hostile audio devices implanted in office appurtenances and walls of Agency occupied facilities. The responsibility for ensuring that appropriate protective methods for the safe use of this equipment was also associated with this development. The significance of this achievement was recognized by the Agency when Mr. McCord and his participating colleagues were awarded Certificates of Merit with Distinction in October 1966.

In his current position as Chief, Physical Security Division, Mr. McCord demonstrated his ability to quickly assimilate the necessary details of a field in which he had relatively little experience. He showed initiative in seeking out new ways and means to harden the security of the Agency's domestic and overseas facilities by tapping all possible technological resources, both in and out of Government, to produce for the Agency a posture in the physical security field which is the equal of, if not superior to, those of other elements of the United States Government. Illustrative of this effort is the expansion and improvement of the Agency's Security Command Center relating to the protection of Agency assets in time of demonstrations, riots and civil disturbances.

Throughout his Agency career, Mr. McCord has engaged his curious and inventive mind to search out even better ways to solve problems within his area of responsibility. As a result, his

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Section D Continued - James Walter McCord, Jr.

Agency career is a record of sustained superior performance of duty of high value. The value of his exemplary performance over the years has often been recognized and commended by senior officials of the Agency. It is on this basis that Mr. McCord is nominated for the Certificate of Distinction upon the occasion of his retirement.

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Mr. James W. McCord, Jr.
Certificate of Distinction

CITATION

Mr. James W. McCord, Jr. is hereby awarded the
Central Intelligence Agency's Certificate of Distinction.

During his nineteen years of Agency service, both
domestic and foreign, Mr. McCord displayed remarkable
imagination, ingenuity and effectiveness in the performance
of his assigned tasks. His sustained superior performance of
duty of high value over the years leaves a marked contribution
to the overall mission of the Office of Security and the Agency,
particularly in the areas of physical and technical security.

~~CONFIDENTIAL~~

DD/S 69-4658

MEMORANDUM FOR: Director of Security

SUBJECT : Commendation

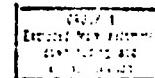
1. The Committee on the Security of Headquarters Building in a series of twelve meetings between May and August 1969 conducted a detailed study and analysis of each facet of security of the Headquarters Building. I know that considerable time and effort were given to preparation of the detailed briefings, supplemental studies and reports, contributions to the formal report and implementation of the recommended corrective measures. I am appreciative of the efforts and contribution made by your staff to this important piece of business. Although I am sure that many of your staff have worked on this project, my attention has been drawn particularly to these officers:

Buckley, Robert
Carriico, H. Clifton
Elliott, Robert N.
Farrell, Francis M.
Fennessey, Robert E.
Geiss, Ermal P.
Good, Charles B.
Green, James P.
Griffin, Robert B.
Hayes, Robert J.
Herlihy, John F.

Kane, Edward J.
King, Joseph F.
Mantoni, Rudolfo
McCord, James W., Jr.
McGinn, John B.
O'Connell, James P.
Parr, Laurence
Petit, Alan F.
Sullivan, Arthur H.
Todd, Orin H.

2. I would appreciate it if you would pass this commendation on to the individuals concerned. Copies of this commendation have been forwarded to the Office of Personnel for inclusion in the Official Personnel File of each of the above officers.

R. L. Bannerman
Deputy Director
for Support

~~CONFIDENTIAL~~

| REQUEST AND AUTHORIZATION FOR ACTIVE DUTY TRAINING, ACTIVE DUTY TOUR | | | | | |
|--|--|--|-----------------|---------------------------------------|------------------|
| TO: HQ COMD USAF (PRP) | | FROM: HQ COMD (PRP-A) | | | |
| 1. BY DIRECTION OF THE PRESIDENT | | 2. BY ORDER OF THE SECRETARY OF THE AIR FORCE | | | |
| 3. GRADE, LAST NAME, FIRST, MIDDLE INITIAL, AFSN, SSAN: MAJOR MCCOY, JAMES W. | | 4. RABSC | | | |
| 5. PRESENT ADDRESS 7 Winder Court Rockville, Maryland 20850 | | 6. ON-FLYING-STATUS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 7. IS ORDERED TO ACTIVE DUTY FOR 13 DAYS PLUS REQUIRED TRAVEL TIME | | 8. AERO RATING 8054 | | | |
| 9. PURPOSE (Type) ANNUAL TOUR | | 10. Acft Obsr | | | |
| TITLE (Indicate specific school course or special tour title) | | | | | |
| 11. RESERVE ASSIGNMENT Hq USAF (AFESS-FE) Washington, DC | | 12. UNIT OF ATTACHMENT | | | |
| 13. INDIVIDUAL WILL REPORT TO Registrar, Defense Intelligence School U.S. Naval Station, Anacostia Annex (Bldg T-5) Washington, DC 20390 | | HOUR NET 1300 NLT 1600 | DAY #8 20 | MONTH Jun Jun | YEAR 69 69 |
| 14. INDIVIDUAL WILL BE RELEASED FROM ORGANIZATION ATTACHED ASSIGNED FOR ACTIVE DUTY TRAINING ON | | 15. AUTHORITY - AFM 35-3 | | | |
| 16. MODES OF TRANSPORTATION <input type="checkbox"/> MILITARY AIRCRAFT | | COMMERCIAL <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> RAIL <input type="checkbox"/> BUS | | | |
| 17. TDY, TDN, PAY, ALLOWANCES, AND TRAVEL CHARGEABLE TO: PAY & ALWS: | | 5793700 509 4261 P723.01 S594700 | | | |
| 18. REMARKS TRAVEL & PER DIEM: Training Category - D Pay Group - D Security Clearance - TOP SECRET Member and dependents authorized Commissary Privileges IAW Para 1a, AFR 145-15. IAW Para M4201-14, JTR, member will incur no additional subsistence expenses. *Students reporting after 1600 hours, 8 Jun 69, should contact the school Duty Officer at OX 8-2455. | | 19. APPROVING OFFICIAL (Typed Name and Grade) E. F. THAYER, ASST DIRECTOR FOR ADMIN | | | |
| 20. DATE 29 May 69 | | 21. APPROVING OFFICIAL (Typed Name and Grade) | | 22. SIGNATURE E. F. Thayer | |
| 22. DESIGNATION AND LOCATION OF HEADQUARTERS DEPARTMENT OF THE AIR FORCE HEADQUARTERS, HEADQUARTERS COMMAND USAF BOLLING AIR FORCE BASE, DC 20332 | | 23. RESERVE ORDER NO. A-961 | | 24. DATE 29 May 69 | |
| 25. DISTRIBUTION 10 - Individual 1 - Indiv Pers Rec 2 - Unit of Asgmt 2 - Unit of Atch 2 - ARPC, 3800 York St, Denver Colo. 80205 2 - Hq AFRES (CAFO) Dobbins AFB, Ga. 30060 2 - Hq AFRES () Robins AFB, Ga. 2 - Records Set | | 26. SIGNATURE ELEMENT OF OR TAS AUTHORITY A. L. NEWSOM, Colonel, USAF Director, Reserve Personnel | | 27. FOR THE COMMANDER A. L. Newsom | |

SECRET

9 OCT 1968

MEMORANDUM FOR: Director of Security

SUBJECT : Notification of Approval of
Quality Step Increase -
James McCord

1. I am pleased to send to you the attached official notification of the approval of a second Quality Step Increase to be awarded to this employee. The previous award was effective 28 August 1966.
2. May I again ask that you arrange an appropriate ceremony for the presentation of this Quality Step Increase which is in recognition of his continuing excellent performance.

Robert S. Wattles
Director of Personnel

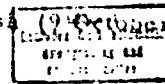
Distribution:

Orig & 1 - Addressee

1 - OPE - McCORD
1 - D/Pers Chrono
1 - C/PD

OP/DD/Pers/R&P/PD/JJCaldwell:sa (9 October 1968)

SECRET



4 October 1968

MEMORANDUM FOR: Director of Personnel

ATTENTION : Chief, Placement Division

SUBJECT : McCORD, James W., Jr. #058124
Quality Step Increase

The Deputy Director of Security for Physical, Technical,
and Overseas Security has recommended, with the concurrence
of the Director of Security, that Mr. James W. McCord, Jr.
be granted a Quality Step Increase. The original recommendation
from Mr. McCord's supervisor is attached for your consideration.

Edward K. O'Malley
Edward K. O'Malley
Secretary
Security Career Service Board

Attachment

John J. Callahan 10/4/68
for Director of Personnel

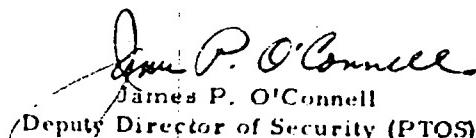
LCB:jl

A OCT 1968

MEMORANDUM FOR: Chairman, OS Career Board

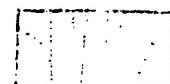
SUBJECT : Quality Step Increase for
Mr. James W. McCord, Jr.

1. Mr. McCord has served as Chief of the Technical Division since 23 July 1965. Through his leadership and fine management of the Division, he and his engineers have developed several new and valuable techniques in the audio countermeasures field. The cost of research and development in these techniques was at a minimum and saved the Government much time and money in increasing the state of the art in audio countermeasures.
2. Mr. McCord supervises his Division in a vigorous manner and instills enthusiasm and esprit de corps within his organization--a difficult task because of the extensive amount of world-wide travel demanded from his subordinates.
3. Through the efforts of Mr. McCord the establishment of an Interagency Training Center for audio countermeasures is proceeding in an orderly basis, and the first courses offered to technical personnel in the intelligence community will begin this fall. The Technical Division, PTOS, serves as the Executive Agent for the operation of such school for the Community.
4. In view of Mr. McCord's sustained high level of performance of duties and the outstanding achievement in the research and development of new hardware and techniques in the audio countermeasures field, it is recommended that Mr. McCord be awarded a Quality Step Increase.



James P. O'Connell
Deputy Director of Security (PTOS)

SECRET



**ELECTION, DECLINATION, OR WAIVER
OF LIFE INSURANCE COVERAGE
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM.**

**IMPORTANT
AGENCY INSTRUCTIONS
ON BACK OF ORIGINAL**

TO COMPLETE THIS FORM—

1 FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

| | | | | |
|--------------------------------|---------|---------|----------------------------------|------------------------|
| NAME (first) | (first) | 058124 | DATE OF BIRTH (month, day, year) | SOCIAL SECURITY NUMBER |
| McLeod James W Jr | | 1/26/24 | 453 22 2221 | |
| EMPLOYING DEPARTMENT OR AGENCY | | | | |

LOCATION (City State ZIP Code)

3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here if you
WANT BOTH
optional and
regular
insurance

ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

Select the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.



(A)

Mark here if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance

DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.



(B)

Mark here if you
WANT NEITHER
regular nor
optional
insurance

WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.



(C)

**4 SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",
COMPLETE THE "STATISTICAL STUB." THEN RETURN
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not sign)

DATE

13 Feb., 1968

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

5/1/68
78NAB 30 10 1968

89-HB-11 6103

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

STANDARD FORM NO. 176-7
MAY 1963 EDITION
(For use only until April 16, 1968)
176-121

CONFIDENTIAL
(When Filled In)

MEMORANDUM OF UNDERSTANDING

I hereby acknowledge that I have read and understand the contents of Handbook 20-, Employee Conduct, dated 29 August 1961, and the information brochure for PCS returnees, dated ~~Aug 1964~~ ^{MAY 1964}

James W MC Coid
Signature

10 July 64
Date

JAMES W MC COID

CONFIDENTIAL
(When Filled In)

C C N F I D E N T I A L
(When filled in)

TRAINING REPORT

MANAGERIAL GRID SEMINAR (50 hours) - DATES: 23-28 April 1967

| | |
|--------------------------------|-------------------------|
| Student : James W. McCord, Jr. | Office : OS |
| Year of Birth: 1924 | Service Designation: SS |
| Grade : 15 | No. of Students : 46 |
| EOD Date : August 1951 | |

COURSE OBJECTIVES AND METHOD

Course objectives are to aid participants to: learn the managerial theories contained in the Grid; understand their personal managerial styles in Grid terms; evaluate convictions about managerial values; develop team action skills; increase candidness of communication; strengthen the use of critique for problem-solving and learning; and acquire an appreciation of Organization Culture and Development.

The method of learning offers a challenge to all participants regardless of level or experience. A Grid Seminar is not "taught" in the usual sense. In Grid teams, participants solve complex management problems. Objective solutions are made available. Individual and team performance is repeatedly assessed. Various measuring instruments are used to evaluate effectiveness.

Critique sessions assist each participant to understand how he might change his own behavior to increase his problem-solving effectiveness. Thus managers are not told the best way to manage, but they learn by convincing themselves.

About twenty to thirty hours of study are completed as prework. Insights gained are deepened and personalized during the intensive 50-hour Seminar.

ACHIEVEMENT RECORD

This is a certificate of attendance only. No attempt was made to evaluate student achievement in this course.

FOR THE DIRECTOR OF TRAINING:

Chief Instructor

Date

C O N F I D E N T I A L
(When filled in)

SECRET

(When Filled In)

760869 APR 1967

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|--------|--------|------------------|
| | LAST (Print) | FIRST | MIDDLE | |
| 058124 | MCCORD, | Darrel | W. J. | RR MS |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One Only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | CMT |
|------------------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 |
| 3 - CORRECTION | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | CMT |
|------------------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-42 |
| 4 - CORRECTION | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

C-S/446/97

DOCUMENT DATE / PERIOD

8 Nov 66 - 14 Dec 66

| | | |
|-------------|-------------------------|--------------------------|
| REPORTED BY | RECEIVED AND CHECKED BY | APPROVED AND RELEASED BY |
| DATE | DATE | DATE |
| 11/13/66 | 11/13/66 | 11/13/66 |

SECRET

14-00000
7 MAR 1967

MEMORANDUM FOR: Deputy Director of Security for Physical,
Technical & Overseas Security

ATTENTION : Chief, Technical Security Division
SUBJECT : Security Presentation - Support Course

1. The Office of Security presentation at the Warrenton Training Center on 2 March 1967 was extraordinarily well received. Colonel Winters, Commanding Officer, WTC, has informed me of a number of superlative comments by those in attendance.

2. I want to express my appreciation to Messrs. James McCord, Alan Petit, and Carroll Melkerson for their most effective presentation on audio countermeasures. It was a highlight of the program and contributed immeasurably to its success.

3. I'd like to express a special word of thanks to Mr. William Herron, for his splendid support in preparing visual aids for the program on extremely short notice. I am aware that Bill worked long hours over the preceding weekend and virtually all night on one occasion in order to ensure the success of this program, while fulfilling heavy commitments to get audio countermeasures teams into the field.

4. I can be justifiably proud of the success of the presentation, and attribute this success in large part to the extraordinary team effort by the Office of Security components involved. Please extend my personal commendation to Messrs. McCord, Petit, Melkerson, and Herron and advise them that a copy of this memorandum will be placed in their Official Personnel Files.

H.J.O.
Howard J. Osborn
(Director of Security)

cc: Official Personnel Files

14-00000
OFFICE OF THE DIRECTOR

TREASURY DEPARTMENT
UNITED STATES SECRET SERVICE

WASHINGTON, D.C. 20226

January 3, 1967

The Honorable
Richard Helms
Director, Central Intelligence
Agency
Washington, D. C.

Dear Dick:

I wish to express my appreciation for the valuable assistance provided by your agency during the recent tour of President Johnson to Southeast Asia. Your response to our request for technical assistance was most gratifying.

I would particularly like to commend to you Mr. Howard J. Osborn, Director, Office of Security, Mr. James McCord, Chief, Technical Security Division, and Mr. Arthur Sheridan, Regional Security Office, Far East, for their cooperation. Their dedication to duty and extensive knowledge and experience in technical support greatly contributed to the success of our mission.

Messrs. Robert Prouty and William Flannery of Mr. McCord's office and Mr. Phil Rush of Mr. Sheridan's office also contributed immeasurably to the success of the visit.

Please extend our sincere appreciation to your staff for a job well done.

Sincerely,

James J. Rowley

14-00000

SECRET

9 JAN 1967

1st Endorsement

TO: Director of Security

It is always a pleasure to see commendations such as this
in recognition of jobs well done.

I would like to add my congratulations and appreciation to
you and all of the members of your staff for your fine efforts which
contributed to the successful completion of the President's trip.

R. L. Bannerman
R. L. Bannerman
Deputy Director
for Support

SECRET

CONFIDENTIAL

(When Filled In)

Complete in duplicate. The data recorded on this form is essential in determining travel expenses allowable in connection with leave of government expense, overseas duty, return to residence upon separation, and for providing current residence and dependency information required in the event of an employee emergency. The original of this form will be filed in the employee's official personnel folder.

| | | | |
|----------------------------|-------------|-----------|------------------------|
| NAME OF EMPLOYER | (First) | (Middle) | SOCIAL SECURITY NUMBER |
| <i>DDA & CO., INC.</i> | <i>J.W.</i> | <i>J.</i> | |

1. RESIDENCE DATA

| | |
|--|--|
| PLACE OF RESIDENCE WHEN INITIALLY EMPLOYED BY AGENCY | LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If Applicable abroad) |
| <i>6801 El Cajon Ave. San Diego, Ca.</i> | |

| | |
|---|-----------------------|
| PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE | HOME LEAVE RESIDENCE |
| <i>San Diego</i> | <i>1948 - 1949 ST</i> |

2. MARITAL STATUS (Check one)

| | | | | | |
|---|---------|-----------|---------------------|---------|----------|
| SINGLE | MARRIED | SEPARATED | DIVORCED | WIDOWED | ANNULLED |
| <i>Married</i> | | | | | |
| IF MARRIED, PLACE OF MARRIAGE | | | DATE OF MARRIAGE | | |
| <i>Las Vegas, Nev.</i> | | | <i>30. 11. 1948</i> | | |
| IF DIVORCED, PLACE OF DIVORCE DECREE | | | DATE OF DEGREE | | |
| | | | | | |
| IF WIDOWED, PLACE SPOUSE DIED | | | DATE SPOUSE DIED | | |
| IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S) | | | | | |

3. MEMBERS OF FAMILY

| | | |
|--|--|--------------------|
| NAME OF SPOUSE | ADDRESS (No., Street, City, Zone, State) | TELEPHONE NO. |
| <i>Sarah Ruth McCarl</i> | <i>5414 La. 1</i> | <i>457-5225</i> |
| NAME OF CHILDREN | ADDRESS | SEX DATE OF BIRTH |
| <i>Michael Steven McCarl</i> | <i>5400 La. 1</i> | <i>M 26 Oct 51</i> |
| <i>Carol Anne McCarl</i> | | <i>F 27 Nov 53</i> |
| <i>Nancy Ellen McCarl</i> | | <i>F 28 Nov 55</i> |
| NAME OF YOUR FATHER (Or male guardian) | ADDRESS | TELEPHONE NO. |
| <i>James W. McCarl Sr.</i> | <i>Box 63 Jacksonville, Okla</i> | |
| NAME OF YOUR MOTHER (Or female guardian) | ADDRESS | TELEPHONE NO. |
| <i>Maryann Lee McCarl</i> | <i>Box 63 Jacksonville, Okla</i> | |

WHAT MEMBER(S) OF YOUR FAMILY IF ANY, HAS BEEN TOLD OF YOUR AFFILIATION WITH THE ORGANIZATION IF CONTACT IS REQUIRED IN AN EMERGENCY.

Wife,

| | | |
|---|---------------------|------------------------------|
| 4. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | |
| NAME (Mr., Mrs., Miss) | (Last-First-Middle) | RELATIONSHIP |
| <i>Wife, Mrs. Carol Ruth</i> | | <i>Wife</i> |
| HOME ADDRESS (No., Street, City, Zone, State) | | HOME TELEPHONE NUMBER |
| <i>5414 La. 1</i> | | <i>457-5225</i> |
| BUSINESS ADDRESS (No., Street, City, Zone, State) AND NAME OF EMPLOYER, IF APPLICABLE | | BUSINESS TELEPHONE EXTENSION |
| <i>5414 La. 1</i> | | |

IS THE INDIVIDUAL NAMED ABOVE TELLING OF YOUR AGENCY AFFILIATION? (If No, give name and address of organization that he believes you work for.)

YES

NO

YES

NO

IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF IN THE EVENT YOU ARE INCAPABLE? (If No, give name and address of person, if any, who can make such decisions in case of incapacity.)

DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE? (If No, explain why in Item 8.)

The persons named in Item 3 above may also be notified in case of emergency. If such notification is not desirable because of health or other reasons, please so state in Item 8 on the reverse side of this form.

CONTINUED ON REVERSE SIDE

CURRENT RESIDENCE AND DEPENDENCY REPORT

CONFIDENTIAL

(Do Not Fill In)

VOLUNTARY ENTRIES

Experience in the handling of employee emergencies has shown that the absence of certain personal data often delays and complicates the settlement of estate and financial matters. The information requested in this section may prove very useful to your family or attorney in the event of your disability or death and will be disclosed only when circumstances warrant.

INDICATE NAME AND ADDRESS OF ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS AND THE NAMES IN WHICH THE ACCOUNTS ARE CARRIED.

Broad J Oliver Williams, Lexington Va - in name of wife Mary

ARE YOU A MEMBER OF THE NORTHWEST FEDERAL CREDIT UNION? YES NO

IF YES, DO YOU HAVE A JOINT ACCOUNT? YES NO

HAVE YOU COMPLETED A LAST WILL AND TESTAMENT? YES NO. (If "Yes", where is document located?)

Lexington

HAVE YOU PREPLANNED AN ARRANGED GUARDIANSHIP OF YOUR CHILDREN IN CASE OF COMMON DISASTER TO BOTH PARENTS? YES NO. (If "Yes", give name(s) and address)

Mrs. Dorothy Betty Johnson Texas

HAVE YOU EXECUTED A POWER OF ATTORNEY? YES NO. (If "Yes", who possesses the power of attorney?)

6. ADDITIONAL DATA AND/OR CONTINUATION OF PRECEDING ITEMS

| SIGNED AT | DATE | SIGNATURE |
|-----------|--------|--------------------------------------|
| | 2-1-66 | <i>Mr. & Mrs. J. W. Williams</i> |

CONFIDENTIAL

23 September 1968

MEMORANDUM FORM
TO: Director
SUBJECT: Commendation

1. It is with great personal gratification that I am able to present to you the enclosed letter from Mr. James J. McCord, Director of the United States Secret Service, with his endorsement of a Deputy Director for appointment, directly, by the Director, commending you and members of your Division for the valuable support you have provided to the Secret Service over the past year.

2. Please accept my sincere appreciation for the very kind manner in which you and your staff constantly turn in. It reflects the highest credit on this Office and on the Agency. I would appreciate it if you would convey my sentiments, as well as those of Mr. McCord, Mr. Rosenbaum, and Dr. Quinn to each of your staff. If you are pleased in this, I will let him know you have received his commendation. I would appreciate it if you would retain his letter for administrative and historical, but so far, the immediate purpose, may be acknowledged in your files and I hope.

Robert J. Quinn
Director of Security

McCord, Times at 52:

TREASURY DEPARTMENT
UNITED STATES SECRET SERVICE

September 18, 1959

Director
Central Intelligence Agency
Washington, D.C.

Attn: Director, Office of Security/AS

Dear Sir:

During the past year representatives of your Agency's Office of Security contacted the Secret Service in the technical security program. Mr. Edward S. O'Farrell, Director, Office of Security, has recently furnished us at the request of his Technical Bureau Division here, by Mr. Thomas M. McLeod. In turn Mr. McLeod has given freely of his time, equipment and personnel to assist the Secret Service in the technical security of the President.

The assistance furnished by Mr. McLeod's Division consisted of two special training sessions, the loan of electronic equipment, manpower assistance for searching, reading, transcription and Vice Presidential rooms, and the loan of engineering manpower for operating mobile communications equipment, and above all a willingness to conduct the technical service whenever possible.

At such all of Mr. McLeod's men should be recognized for their professional competence and dedication to the Secret Service. The agents of his division, directly involved with our problems are most dedicated and competent.

Mr. Roger Johnson
Mr. Vernon Ingalls
Mr. Fred Williamson
Mr. Alan Jones
Mr. John L. Johnson
Mr. Edward T. Lee

G. R. McLEOD
General Manager

Katy Building in Your Future With U.S. Savings Bonds

CONFIDENTIAL

- 2 -

On behalf of the Secret Service I would like to express our deep appreciation for the excellent and dedicated assistance furnished by your Agency over the past year in the technical security area.

Very truly yours,

James J. Rowley
James J. Rowley
Director

CONFIDENTIAL

~~SECRET~~

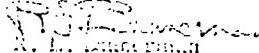
DD/S 66-5075

27 SEP 1969

MEMORANDUM FOR: Director of Security

SUBJECT : Commendation

1. The Director was pleased with the attached letter from Mr. Crowley in which he expressed deep appreciation for the excellent and dedicated assistance rendered to the U. S. Secret Service during the past year. The Director wishes to continue this cooperation and assistance.
2. I appreciate very much this kind of performance which reflects credit upon the Agency and I compliment you and your staff for another job well done.


A. L. Johnson
Deputy Director
for SupportR/R: Letter dat 13 Sep: 69 to DCI fr
Mr. Crowley, subj: Appreciation

14-00000
SECRET

30 AUG 1966

MEMORANDUM FOR: Director of Security

SUBJECT : Notification of Approval of
Quality Step Increase -
James McCord

1. I am pleased to send to you the attached official notification of the approval of the Quality Step Increase which you recommended for this employee.
2. As this award is designed to encourage excellence by recognizing and rewarding the employee, may I ask that you arrange to have this Quality Step Increase presented at an appropriate ceremony.

/s/ Rex E. Greaves

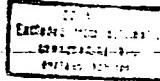

Emmett D. Echols
Director of Personnel

Distribution:

O & I - Addressee
X - OFF - McCORD
I - D/Pers-Chromo
I - C/PD

OP/DD/R&F/PD/JJCaldwell:ksd (30 Aug 66)

SECRET



SECRET

19 AUG 1966

MEMORANDUM FOR: Director of Personnel

ATTENTION : Chief, Placement Division

SUBJECT : McCORD, James W., Jr. #058124
Quality Step Increase

The Security Career Service Board has recommended, with the subsequent concurrence of the Director of Security, that Mr. James W. McCord, Jr. be granted a Quality Step Increase which would change his salary from GS-15, step 5, at \$19,978 per annum to GS-15, step 6, at \$20,585 per annum. The original recommendation from Mr. McCord's supervisor is attached for your consideration.

Ernest L. Hardt

Ernest L. Hardt
Secretary
Security Career Service Board

Attachment



SECRET

SECRET

28 JUN 1968

MEMORANDUM FOR: Director of Security

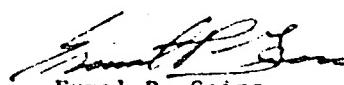
SUBJECT : Quality Step Increase -
James W. McCord, Jr.

1. Mr. James W. McCord, Jr. joined the Central Intelligence Agency, Office of Security, in August 1961.

2. He has served successfully in various capacities in the Office of Security as an Investigator, Deputy Chief, Security Research Staff, Regional Security Officer, Germany, and upon his return from overseas, he attended the Air War College, where his overall performance was rated as outstanding.

3. For the past year, Mr. McCord has been serving as Chief, Technical Division.

4. Through Mr. McCord's imaginative planning, guidance, and direction, the Technical Division has developed numerous improvements in both instrumentation and techniques which have greatly enhanced the Agency's capability to detect clandestine microphones and other devices targeted against the Agency both domestically and overseas. It is, therefore, recommended that he be granted a Quality Step Increase.


Ermal P. Geiss
Deputy Director of Security (PTOS)

REC'D 3 23 SH 68

SECRET



SECRET

(When filled in)

| RECOMMENDATION FOR HONOR OR MERIT AWARD <i>(Submit in duplicates)</i> | | | | DATE |
|---|--|---|--|--|
| TO: Secretary, Honor and Merit Awards Board | | FROM: Reporting Officer Director of Security | | |
| Section A | | | | |
| 1. NAME OF PERSON RECOMMENDED (Last, First, Middle) McCORD, James W., Jr. | | Personal Data | | |
| 2. OFFICE OF ASSIGNMENT OS/Technical Division | | 3. GRADE Elec. Engr.-Audio Supt. | 4. STATION 4192 | 5. CITIZENSHIP AND HOW ACQUIRED U. S. - Birth |
| 6. MEASUREMENTS | | 7. FIELD (Specify location) | | |
| 7. HOME ADDRESS (No., St., City, Zone, State) 6801 Floyd Ave., Springfield, Va. | | 8. OFFICE EXT. (Phone) 4192 | | |
| 10. RECOMMENDED AWARD Certificate of Merit | | 11. POSTHUMOUS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 12. NAME OF NEXT OF KIN Sarah Ruth McCord | | 13. RELATIONSHIP Wife | 14. HOME ADDRESS (No., St., City, Zone, State) Same as 7 | |
| 15. HOME PHONE 451-5270 | | | | |
| Section B | | | | |
| Recommendation for Award for Heroic Action or Acceptance of Hazard | | | | |
| 16. WERE YOU AN EYEWITNESS TO THE ACT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| Personnel in immediate vicinity or who assisted in act or shared in same hazard: | | | | |
| 17. FULL NAME | | 18. GRADE | 19. OFFICE OF ASSIGNMENT | |
| List any of the above persons given an award or recommended for award for participating in act: | | | | |
| 21. FULL NAME | | 22. TYPE OF AWARD | | |
| Conditions under which act was performed: | | | | |
| 23. LOCATION | | 24. INCLUSIVE DATES | | 25. TIME OF DAY |
| 26. PREVAILING GEOGRAPHIC CONDITIONS AND OBSTACLES ENCOUNTERED | | | | |
| Section C | | | | |
| Recommendation for Award for Achievement, Service, or Performance | | | | |
| 27. DO YOU HAVE PERSONAL KNOWLEDGE OF THE SERVICE OR PERFORMANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| 28. OFFICIAL ASSIGNMENT AT TIME OF SERVICE OR PERFORMANCE Chief, Technical Security Division, OS | | | | |
| 29. COMPONENT OR STATION (Designation and location) Headquarters | | | | |
| 30. DUTIES AND RESPONSIBILITIES Supervises the activities of the Technical Security Division, OS | | | | |
| Personnel who assisted or contributed substantially to the service or performance | | | | |
| 31. FULL NAME MARCY, William M. PETIT, Alan F. | | 32. GRADE Elec. Engr. Elec. Engr. | 33. GRADE GS-10 GS-13 | 34. OFFICE OF ASSIGNMENT OS/Technical Division OS/Technical Division |
| List any of the above persons given an award or recommended for award for participating in the performance | | | | |
| 35. FULL NAME MARCY, William M. PETIT, Alan F. | | 36. TYPE OF AWARD Certificate of Merit with Distinction | | |
| 37. INCLUSIVE DATES FOR WHICH RECOMMENDED | | 38. ASSIGNMENT COMPLETED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 39. NOW IN SAME OR RELATED ASSIGNMENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

SECRET
(When Filled In)

| | | |
|---|--|--|
| Section D Narrative Description | | |
| <p>Award for Heroic Action or Acceptance of Hazard: Was act voluntary? Describe why act was outstanding, and if it was more than normally expected. Explain, why, and how. If an aerial or marine operation, describe type and position of craft, crew position of individual, and all unusual circumstances. Indicate results of the act.</p> <p>Award for Achievement, Service, or Performance: State character of service during period for which recommended. (Give complete description of administrative, technical, or professional duties and responsibilities if not covered in Section C; include dates of assignment and relief.) What did the individual do that merits the award? Why was this outstanding when compared to others of like grade and experience in similar positions or circumstances? If appropriate, include production records and assistance rendered by other persons or units. What obstacles were encountered or overcome? Indicate results of achievement, service, or performance. Include reference to Fitness Reports, Letters of Commendation, or other documentation already on file which supports this recommendation.</p> | | |
| <p>40. From early December 1965 through May 1966, Messrs. James W. McCord, Jr., Allyn F. Petit, and William M. Marcy of the Technical Division, Office of Security, conceived and developed a unique technique for the use of a small portable X-ray machine which has been placed in extensive use in the Agency's Audio-Countermasures Program. Experimentation during these months indicated that X-ray combined with a fluoroscopic screen had distinct advantages in terms of time and effort over the considerably more expensive X-ray film and processor. Along with this, they designed an innovation in the form of a fluoroscopic cloth which has the distinct advantage of flexibility over the fluorescent screens currently available on the commercial market.</p> <p>The combination of the X-ray and the fluorescent cloth make it possible to rapidly scan in "real time" large wall surfaces and furnishings, a capability the Agency has not had before.</p> <p>The Technical Division has greatly enhanced the world-wide use of this equipment in that they designed and developed a packaging plan whereby using two attaché cases they are able to easily transport the X-ray fluoroscopic equipment, wall racks, and motor units making it possible to inconspicuously carry it into offices, residences, and safehouses.</p> <p>These men have shown initiative, ingenuity and great imagination in the application of fluoroscopic scanning with X-ray.</p> <p>This technique, much of which required many off-duty hours to develop, has greatly enhanced the Agency's capability to detect clandestine microphones and other devices targeted against the Agency both domestically and overseas.</p> | | |
| <p>41. ENCLOSURES (List individuals) If originator is not an eyewitness or does not have personal knowledge of the act or performance, attach affidavits of eyewitness or individuals having personal knowledge of the facts.</p> <p>1. PROPOSED CITATION 2. 3.</p> <p style="text-align: right;">CONTINUED ON ATTACHED SHEET</p> | | |
| <p>42. RECOMMENDATION INITIATED BY ERMAN P. GEISS Ermal P. Geiss</p> <p>43. TITLE AND SIGNATURE OF OFFICIAL MAKING RECOMMENDATION Deputy Director of Security (PTOS)</p> <p>44. DATE 22 JUN 1966</p> | | |
| <p>Section E Recommendation Forwarded Through Officials Concerned For Their Information</p> <p>45. Head of 68 Career Service (Career Service of nominee) TITLE AND SIGNATURE Director of Security</p> <p>46. Deputy Director of Operating Component TITLE AND SIGNATURE</p> <p>47. Deputy Director of Career Service TITLE AND SIGNATURE Deputy Director for Support</p> | | |

SECRET

S-E-C-R-E-T
(When filled in)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP

FROM: Chief, External Training Branch/KS/TR

SUBJECT: Completion of External Training 16 Aug 1965

This is to advise you that McCord, James W., Jr. training request # R-12340 attended the following external training program:

COURSE: Air War College Program

INSTITUTION: Air War College

DATE: 7 August 1964-4 June 1965

GRADE: None

FOR THE DIRECTOR OF TRAINING:

Patt D. Shaw

Attachments:

- Grade Report
- Certificate of Satisfactory/Successful Completion
- Certificate of Completion
- Roster of Participants
- Training Report by Institution
- Training Report by Student
- None
- Other: _____

GROUP I
excluded from automatic
downgrading and
declassification

S-E-C-R-E-T
(When filled in)

AIR WAR COLLEGE
Air University
United States Air Force
Maxwell Air Force Base, Alabama 36112

SUPER TO:
ATTN TO:

AWCA

8 June 1965

SECRET

Training Reports

TO: Director of Personnel
Central Intelligence Agency
Washington, D. C.

Attached are Training Reports (AF Form 475) for Central Intelligence Agency representatives in the Air War College Class of 1965. These reports are forwarded for your information and appropriate distribution.

FOR THE COMMANDANT

J. K. BROCK
Lt Colonel, USAF
Director of Administration

2 Atchs
1. TR, Mr. Copeland
2. TR, Mr. McCord

| | | | | |
|---|---|--|---|--------------------------------------|
| I. IDENTIFICATION DATA (Refer AFM 35-10 carefully before filling out any item) | | | | |
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL McCord, James O. | 2. AFM Civilian | 3. ACTIVE DUTY GRADE Central Intelligence Agency | 4. PERMANENT GRADE | |
| 5. ORGANIZATION COMMAND AND LOCATION Air University Maxwell AF Base, Alabama | 6. AERO RATING CODE | 7. PERIOD OF REPORT FROM 7 Aug 64 TO 4 Jun 65 | 8. REASON FOR REPORT <input checked="" type="checkbox"/> FINAL <input type="checkbox"/> ANNUAL <input type="checkbox"/> DIRECTED | |
| 9. NAME AND LOCATION OF SCHOOL OR INSTITUTION Air War College, Maxwell AF Base, Alabama | | | | |
| 10. NAME OR TITLE OF COURSE Air War College Resident Course | | | 11. LENGTH OF COURSE 44 weeks | |
| II. REPORT DATA (Complete or applicable) | | | | |
| 1. COURSE HOURS COMPLETED 1576 | 2. COURSE HOURS FAILED None | 3. AFM AWARDED N/A | 4. AERO RATING AWARDED N/A | 5. DEGREE AWARDED N/A |
| 6. COURSE SUCCESSFULLY COMPLETED (If report only) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO Officer earned off-duty college credits at AU Ces. Wash. Univ. Center towards MA degree | | | | |
| 7. TITLE OF THESIS The Sino-Soviet Struggle for Power in Africa, and its Implications for the U.S. | | | 8. ACADEMIC FIELD N/A | |
| III. COMMENTS PROFESSIONAL EDUCATION OVERPRINT | | | | |
| 1. WRITING ABILITY | | | | |
| <input type="checkbox"/> NOT OBSERVED | <input type="checkbox"/> UNSATISFACTORY | <input type="checkbox"/> SATISFACTORY | <input type="checkbox"/> EXCELLENT | <input type="checkbox"/> OUTSTANDING |
| 2. SPEAKING ABILITY | | | | |
| <input type="checkbox"/> NOT OBSERVED | <input type="checkbox"/> UNSATISFACTORY | <input type="checkbox"/> SATISFACTORY | <input checked="" type="checkbox"/> EXCELLENT | <input type="checkbox"/> OUTSTANDING |
| 3. INDEPENDENT PROBLEM SOLVING ABILITY (Theo, Staff Study, etc) | | | | |
| <input type="checkbox"/> NOT OBSERVED | <input type="checkbox"/> UNSATISFACTORY | <input type="checkbox"/> SATISFACTORY | <input type="checkbox"/> EXCELLENT | <input type="checkbox"/> OUTSTANDING |
| 4. GROUP PROBLEM SOLVING AND DISCUSSION | | | | |
| <input type="checkbox"/> NOT OBSERVED | <input type="checkbox"/> UNSATISFACTORY | <input type="checkbox"/> SATISFACTORY | <input type="checkbox"/> EXCELLENT | <input type="checkbox"/> OUTSTANDING |
| 5. ATTN: REVIEW AUTHORITIES: THIS EVALUATION COMPARES THE INDIVIDUAL REPORTED UPON WITH 278 OTHER EXCEPTIONAL OFFICERS AND CIVILIANS CAREFULLY SELECTED FOR ATTENDANCE AT THE AIR WAR COLLEGE. Mr. McCord was an outstanding member of this AWC class. As a member of the Student entertainment Committee, he early initiated the School into a get-together; ahead of time, he attended to the many details so thoroughly that the social activities were most delightful. Mr. McCord has a most friendly and direct manner of speaking with people. He acted well-oriented toward the group endeavors. He considerably expressed his preferences toward the students of his seminars, through nice amenities appropriately made as the occasion permitted. In the seminar discussions, his participation was timely and positive, constructive and appropriately introduced so as to further the progress of the group endeavor. He was especially well-informed on the Sino-Soviet struggle for power in Africa. This student's outstanding over-all performance surpassed the high standards expected of the carefully selected members of the AWC. | | | | |
| 6. REPORTING OFFICIAL TYPE NAME GRADE RANK AND CORPORATION ARNO H. LUEHMANN, Maj. Gen., USAF, 1080A, Air War College | | | | |
| 7. SIGNATURE Arnold H. Luehmann | | 8. DATE 11 June 1965 | | |

SECRET

(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 5 E 2506 Headquarters

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|---------------------------------|-------|--------|------------------|
| | LAST | FIRST | MIDDLE | |
| 1-6 58124 | (Print) MCCORD, James W. Jr. | 7-24 | | 25-26 16 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | GERMANY | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | 1 | | | 06 | 12 | 64 | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) <i>Returnee Payroll Info</i> | |
| DOCUMENT IDENTIFICATION NO. <i>FORM 1460C</i> | DOCUMENT DATE PERIOD <i>7-10-64</i> |

REMARKS

| | | |
|---------------------------|--|--|
| PREPARED BY <i>161</i> | REPORT ANNOTATED ON SOURCE DOCUMENT | SOONER DATE REQUESTED SUBJECT, BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | DATE <i>4-6-64</i> | SIGNATURE <i>161-160000</i> |
| FINANCIAL DIVISION | | |

FORM 1451A 1962 EDITION
G-62

SECRET

10-121

CONTINUED SERVICE AGREEMENT FOR EMPLOYEES ASSIGNED
TO TRAINING THROUGH NON-CIA FACILITIES

1. In consideration of my being assigned by the Central Intelligence

Agency to training in Air War College at
(Course)

Montgomery, Alabama

(Name of Facility)

beginning August 1963 and ending June 1965

I agree to the following terms and conditions:

a. That, after having completed the training under the program described above, I will continue serving the Central Intelligence Agency (hereinafter the Agency) for a period of not less than 36 months, which period shall be deemed to commence the first workday after completion of the training covered by this agreement, unless I am involuntarily separated from the Agency;

b. That, if I voluntarily leave the Agency before completion of the agreed period of service and do not immediately, as determined by the Agency, enter the service of another Federal agency, I will reimburse the Agency for any additional expenses incurred by it in connection with my training, which expenses are defined to include (1) travel and per diem in lieu of subsistence, (2) transportation of immediate family, household goods and personal effects, packing, crating, temporary storage, drayage, and unpacking, (3) tuition and matriculation fees, (4) library and laboratory services, (5) purchase or rental of books, materials and supplies, (6) the cost of other services or facilities directly related to the training, but excluding salary, pay, or compensation received.

c. That, before voluntarily leaving the Agency to enter the service of another Federal agency during the agreed period of service, I will give the Agency at least ten working days' written notice, during which period it shall have the opportunity to determine whether I am to reimburse it for any additional expenses incurred; that should I fail to give such ten-day notice, or if the Agency notifies me that reimbursement is required, I will, upon demand, promptly reimburse the Agency for the additional expenses determined to be due.

d. That if I do not make prompt voluntary payment for the amount of additional expenses determined to be due under paragraphs b or c of

(Record)

14-00000

this agreement, the Agency may recover such amounts from me or my estate by (1) set-off of accrued salary, pay, compensation, amount of retirement credit, or other amount due me from the Government, and by (2) such other methods as may be provided by law for the recovery of amounts due the Government.

e. That the assignment to training under this agreement does not commit the Government to continue my employment and, further, that I may be released in whole or in part from the terms of this agreement only by action of the Director of Central Intelligence.

(Signature)

James W. McCord ✓
James W. McCord

(Type Name)

13 July 1964
(Date)

WITNESS:

Ruth R. Shaw
(Signature)

(Type Name)

13 July 1964
(Date)

HEADQUARTERS
UNITED STATES ARMY, EUROPE
Office of the Provost Marshal
U.S. Forces

8 MAY 1964

Dear Jim:

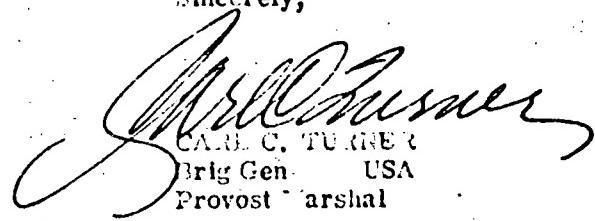
My tour of duty in Headquarters, United States Army, Europe will terminate in late May when I leave Europe to undertake new duties in Washington, D. C. My association with you and your staff has been a richly rewarding experience, both personally and professionally. The manner in which you have unobtrusively, yet effectively, served as the catalyst which welded together the activities of the many staff and operational agencies which share an interest in our national security, has been a source of continuing inspiration to me. Your efforts have enjoyed my unqualified personal support and have merited the admiration of those members of my staff who have been privileged to associate with you.

You have dramatically demonstrated a capacity for bringing together key personnel of agencies who seek, in the accomplishment of their individual missions, the realization of a common goal, in a manner calculated to preserve the individual integrity of each agency while exploiting those benefits of cohesiveness so essential to maximum effectiveness. Mindful that the application of a prescribed technique without adding the complementing ingredient of your confidence inspiring and persuasive personality would not have achieved the same measure of success, I unhesitatingly ascribe our abundant joint accomplishments to your generous personal contribution.

Very truly yours,

My future relationships with your associates will always reflect my admiration for the manner in which you have contributed to the attainment of our national aims and the manner in which your personal efforts have precipitated a more significant contribution from the other agencies with which yours has been associated.

Sincerely,



CARL C. TURNER
Brig Gen USA
Provost Marshal

DEPARTMENT OF THE AIR FORCE
HEADQUARTERS UNITED STATES AIR FORCE
Office of Special Investigations
Office of the Deputy Director (USAFE)
APO 332, US Forces



REPLY TO
ATTN OF: AFISI-D.

SUBJECT:

10 JUN 1964

to: Mr. Gordon M. Stewart
Coordinator and Special Advisor
OCA, AMCONGEN
APO 757, US Forces

Dear Mr. Stewart

On the departure of Mr. James W. McCord I wanted you to know of OSI's appreciation for his constant support and cooperation during his tour. He has given us valuable assistance in the performance of our mission.

We appreciate also Mr. McCord's constant efforts to create unity of purpose and action among the many security and counterintelligence agencies in the area. Through his efforts new liaison avenues were opened to OSI which, on several occasions, facilitated the completion of our tasks. His efforts in contingency planning also were noteworthy.

OSI in USAFE will miss Mr. McCord. Please extend our good wishes to him and Mrs. McCord for continued success in their endeavors.

Sincerely

J. L. Free
J. L. FREE
Colonel, USAF
Deputy Director (USAFE)

pls pass on

C

HEADQUARTERS
513TH INTELLIGENCE CORPS GROUP
Office of the Commanding Officer
APO 757 US Forces

AEUMC-SD

5 June 1964

SUBJECT: Letter of Appreciation

TO: Mr. James W. McCord
United States Army Area Security Component
APO 757, US Forces

1. Upon your impending departure from overseas assignment, I wish to take this opportunity to express sincere appreciation on behalf of the 513th Intelligence Corps Group for your splendid cooperation with this organization.

2. The conference held by security officers in this area on a monthly basis, which was established largely due to your efforts, has provided an excellent opportunity for closer coordination, exchange of information, and integrated operations; and has resulted in benefits to the overall security missions of the United States agencies in this area.

3. Your professional competence, coupled with your cheerful approach to problem areas, has benefited all of those who have had the opportunity to work with you. I feel certain you will render distinguished service in your new assignment, and I wish you every success for the future.

Paul R. Lutjens

PAUL R. LUTJENS
Colonel, AIS
Commanding

HEADQUARTERS
UNITED STATES ARMY SECURITY AGENCY EUROPE
OFFICE OF THE CHIEF
APO 757

IAEINT-I

8 June 1964

SUBJECT: Letter of Appreciation

TO: Mr. James W. McCord, Jr.
Chief, Security
USAASC
APO 757, US Forces

1. The news of your departure to a new station in the USA has been received with regret; your contributions in the intelligence community will be missed. At the same time it is gratifying to learn that you have been selected for such an important assignment of which you are most deserving.

2. I wish to express my appreciation for your efforts in organizing the Frankfurt Security Officers' Conference. I am aware that through your initiative and tenacity this organization expanded in size until all security and intelligence units in the Frankfurt area were represented, thus cementing their combined efforts into one sphere of cooperation. This, I am sure, has contributed immeasurably to the overall security mission of this community.

3. I also wish to specifically thank you for the security lecture you presented to members of my command in England. There have been many favorable comments received from personnel hearing that presentation, to the effect that the lecture indicated a very broad range of knowledge on your part and that it was presented in a truly professional manner.

4. The fine cooperation you have extended to personnel in my S2 Division has been of the greatest assistance to my command and all have voiced their appreciation and satisfaction concerning their association with you. I wish you the best of luck and success in your new endeavor.

James H. Keller
JAMES H. KELLER
Colonel, AIS
Chief

FOR OFFICIAL USE ONLY

SECRET

rec'd 21 Nov 63
R707-7 T71, 30 Oct 63

FIELD REASSIGNMENT QUESTIONNAIRE

| | | | |
|--|----------------------------------|----------------------------|---|
| DO NOT COMPLETE FOR HEADQUARTERS USE ONLY | | | |
| AUTHENTICATION OF SIGNATURES AND VERIFICATION OF ITEMS 1 THROUGH 7, BELOW. | | | |
| NAME OF EMPLOYEE (EEUS) | DATE FROM ITEM #1 | NAME OF SUPERVISOR (EEUS) | DATE (From Item #2) |
| JAMES W. KELLY /s/ 26 OCT 63 | | JAMES W. Kelly /s/ | 1. 26 OCT 63 |
| NAME AND SIGNATURE OF OFFICER AT HEADQUARTERS AUTHORIZED TO AUTHENTICATE SIGNATURES AND VERIFY DATA IN ITEMS NOS. 1 THROUGH 7, BELOW: | | | DATE |
| George S. Under | | | 21 Nov 63 |
| TO BE COMPLETED BY EMPLOYEE | | | ARR. 6/6/63 JUNE 63 |
| 1. DATE OF BIRTH | 2. GRADE | 3. CURRENT POSITION TITLE | |
| 26 January 1924 | GS-15 | Chief, Security Branch/CSB | |
| 4. SERVICE DESIGNATION (if known) | 5. CURRENT STATION OR FIELD BASE | | 6. EXPECTED DATE OF DEPART. |
| Security Officer | German Station, CSB | | 9 June 1964 |
| 7. OTHER DUTY STATIONS OR FIELD BASES DURING CURRENT TOUR | | | 7. EXPECTED DATE OF ARRIVAL AT HEADQUARTERS PCS |
| | | | 20 July 1964 |
| 8. WRITE A DESCRIPTION OF YOUR MAJOR DUTIES DURING THE CURRENT TOUR OF DUTY (See SPECIAL note on Transmittal Form) | | | |
| <p>1. Security policy advisor to COS and its Senior Station and Base Officers.</p> <p>2. Supervises nine professional and four clerical employees of the Security Branch.</p> <p>3. Directs conduct of LCFLUTTER, SGLATERAL, Physical Security Duties and Investigations performed by the Security Branch.</p> <p>4. Reviews security of German Station and recommends ways and means for strengthening and improving.</p> <p>5. Furnishes technical security support and guidance to other Bases in EE and outside of EE on request.</p> <p>6. Reviews investigative reports of the Security Branch and performs such other duties as directed by COS, Chief, EE and Bases.</p> | | | |
| 9. PREFERENCE FOR NEXT ASSIGNMENT. | | | |
| <p>A. WRITE A BRIEF DESCRIPTION OF THE TYPE OF WORK YOU WOULD PREFER FOR YOUR NEXT ASSIGNMENT IF IT DIFFERS FROM THAT INDICATED IN ITEM NO. 8, ABOVE. IF YOU HAVE MORE THAN ONE PREFERENCE, INDICATE YOUR CHOICES.</p> <p>Same as #8, above.</p> | | | |
| B. INDICATE WHAT TRAINING YOU BELIEVE YOU SHOULD HAVE IN ORDER TO INCREASE YOUR VALUE TO THE ORGANIZATION (Refer to catalog of courses if available) | | | |
| <p>Would like National War College training</p> | | | |

~~SECRET~~

9. PREFERENCE FOR NEXT ASSIGNMENT (CONT'D)

C. INDICATE YOUR PREFERENCE FOR NEXT 90 DAYS IN INSERTING NUMBERS 1, 2 AND 3 (FOR 1st, 2nd AND 3rd CHOICE) IN THE BOXES BELOW:

1 RETURN TO MY CURRENT STATION

2 BE ASSIGNED TO HEADQUARTERS FOR A TOUR OF DUTY WITH RESPECT TO POSSIBLE ASSIGNMENT IN HEADQUARTERS.
INDICATE CHOICE OF COMPONENT:
1ST. CHOICE OS/IOS 2ND. CHOICE OS/PPS 3RD. CHOICE OS/Staff

3 BE ASSIGNED TO ANOTHER FIELD STATION WITH RESPECT TO POSSIBLE REASSIGNMENT TO ANOTHER FIELD STATION.
INDICATE CHOICE OF GEOGRAPHIC AREA OR SPECIFIC STATION, BASED ON QUALIFICATIONS:
1ST. CHOICE San Francisco 2ND. CHOICE Los Angeles 3RD. CHOICE Miami

10. HOW MUCH LEAVE DO YOU DESIRE BETWEEN ASSIGNMENTS?
30 days INDICATE NUMBER OF WORK DAYS 20

11. INDICATE THE NUMBER AND AGE OF DEPENDENTS WHO WILL BE TRAVELING OR MOVING WITH YOU:
four; ages, 36, 11, 9, and 7

12. SIGNATURE: COMPLETE ITEM NO. S-1, TRANSMITTER SHEET, TO INDICATE COMPLETION OF ABOVE PORTION OF THIS FORM.
TO BE COMPLETED BY SUPERVISOR AT FIELD STATION

13. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE STATION, INDICATE YOUR RECOMMENDATION FOR HIS NEXT ASSIGNMENT AND TRAINING:

Subject has rendered outstanding performance while assigned to the German Station. His preference to return for an additional two years after home leave is accepted with great pleasure.

Full consideration should also be given in the future for his request to attend the National War College.

14. SIGNATURE: COMPLETE ITEM NO. S-2, TRANSMITTER SHEET, TO INDICATE COMPLETION OF THIS PORTION OF THE FORM.
TO BE COMPLETED BY APPROPRIATE PERSONNEL OFFICER AT HEADQUARTERS

15. IN CONSIDERATION OF THE PAST EXPERIENCE AND PERFORMANCE OF THE EMPLOYEE, HIS EXPRESSED PREFERENCE FOR NEXT ASSIGNMENT, AND THE STAFFING REQUIREMENTS OF THE COMPONENT TO WHICH HE IS CURRENTLY ASSIGNED, INDICATE YOUR RECOMMENDATIONS FOR HIS NEXT ASSIGNMENT AND TRAINING:

Events have overtaken this May and Subject will be returning in the summer of 1964 to attend the Air War College.

16. NAME OF PERSONNEL OFFICER
George S. Rader
DATE 10 December 1963

17. EMPLOYEE WAS NOT BEEN NOTIFIED OF PLANS FOR REASSIGNMENT X

18. TYPED OR PRINTED NAME ERNEST HADDT SIGNATURE Eduard Kress

19. GRADE OS/Para DATE 20 Jan 64

20. COMMENTS Mr. Hadde enlisted at the Air War College and subsequently decided to attend for this purpose.

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curie Hall

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|-------|--------|--------------------|
| | LAST (Print) | FIRST | MIDDLE | |
| 5-6 58124 | MCCORD | JAMES | W. | 25-26 <i>EF</i> |

INSTRUCTIONS

USE APPROPRIATE SPACES BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS-DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | DUTY |
|------------------|---------|-------|-------|-----------|-------|-------|---------|-----------------------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | GERMANY <i>270</i> |
| 2 - CORRECTION | | | | | | | | |
| 3 - CANCELLATION | 1 | 06 | 09 | 62 | | | | |

TDY-DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | DUTY |
|------------------|-----------|-------|-------|--------|-------|-------|---------|----------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | 40-41-42 |
| 3 - CORRECTION | | | | | | | | |
| 4 - CANCELLATION | | | | | | | | |

SOURCE OF RECORD DOCUMENT

| | |
|-----------------|---|
| TRAVEL VOUCHER | DISPATCH |
| CABLE | X DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE-PERIOD |
|-----------------------------|----------------------|
| | 5/13 - 6/9/62 |

REMARKS

| PROCESSED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | SOON DATE VERIFIED CORRECT BASED UPON SOURCE DOCUMENT FILED |
|--------------|--|--|
| 100-18814 | 8/16/62 | <i>John T. Belcher</i> <i>BT</i> |

SECRET

SECRET

(Blank Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE 253130 MAY 31 62

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curtis Hall

| | | | | |
|---------------------|------------------|----------------|---------------|------------------|
| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
| 1-6 25124 | LAST (Print) | FIRST JAMES | MIDDLE JR. | 25-26 54 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT | |
|------------------|---------|-------|-------|-----------|-------|-------|---------|------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | OMIT | |
|------------------|-----------|-------|-------|--------|-------|-------|---------|------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |

SOURCE OF RECORD DOCUMENT

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| <input checked="" type="checkbox"/> TRAVEL VOUCHER | | DISPATCH |
| CABLE | | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | | |

DOCUMENT IDENTIFICATION NO.

05-6557-62

DOCUMENT DATE/PERIOD

4/1-14/62

REMARKS

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9-10-62

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| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED ON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | DATE 25-124-62 | SIGNATURE J. R. COOPER |
| EXTRA FINANCIAL | | |

25-14514 EXPENSES PREVIOUSLY
SUBMITTED

SECRET

FBI-DOJ

CERTIFICATE

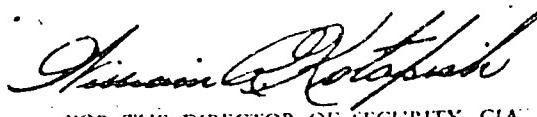
This is to certify that

James W. McCord

has attended and successfully completed the
**SECURITY OFFICE
SPECIAL TRAINING COURSE**

Security Officer Field Course #12

during the period 14 May to 25 May 1962



FOR THE DIRECTOR OF SECURITY, CIA

WASHINGTON, D.C.

14-00000

CERTIFICATE

This is to certify that

James W. McCord

has attended and successfully completed the
**SECURITY OFFICE
SPECIAL TRAINING COURSE**

Physical Security Training Course #8

during the period 23 April to 11 May 1962

James A. Dickey

FOR THE DIRECTOR OF SECURITY, CIA

WASHINGTON, D.C.

CONFIDENTIAL
(When Filled In)TRAVEL AGREEMENT BY STAFF EMPLOYEES ASSIGNED TO PERMANENT
DUTY STATION OUTSIDE CONTINENTAL UNITED STATES

1. In accordance with the policy of the Central Intelligence Agency, I agree to serve outside the continental United States a minimum tour of Two Years from the date of my arrival at my permanent post of duty, unless said tour is sooner terminated by the Government for its convenience, or it is terminated by the Agency for circumstances that are considered by it to be beyond my control.
2. It is understood and agreed that if I terminate for reasons within my control in less than 12 months from the date of arrival at said post, I shall reimburse CIA for all travel expenses, including storage and per diem, incurred in the transporting of myself, my dependents, my household and personal effects and my automobile to my permanent post of duty, and shall pay all return travel and transportation expenses to the United States.
3. It is further understood and agreed that if I terminate for reasons within my control subsequent to the twelfth month but prior to the completion of my tour of duty, I shall pay all return expenses for the travel and transportation of myself, my dependents, my household and personal effects and my automobile to the United States.

WITNESS:


James Walter McCord, Jr.
(Employee)
Peter M. Waller
Office of Personnel Date: May 8 '62

S-E-C-R-E-T

TRAINING REPORT

Operations Support No. 50

| | | |
|-------------------------------|---------------------|--------------------|
| 120 hours, full-time, Phase I | 2 - 20 April 62 | <u>8</u> Students |
| 80 hours, full-time, Phase II | 23 April - 4 May 62 | <u>10</u> Students |

Student : McCORD, James W., Jr.

Year of Birth: 1924

EDO Date: August 1951

Grade: OB-15

Office : 08

COURSE OBJECTIVES - CONTENT AND METHODS

The Operations Support Course emphasizes the role of support personnel in clandestine activities and their responsibility in originating material of a support nature at headquarters and in the field. The course objectives are to provide the student with (1) an appreciation of the interrelationship between operating functions and support functions; (2) an understanding of some of the basic principles and techniques of Agency operations; (3) a knowledge of procedures, regulations and problems pertinent to the necessary support of operational activities.

a. Phase I covers instruction on organization, functions and responsibilities of the Clandestine Services; basic principles of clandestine activity accompanied by practical exercises; project and agent management; familiarization with defensive and offensive audio surveillance.

About fifty per cent of Phase I consists of lectures, briefings, and discussions; about thirty-five per cent is devoted to field exercises, practical written assignments, practical problems, and observing films as training aids in basic tradecraft. The remainder of the time is devoted to studying and testing.

b. Phase II includes name checks, records procedures, foreign travel, finance and property accounting, dispatch, pouch, cable and message-writing procedures. For this phase, problems have been developed to represent situations as they normally occur at a Class B Station.

About thirty-five per cent of Phase II is composed of lectures, briefings, and discussions; about fifty per cent is devoted to practice problems and practical written assignments. The remainder of the time is devoted to studying and testing.

ACHIEVEMENT RECORD

The adjectival ratings on this student for each major area of this course are the result of an evaluation of his work on his individual projects, on the other exercises, and on the final examination. Comparative judgment takes into account students in preceding classes as well as the present one. The numbers show how many students received each rating. An asterisk (*) shows the rating this student received. The rating the student receives represents the student's performance in the course with no allowance made for difference in age, education, experience and so forth.

S-E-C-R-E-T

S-E-C-R-E-TNAME McCord, James W., Jr.

MAJOR CATEGORIES

| PHASE I | UNSAT | SAT | EXCELLENT |
|---|--|-----|-----------|
| 1. Tradecraft - Recognition of elementary principles. | 0 | 2 | 6 |
| 2. Casing - Written observation of an assigned site. | 0 | 2 | 6 |
| 3. Personal Meeting Plan - Written paper emphasizing techniques of effecting clandestine meeting. | 0 | 5 | 3 |
| 4. Personal Meeting - Carrying out student's plan. | 0 | 4 | 4 |
| 5. Contact Report - Written report of clandestine personal meeting. | 0 | 2 | 6 |
| 6. Operational Support Procedures - General knowledge of Clandestine Services Organization and Functions; Agent and Project Management. | 0 | 2 | 6 |
| PHASE II | | | |
| 1. Originating Headquarters and Field Dispatches. Indexing Requirements. Field Pouch Manifest. | 0 | 2 | 8 |
| 2. Preparation of Headquarters and Field Cables. Writing and Indexing Messages. Use of Message Writing Techniques. | 0 | 7 | 3 |
| 3. Type II Property Accounting - Fundamentals and Execution of Records. | 0 | 1 | 9 |
| 4. Foreign Travel - Currency Conversion and Completion of Travel Voucher. | 0 | 4 | 6 |
| 5. Familiarization with Class B Accounting and Preparation of Records. | 0 | 0 | 10 |
| 6. Clandestine Services Headquarters and Field Support Procedures. | 1 | 4 | 5 |
| COMMENTS | | | |
| Student cancelled per Registrar/Training, 29 March 1962. | | | |
| FOR THE DIRECTOR OF TRAINING: | <u>Everett L. Biggs</u> 18 May 1962 Chief Instructor Date | | |

S-E-C-R-E-T

CONFIDENTIAL

(When Filled In)

TFR

Complete in duplicate. The data recorded on this form is essential in determining travel expenses allowable in connection with leave or government expense, overseas duty, return to residence upon separation, and for providing current residence and dependency information required in the event of an employee emergency. The original of this form will be filed in the employee's official personnel folder.

| | | | | | |
|--|--|---|----------------------|------------------------|--------------------------------|
| NAME OF EMPLOYEE | | (First) <u>McCORD</u> | (Middle) <u>Jane</u> | SOCIAL SECURITY NUMBER | <u>W JR</u> <u>453-72-4741</u> |
| RESIDENCE DATA | | | | | |
| PLACE OF RESIDENCE WHEN INITIALLY APPOINTED | | LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad) | | | |
| PLACE IN CONTINENTAL U.S. (If appointed abroad) | | HOME LEAVE RESIDENCE | | | |
| <u>5211 Maydell Ave., Springfield Va</u> | | <u>Same</u> | | | |
| MARRITAL STATUS (Check one) | | | | | |
| SINGLE | MARRIED | SEPARATED | DIVORCED | WIDOWED | ANNULLED |
| IF MARRIED, PLACE OF MARRIAGE | | <u>Lawson Tex</u> | | | |
| IF DIVORCED, PLACE OF DIVORCE DECREE | | | | | |
| IF WIDOWED, PLACE SPOUSE DIED | | | | | |
| IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S) | | | | | |
| MEMBERS OF FAMILY | | | | | |
| NAME OF SPOUSE | ADDRESS (No., Street, City, Zone, State) | | TELEPHONE NO. | | |
| <u>Sarah Ruth McCORD</u> | <u>5211 Maydell Ave., Springfield Va</u> | | <u>F-L 4-7686</u> | | |
| NAMES OF CHILDREN | ADDRESS | DATE OF BIRTH | | | |
| <u>Michael Steven McCORD</u> | <u>Same</u> | <u>9/15/56</u> | | | |
| <u>Nancy Ellen McCORD</u> | <u>Same</u> | <u>3/25/57</u> | | | |
| <u>Carol Anne McCORD</u> | <u>Same</u> | <u>11/7/58</u> | | | |
| NAME OF FATHER (Or male guardian) | ADDRESS | | TELEPHONE NO. | | |
| <u>James W. McCORD Sr.</u> | <u>Pax 63, Jacksonville, Okla</u> | | <u>-</u> | | |
| NAME OF MOTHER (Or female guardian) | ADDRESS | | TELEPHONE NO. | | |
| <u>Margareta McCORD</u> | <u>" "</u> | | <u>-</u> | | |
| WHAT MEMBER(S) OF YOUR FAMILY IF ANY, HAS BEEN TOLD OF YOUR AFFILIATION WITH THE ORGANIZATION? IF CONTACT IS REQUIRED IN AN EMERGENCY, | | | | | |
| <u>James & Luther Berry, 352-2916, St. 1-11st Terra Bella, Okla</u> | | | | | |
| PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | | | | |
| NAME (Mr., Mrs., Miss) (Last-First-Middle) | RELATIONSHIP | | | | |
| <u>Luther Berry</u> | <u>Father or Son</u> | | <u>Swift F-3440</u> | | |
| HOME ADDRESS (No., Street, City, Zone, State) | HOME TELEPHONE NUMBER | | | | |
| <u>3508 39th St Lubbock Texas</u> | <u>Same</u> | | <u>Same</u> | | |
| BUSINESS ADDRESS (No., Street, City, Zone, State and name of employer, if applicable) | BUSINESS TELEPHONE & EXTENSION | | | | |
| <u>Same</u> | <u>Same</u> | | <u>Same</u> | | |
| IS THE INDIVIDUAL NAMED ABOVE A CITIZEN OF YOUR AGENCY AFFILIATION? (If "No" give name and address of organization from he believes you work for.) | | | | | |
| <u>You</u> | | | | | |
| IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF? (If "No" give name and address of person, if any, who can make such decisions in case of emergency.) | | | | | |
| <u>You</u> | | | | | |
| DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE? (If answer is "No" explain why in item 6.) | | | | | |
| The persons named in item 3 above may also be notified in case of emergency. If such notification is not desirable because of health or other reasons, please so state in item 6 on the reverse side of this form. | | | | | |
| CONTINUED ON REVERSE SIDE. | | | | | |
| CURRENT RESIDENCE AND DEPENDENCY REPORT | | | | | |

CONFIDENTIAL

(When Filled In)

5. VOLUNTARY ENTRIES

Experience in the handling of employee emergencies has shown that the absence of certain persons often delays and complicates the settlement of estate and financial matters. The information requested in this section may be very useful to your family or attorney in the event of your disability or death and will be disclosed only when circumstances warrant.

(INDICATE NAME AND ADDRESS OF ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS AND THE NAMES IN WHICH THE ACCOUNTS ARE CARRIED.)

1ST NATIONAL BANK of Vienna, Virginia - James W Jr and
Social Rel. Inc. Corp

Post Federal Credit Union
HAVE YOU COMPLETED A LAST WILL AND TESTAMENT? YES NO. (If "Yes" where is document located?)

W. H. wife

HAVE YOU PREPLANNED AN ARRANGED GUARDIANSHIP OF YOUR CHILDREN IN CASE OF COMMON DISASTER TO BOTH PARENTS?
 YES NO. (If "Yes" give name(s) and address)

Dorothy Berry, wife in law, 2217-D Marilee St Houston Texas

HAVE YOU EXECUTED A POWER OF ATTORNEY? YES NO. (If "Yes", who possesses the power of attorney?)

1ST NATIONAL BANK, Vienna, Virginia

6. ADDITIONAL DATA AND/OR CONTINUATION OF PRECEDING ITEMS

SIGNED AT

DATE

SIGNATURE

Washington DC

May 862 James W. Jr. et al.

CONFIDENTIAL

SECRET

(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

239754 MAR 13 62

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curie Hall

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|---------------------|---------------|---------|------------------|
| | LAST | FIRST | MIDDLE | |
| 1-5 658124 | (Print) TIC CORD | 6-23 JAMES | W. J.P. | 24-23 24 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (ONE ONLY). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 1 - PCS (Basic) | 24 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 37-38 | 39-41 |
| 3 - CORRECTION | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | OMIT |
|------------------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | | |
| 2 - TDY (Basic) | 24 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 37-38 | 39-41 |
| 4 - CORRECTION | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | |

SOURCE OF RECORD DOCUMENT

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|-----------------|---|
| TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

DOCUMENT IDENTIFICATION NO.

CS - 5-JV-62

DOCUMENT DATE/PERIOD

10/4 - 10/61

REMARKS

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| FINANCIAL DIVISION | DATE | SIGNATURE |

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SECRET

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S-300-R-E-1
(When Completed)

TRAINING REPORT

Americans Abroad Orientation - Free Europe (Germany)

28 hours 19, 20, 26 & 27 February 1962 Office

Students : MCCORD, Sarah Ruth (Dependent- Service Designation:
James W., Jr.)

Year of Birth: No. of Students :

Grade : EOD Date

COURSE OBJECTIVE - CONTENT AND METHOD

This course helps prepare personnel and their adult dependents for residence or travel in the general area and country of destination. Included are a briefing on "The Americans Abroad Problem," its implications for the individual employee or dependent and the Agency, practical advice for successful personal adjustment to everyday problems of working and living in the area of assignment, useful information on the area, and guidelines for understanding its major problems. Advice includes cues for effective inter-personal relations in the particular country or region. Area information includes an analysis of the importance of the region to the United States and descriptions of the people, their institutions, and current living conditions. The course offers lectures, panel discussions, films, slide commentaries, and selected readings for a recommended program of self-study. Employees and dependents recently returned from the area help to keep current the information on conditions.

ACHIEVEMENT RECORD

This is a certificate of attendance only; no attempt was made to evaluate student achievement in this course.

FOR THE DIRECTOR OF TRAINING:

Anthony Lewis
CHIEF Instructor
ANTHONY M. LEWIS

4 June 1962
Date

S-300-R-E-1
(When Completed)

SECRET

(This form filled in)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curie Hall

| | | | | |
|---------------------|------------------|----------------|-------------|------------------|
| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
| | LAST (Print) | FIRST JAMES | MIDDLE W | |
| 1-0 571201 | | | | 25-26 211 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT | |
|------------------|---------|-------|-------|-----------|-------|-------|---------|------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-41 |
| 3 - CORRECTION | | | | | | | | | |
| 5 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | OMIT | |
|------------------|-----------|-------|-------|--------|-------|-------|---------|------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |

SOURCE OF PECORD DOCUMENT

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| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | TDY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

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| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| T.O. 05-516-62 | 6/12/61 - 6/29/61 |

REMARKS

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| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED CORRECT, BASED UPON SOURCE CITED |
| FISCAL DIVISION | DATE 1st June 61 | SIGNATURE John S. [Signature] |
| FINANCIAL DIVISION | | |

FORM 1451a OMB APPROVED FEBRUARY 1964

GSA GEN. REG. NO. 27-12861

SECRET

16-101

SECRET
(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TOS

Office of Personnel, Statistical Reporting Branch, ROOM 192 Carter Hall

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|-------|--------|------------------|
| | LAST (Print) | FIRST | MIDDLE | |
| 58124 | McCard | James | W. Jr. | 24 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS IN BASIC DATA, CORRECTION, OR CANCELLATION (ONE UNIT). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT | |
|------------------|---------|-------|-------|-----------|-------|-------|---------|------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 27 | 10-28 | 30-31 | 32-33 | 16-25 | 26-37 | 38-39 | | 40-42 |
| 2 - CORRECTION | | | | | | | | | |
| 3 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | RETURN | | | AREA(S) | OMIT | |
|------------------|-----------|-------|-------|--------|-------|-------|---------|------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 2 - TDY (Basic) | 27 | 10-28 | 30-31 | 32-33 | 16-25 | 26-37 | 38-39 | | 40-42 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |

SOURCE OF RECORD DOCUMENT

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| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH | | |
| <input type="checkbox"/> CABLE | 60% STATUS OR TIME AND ATTENDANCE REPORT | | |
| OTHER (Specify) | | | |

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| EXCH. DIVISION | DATE | SIGNATURE |
| FINANCIAL DIVISION | 9/23/62 | W. McCard |

GPO: 1651a 1964 EDITION PREVIOUS EDITIONS ARE OBSOLETE

SECRET

14-101

SECRET

(DRAFT EDITION)

VERIFIED RECORD OF OVERSEAS SERVICE

123189 DEC 16 60

TO:

Office of Personnel, Statistical Reporting Branch, Room 190, Curtis Hall

| | | | | |
|---------------------|------------------|-------|--------|------------------|
| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
| | LAST (Print) | FIRST | MIDDLE | |
| 58124 | McCord | JAMES | W. | 24 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE CODE NUMBER IN "CODE" COLUMN TO INDICATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One Only). REPORT DATES BY USING THE QUOTER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | ARRIVAL | | | | DEPARTURE | | | | COUNTRY | OMIT |
|------------------|---------|-------|-------|-------|-----------|-------|-------|--|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 1 - PCS (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 34-37 | 38-39 | | | 40-42 |
| 2 - CORRECTION | | | | | | | | | | |
| 3 - CANCELLATION | | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | DEPARTURE | | | | RETURN | | | | ANALYST | OMIT |
|------------------|-----------|-------|-------|-------|--------|-------|-------|--------|---------|-------|
| | CODE | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | | |
| 1 - TDY (Basic) | 27 | 28-29 | 30-31 | 32-33 | 34-35 | 36-37 | 38-39 | EE, WE | | 40-42 |
| 2 - CORRECTION | | | | | | | | | | |
| 3 - CANCELLATION | A2 | 08 | 15 | 60 | 08 | 22 | 60 | | 801 | |

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| CARD | DUTY STATUS ON TIME AND ATTENDANCE REPORT |
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| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
| | 15-07 AUG. 60 |

REMARKS

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| EXPERIMENTAL EDITION | DATE | SIGNATURE |
| 1955A EDITION | 12/14/60 | G. M. Petz |

SECRET

(When Filled In)

VERIFIED RECORD OF OVERSEAS SERVICE

TO:

Office of Personnel, Statistical Reporting Branch, ROOM 192 Curie Hall

| EMPLOYEE SERIAL NO. | NAME OF EMPLOYEE | | | OFFICE/COMPONENT |
|---------------------|------------------|------------|--------|------------------|
| | LAST | FIRST | MIDDLE | |
| 1-0 58124 | (Print) | McCord, J. | Janner | 26-20 31 |

INSTRUCTIONS

USE APPROPRIATE SPACE BELOW TO REPORT DATA FOR EITHER PCS OR TDY. INSERT APPROPRIATE SSSE NUMBER IN "CODE" COLUMN TO DESIGNATE WHETHER SUBMISSION IS OF BASIC DATA, CORRECTION, OR CANCELLATION (One Only). REPORT DATES BY USING THE NUMBER FOR THE MONTH, AND LAST TWO DIGITS ONLY FOR YEAR.

PCS DATES OF SERVICE

| TYPE OF DATA | CODE | ARRIVAL | | | DEPARTURE | | | COUNTRY | OMIT |
|------------------|------|---------|-------|-------|-----------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 1 - PCS (Basic) | 20 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 37-38 | | 30-41 |
| 3 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | | | | | | | | | |

TDY DATES OF SERVICE

| TYPE OF DATA | CODE | DEPARTURE | | | RETURN | | | PERIOD | OMIT |
|------------------|------|-----------|-------|-------|--------|-------|-------|---------|-------|
| | | MONTH | DAY | YEAR | MONTH | DAY | YEAR | | |
| 3 - TDY (Basic) | 20 | 27-28 | 29-30 | 31-32 | 33-34 | 35-36 | 37-38 | | 30-41 |
| 4 - CORRECTION | | | | | | | | | |
| 6 - CANCELLATION | 2 | 10 | 35 | 59 | 10 | 17 | 59 | WE - EE | 801 |

SOURCE OF RECORD DOCUMENT

| | |
|--|---|
| <input checked="" type="checkbox"/> TRAVEL VOUCHER | DISPATCH |
| CABLE | DUTY STATUS OR TIME AND ATTENDANCE REPORT |
| OTHER (Specify) | |

| DOCUMENT IDENTIFICATION NO. | DOCUMENT DATE/PERIOD |
|-----------------------------|----------------------|
| OS - 278-60 | 5-17 Oct. 1959 |

REMARKS 031347 FE02160

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|--------------------|--|---|
| PREPARED BY | REPORT ANNOTATED ON SOURCE DOCUMENT | ABOVE DATA VERIFIED-CORRECT-BASED UPON SOURCE DOCUMENT CITED |
| FISCAL DIVISION | DATE 7/23/60 | SIGNATURE <i>Johnstone</i> |
| FINANCIAL DIVISION | | |

FORM 1451a

G-30

SECRET

14-101

CONFIDENTIAL

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INSTRUCTIONS: COMPLETE IN DETAILED FORM. THE DATA RECORDED ON THIS FORM IS ESSENTIAL IN DETERMINING TRAVEL EXPENSES
ACCORDING TO CONNECTION WITH LEAVE OR GOVERNMENT EXPENSE, OVERSEAS DUTY, RETURN TO RESIDENCE UPON SEPARATION, AND
DATA PERTAINING TO CURRENT RESIDENCE AND DEPENDENCY INFORMATION REQUIRED IN THE EVENT OF AN EMPLOYEE EMERGENCY. THE
ONE COPY OF THIS FORM WILL BE FILED IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER.

| | | |
|--|--|---------------------------------------|
| NAME OF EMPLOYEE | LAST (FAMILY) | MIDDLE (Given) |
| <i>John Gerald Jones Jr. Jr.</i> | | |
| RESIDENCE DATA | | |
| PLACE OF RESIDENCE WHEN APPOINTED | LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad) | |
| <i>5701 Floyd Ave.</i> | <i>5701 Floyd Ave., Springfield Va.</i> | |
| PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE | <i>5701 Floyd Ave., Springfield Va.</i> | |
| MARRITAL STATUS | | |
| CHECK ONE: <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> BLOODED <input type="checkbox"/> ANNULLED | DATE OF MARRIAGE <i>11 May 30 1958</i> | |
| IF MARRIED, INDICATE PLACE OF MARRIAGE <i>Ames Texas</i> | DATE OF DECREE | |
| IF DIVORCED, PLACE OF DIVORCE DECREE | | |
| IF BLOODED, INDICATE PLACE SPOUSE LIVES | DATE SPOUSE DIED | |
| IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S) | | |
| MEMBERS OF FAMILY | | |
| NAME OF SPOUSE <i>Sarah Ruth McGee</i> | ADDRESS (No., Street, City, Zone, State) <i>5701 Floyd Ave.</i> | |
| NAME OF CHILDREN <i>Michael Steven McGee Lindanne McGee Sherry Edie McGee</i> | ADDRESS <i>Same</i> | SEX AGE <i>M 2 F 5 F 3</i> |
| NAME OF FATHER (Or male guardian) <i>James W. McGee Sr.</i> | ADDRESS <i>Pearl City, Iowa</i> | |
| NAME OF MOTHER (Or female guardian) <i>Frances Lee McGee</i> | ADDRESS <i>Pearl City, Iowa</i> | |
| WHAT MEMBER(S) OF YOUR FAMILY HAS BEEN TOLD OF YOUR AFFILIATION WITH THE AGENCY FOR EMERGENCY PURPOSES? <i>Wife only</i> | | |
| PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | |
| NAME (Mr., Mrs., Miss) (Last, First, Middle) <i>Mrs. Frances Lee McGee</i> | RELATIONSHIP <i>Luise</i> | |
| HOME ADDRESS (No., Street, City, Zone, State) <i>5701 Floyd Ave., Springfield Va.</i> | HOME TELEPHONE NUMBER <i>FL 4-7684</i> | |
| BUSINESS ADDRESS (No., Street, City, Zone, State) (NAME OF EMPLOYER, IF APPLICABLE) BUSINESS TELEPHONE & EXTENSION | | |
| DO YOU INDIVIDUAL NAMED ABOVE NOTIFY OF YOUR AGENCY AFFILIATION? | | |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| DO THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF? | | |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE? | | |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| THE PERSONS NAMED IN ITEM 9 ABOVE MAY ALSO BE NOTIFIED IN CASE OF EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE IN ITEM 9 ON THE REVERSE SIDE OF THIS FORM. | | |
| VOLUNTARY CERTIFICATION | | |
| INDICATE ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS <i>The Springfield Bank, Springfield Va.</i> | | |
| CONTINUED ON REVERSE SIDE | | |
| CURRENT RESIDENCE AND DEPENDENCY REPORT | | |

CONFIDENTIAL
(When Filled In)

2. CONTINUED:

IN whose NAME(S) ARE THE ACCOUNTS LISTED?

*Tanner W. and Sarah Rich McCord*HAVE YOU COMPLETED A LAST WILL AND TESTAMENT? YES NO. IF "NO", WHERE IS DOCUMENT LOCATED?HAVE YOU EXECUTED A POWER OF ATTORNEY? YES NO. IF "YES", WHO POSSESSES THE POWER OF ATTORNEY?*My wife.*

6. ADDITIONAL DATA AND/OR CONTINUATION OF PRECEDING ITEMS

| | | |
|--------------------|---------|------------|
| SEARCHED | INDEXED | SERIALIZED |
| W. K. Langford Jr. | 10048 | June 1968 |

CONFIDENTIAL

~~SECRET~~

REPORT OF HONOR AND MERIT AWARDS BOARD
(CONVENED PURSUANT TO REGULATIONS R 20-635 AND F 20-635)

三

2 March 1959

The Honor and Merit Awards Board having considered a recommendation that:

| | | | |
|------------------------|--------------------------------|-------------------------|---|
| McCORD | James | Walter | POSITION TITLE Actg. Dep. Chief/SPS/OS |
| PRESENT GRADE GS-14 | OFFICE ASSIGNED TO Security | STATION Headquarters | |
| DE AWARDED: | | | |

DE AGARDEO: Security Headquarters

Certificate of Merit with Distinction

FOR MEDIC ACTION, ON

FOR MERITORIOUS ACHIEVEMENT OR SERVICE DURING THE PERIOD
1 July - 15 August 1968

1 July - 15 August 1968

APPROVES THE RECOMMENDATION

APPROVES, BUT IN LISH VERSION. 2011-01-11

EQUATION

REASONS FOR DISAPPROVAL OF RECOMMENDED AGREEMENT

The Honor and Merit Awards Board concludes from the information available to it that the service performed, while of unquestionable value, is not sufficiently outstanding to merit an honor award.

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31-2001-3

TABLE B-11. 24-CALORIUM

Gordon R. Stumpf

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27012 0441 91 41000324

Railroad Building

| RECOMMENDATION FOR HONOR AWARD (REGULATIONS P-20-635 & AFR 20-635) | | | | DATE |
|--|--------------------------|--|--------------------|---------------------------------------|
| TO: Honor Awards Board | THROUGH: | 18 December 1958 | | |
| SECTION I PERSONAL DATA | | | | Office of Security |
| NAME OF PERSON RECOMMENDED (Last) (First) (Middle) | POSITION TITLE | GRADE | | |
| OFFICE ASSIGNED TO Security | McCord, James Walter | Actg. Dep. Chief/SAC/Od | OS-11 | |
| STATION 5701 Floyd Avenue, Springfield, Virginia | Residence | (Specify location) | | |
| LEGAL RESIDENCE (number, street, city, zone, state) 5701 Floyd Avenue, Springfield, Virginia | | | | CITIZENSHIP AND HOW ACQUIRED Birth |
| IF ANY OF THE ABOVE ITEMS WERE DIFFERENT FOR THE INDIVIDUAL RECOMMENDED AT THE TIME OF THE ACT OR SERVICE, INDICATE SUCH DIFFERENCES. | | | | |
| RECOMMENDED AWARD Certificate of Merit with Distinction | | | | |
| NAME OF NEXT OF KIN Ruth McCord | RELATIONSHIP Wife | POSTHUMOUS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| ADDRESS (number, street, city, zone, state) 5701 Floyd Avenue, Springfield, Va. | | | | |
| IF PREVIOUS RECOMMENDATIONS WERE SUBMITTED FOR THIS ACT OR SERVICE, INDICATE TYPE OF AWARD RECOMMENDED, BY WHOM, DATE, ORIGINATING OFFICE, AND ACTION TAKEN. None | | | | |
| SECTION II RECOMMENDATION FOR AWARD FOR HEROIC ACTION | | | | |
| WERE YOU AN EYEWITNESS TO THE ACT? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | |
| IF ORIGINATOR IS NOT AN EYEWITNESS, ATTACH AFFIDAVITS OR CERTIFICATES OF EYEWITNESSES OR INDIVIDUALS HAVING PERSONAL KNOWLEDGE OF THE FACTS. | | | | |
| PERSONNEL IN IMMEDIATE VICINITY OR WHO ASSISTED IN ACT OR SHARED IN SAME HAZARD: Full Name | | | | |
| Full Name | POSITION TITLE | GRADE | OFFICE ASSIGNED TO | |
| LIST ANY OF THE ABOVE PERSONS GIVEN AN AWARD OR RECOMMENDED FOR AWARD FOR PARTICIPATING IN ACT: Full Name | | | | |
| Full Name | TYPE OF AWARD | | | |
| CONDITIONS UNDER WHICH ACT WAS PERFORMED: Location | | | | |
| Location | INCLUSIVE DATES | | TIME OF DAY | |
| PREVAILING GEOGRAPHIC CONDITIONS AND OBSTACLES ENCOUNTERED. | | | | |
| SECTION III RECOMMENDATION FOR AWARD FOR ACHIEVEMENT OR SERVICE Effort, commitment, or skill of the duty or service performed, identification and location Germany and Bonn, Germany | | | | |
| July 15 August 1958 | RECOMMENDATION COMPLETED | DOD IS SAME OR RELATED ASSIGNMENT <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| 14-0000 14-0000 14-0000 14-0000 | | | | |

| SECTION IV TO BE USED FOR ALL RECOMMENDATIONS | |
|---|---|
| NARRATIVE DESCRIPTION OF <input type="checkbox"/> DEED (OR ACT) <input checked="" type="checkbox"/> ACHIEVEMENT OR SERVICE RENDERED) | |
| <p>AWARD FOR HEROIC ACTION: WAS ACT VOLUNTARY? DESCRIBE WHY ACT WAS OUTSTANDING AND IF IT WAS MORE THAN NORMALLY EXPECTED. EXPLAIN WHAT IN AERIAL FLIGHT, DESCRIBE TYPE AND POSITION OF AIRPLANE, CREW POSITION OF INDIVIDUAL, AND ALL UNUSUAL CIRCUMSTANCES. INDICATE RESULTS OF ACT.</p> <p>AWARD FOR ACHIEVEMENT OR SERVICE: TITLE AND DUTIES OF ASSIGNMENT, INCLUDING CHARACTER OF SERVICE DURING PERIOD FOR WHICH RECOMMENDED; FULL COMPLETE DESCRIPTION OF TECHNICAL OR SPECIALIZED POSITIONS, INCLUDING DATES OF ASSIGNMENT AND GRADE; WHAT DID THE INDIVIDUAL DO THAT MERITS THE AWARD? WHY WAS THIS OUTSTANDING WHEN COMPARED TO OTHERS OF THE SAME GRADE AND EXPERIENCE IN SIMILAR POSITIONS? INDICATE RESULTS OF ACHIEVEMENT OR SERVICE.</p> | |
| <p>Reference is made to the attached memorandum dated 1 November 1958, which is the summary excerpted from the report of the operation submitted on that date.</p> <p>Upon receipt of information, 2 July 1958, that a member of the Soviet Foreign Office in Moscow had mentioned to one of the American Embassy staff members that the Soviets had knowledge of the crew of the missing C-118, Mr. McCord was appointed head of a team of men from Headquarters to proceed immediately to Germany to plan for and debrief the crew of the C-118 in case they were released.</p> <p>At Wiesbaden, acting upon policy guidance received from Headquarters, Mr. McCord made detailed plans for the interrogation of crew members; prepared news releases and made plans for the handling of the press; arranged for reunion of the crew members with their families; and arranged medical examinations, all with the view toward avoiding publicity or incidents which might reveal Central Intelligence Agency interest in the highly sensitive nature of the plane's flight.</p> <p>When the crew arrived at Wiesbaden, Mr. McCord directed the over-all interrogations and participated in portions of the interrogation of the crew members himself. He prepared cables and dispatches for Headquarters as well as the over-all report of the debriefing of the crew. He briefed the crew members regarding their conduct before the press. He also assisted in the plans for the return of the crew members to Washington, all of which entailed around-the-clock work.</p> <p>Upon return to Washington, Mr. McCord directed the detailed debriefing of the crew, covering all aspects of possible compromise of security of CIA personnel, operations, and cover unit activities, as well as various positive intelligence and counter-intelligence matters. Final reports were prepared and Mr. McCord participated in briefings of the DCI, DDCI, and various Air Force and Defense Department officials.</p> <p>The ingenuity, foresight, planning and guidance exercised by Mr. McCord from the time the team first left for Europe, through the initial debriefing, and then in following through in the debriefings back at Headquarters, resulted in rapid and thorough interview of the crew members, assessment of the compromise to the Agency, and determination of appropriate action needed by the Agency to counter such compromise. His performance in that instance was of the highest degree and did much credit to this Agency in the highly professional manner in which it was performed.</p> | |
| RELATED POSITION OF PERSON INITIATING RECOMMENDATION TO PERSON BEING RECOMMENDED | NAME, POSITION TITLE, AND GRADE OF PERSON MAKING RECOMMENDATION |
| Head of Office | Sheffield Edwards Director of Security OS-18 |
| LIST OF ENCLOSURES (Include proposed dates and) | SIGNATURE |
| Summary memorandum excerpt from report dated 1 November 1958 | DATE 18 December 1958 |

S E C R E T

1 November 1958

SUBJECT: American C-118 Aircraft Downed in Soviet Azerbaijan 27 June 1958 by Soviet MIG-17's

On 27 June 1958, a C-118 cargo plane, assigned to the U. S. Air Force in Wiesbaden, was fired on and forced down near Gendarikh, Soviet Azerbaijan. The plane was carrying nine U. S. airmen, three of whom are assigned to this Agency. They are Colonel Dale D. Brannon, Major Robert E. Crans and Major Bennie A. Shupe. The other six men were regular Air Force members assigned to Wiesbaden, Germany. The nine men were en route from Wiesbaden to Teheran and Pakistan on a flight carrying cargo for CIA. Col. Brannon and Major Crans were planning to get off the plane in Teheran had the plane remained on course.

The plane, while en route to Teheran from Nicosia and as a result of bad weather and navigation error, went off its plotted course and crossed into Soviet Armenia. There it was intercepted and fired on by three MIG-17's and caught fire in the left wing. Five of the crew bailed out and the other four rode the aircraft down to a safe landing on a small airstrip at Gendarikh in Soviet Azerbaijan. The crew members who had remained on the plane to its landing got out safely and the plane was burning fiercely when the crew last saw it. The part of the crew that parachuted was surrounded by Soviet peasants, some of whom beat and struck at the crew members. One of the men, Major Bennie Shupe, CIA employee, was taken by the mob to a telephone pole and narrowly escaped hanging before being rescued by the Soviet military.

Major Shupe and the remainder of the crew were turned over to the Soviet military, and after an overnight stay in a Soviet military garrison near Stepanakert were taken to a city believed to be Yevlakh, and then flown to Baku, Russia. There they underwent interrogation by Soviet intelligence officers, at least one of whom had served in the United States, as a Soviet Purchasing Commission employee 1943-45, and later in Canada in 1947-55 as First Secretary of the Soviet Embassy. This RIS officer, Vladimir Bourdine, later served in 1955 as a personal interpreter for Khrushchev in a meeting with Prime Minister Nehru of India. Bourdine interrogated Colonel Brannon of CIA at considerable length during the period 30 June - 3 July 1958, while the crew was imprisoned in the MVD Headquarters building in Baku. Following their individual interrogations, the crew members were required to appear separately before a Commission of Soviet officials at the Baku MVD Headquarters who questioned them about the border violation by the C-118 aircraft, and requested them to sign statements attesting that they had been well-treated and received adequate medical care by the

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Soviets. The inquiry by the Commission was perfunctory and did not involve an interrogation in the intelligence sense. The crew was then transported to Astara on the Soviet-Iranian border on 7 July 1958 and turned over to the American Air Attaché.

On 2 July 1958 this Agency received information indicating that the Soviets might be considering releasing the nine fliers. Since no date or place of release was indicated, cables were sent to the various peripheral CIA stations around the Soviet border indicating the possibility of impending release. The Air Force agreed to alert its Air Attachés in the same areas of the possibility of impending release. At the same time a team of Agency personnel, including a medical officer, an Air Maritime officer, and two representatives of the Security Office were dispatched to Wiesbaden from Headquarters in anticipation of the release of the fliers. Three hours after the team arrived in Germany, the place of release was learned from the Soviets to be Astara on the Soviet-Iranian border, and a USAFE plane was dispatched that night from Wiesbaden with the Air Maritime team member aboard destined for Teheran to await the turnover of the American fliers at Astara. The fliers were turned over on 7 July 1958, were immediately flown to Wiesbaden, Germany where an initial joint CIA-AF debriefing of them was begun, and where initial press interviews were held, following careful briefing of the crew as to the text and limitations to be observed. Two days later, two members of the crew, one of whom was Major Shupe, a CIA employee, were permitted to give an interview to the Paris representative of Time-Life. Members of the CIA team were present during these press interviews, under appropriate cover arrangements, to furnish guidance to the CIA personnel.

Following the initial debriefing, the entire crew was flown to Washington, D. C. on 18 July 1958, for a more extended debriefing. These debriefings were completed on 6 August 1958 and covered the various aspects of possible compromise of the security of CIA personnel, operational and cover units activities, as well as various positive intelligence and counter-intelligence matters.

The three CIA men aboard the plane were extremely knowledgeable of highly sensitive Agency operational activities and of the identities of numerous CIA personnel. Colonel Brannon, as Commander of the CIA Air Support Operations in Europe, was knowledgeable of CIA operational activities on a world-wide basis, with many of these projects being extremely sensitive. Colonel Brannon and Major Robert Crans each carried briefcases containing classified material, and Brannon carried an address book containing several names, addresses and telephone numbers of CIA personnel and cover units. The two briefcases are believed to have been destroyed by the fire in the aircraft after landing. The address book of Brannon was taken from him by the Soviet

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peasants on landing and was later turned back to him by the Soviet Commission members at Baku. Neither he nor other members of the crew were questioned about either of the briefcases, their contents, nor about the address book and its contents. We assume that the Soviets have or will process the names in the address book through their Moscow files. Some of the other crew members carried personal notations in their wallets relating to a few other CIA personnel.

We have received no indications that Colonel Brannon or the other crewmen were drugged or otherwise tampered with by the Soviets. Brannon and some of the others did receive shots the first night and second day from the Soviet military for their wounds and burns; however, these shots are believed to have been for legitimate medical reasons.

The substance of the questioning, treatment and techniques of interrogation has been exhaustively explored with all the crew members in the course of the debriefings. In summation, the interrogations of the crew members were superficial and do not appear to have been backed up by close coordination and communication with Moscow for intelligence research purposes. It is possible that the quick acknowledgment by the Soviet Foreign Office of the landing of the C-118 in Soviet territory precluded the MVD from fully exploiting the crew members. Colonel Brannon and Captain Kane were separated from the group and given preferred treatment, apparently with the intention of developing them for information purposes. We are convinced that both men handled themselves extremely well and did not disclose any information concerning the Agency or its activities.

To date we have no indication that the Soviets knew at the time they interrogated the crew men, that the flight of the C-118 was connected with CIA in any way, nor that they knew three of the men aboard were CIA personnel. We do believe that in time the Soviets, through Brannon's address book, which lists the open Agency telephone number EX 3-6115 below his name on the first page, will connect him and possibly others in the address book with CIA. Since the Soviets questioned him about the 7170th Support Group and the 7405th Support Squadron in Wiesbaden, it is therefore presumed that they will associate those units with this Agency.

In addition to this report, debriefings of the crewmen were taped and typed, which will total some 7,000 - 9,000 pages when completed, are being distributed to the CI Staff and

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other interested components of this Agency as they are completed. Questions were solicited by this Office of all interested components, in order to cover all matters in the debriefings of interest to the Agency. Careful arrangements have been made with the Air Force in order that Agency interests will be adequately protected and proper security will be maintained in the handling of information and reports derived from the debriefings, and so that no compromise of the Agency interest in the flight of the C-118 will be made to the press.

CONCLUSIONS:

- A. It is our opinion that the possible compromises arising out of this incident are relatively minor in nature and that no major compromises occurred.
- B. That the Soviets "missed" on the true nature of the flight and personnel of the C-118.
- C. That the reasons the crew members were given an early release were as follows:
 1. Primarily, the Soviet interrogators failed to use all of the leads at their command, particularly Brannon's address book, and failed to break the crewmen through interrogation.
 2. The crew did not inadvertently disclose through interrogations, the purpose of their flight, its relation to the Agency and that of three of its crew to CIA.
 3. The Soviets apparently failed to check out the names and other data in Brannon's address book through their files prior to release of the crew.
 4. No incriminating information or material was immediately recovered from the burned aircraft.
 5. Several of the crew destroyed incriminating building passes and notations in their wallets while on their way down in their parachutes, or immediately after landing in their chutes.
 6. There were either no leaks or insufficient leaks of incriminating information through any room conversations at Baku among the crew, which may have been monitored by the Soviets, or such conversations as there may have been were not properly interpreted, or interpreted soon enough to tip the Soviets that there was something unusual about the flight or the crew.

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7. The crew members were all in uniform and not in mixed civilian and Air Force clothing, which properly established their cover.
 8. Sufficient pressures were exercised by Agency, State, Air Force, and Executive action upon the Soviets to effect the release of the crew as soon as possible.
 9. A factor that probably had an important bearing was the early acknowledgment by the Soviet Foreign Office of the downing of the aircraft and the attempts by the Soviets in the early stages to make this appear as a deliberate violation of the Soviet air frontier. This tended to take the "play" away from the MVD and military intelligence. In addition, this Government was stepping up the pressure for the release of the nine Army personnel who landed in East Germany in a helicopter, and the Soviets probably had no desire to create a duplicate of this incident.
 10. Safeguards taken by the Agency and the Air Force were such that there was no leak to the press, during the crew's internment, of the fact that there was an intelligence connection of the flight and crew of the C-118.
- D. That it is not believed, based on the evidence at hand, that the crew was drugged or otherwise tampered with medically.
- E. That there are valuable points of guidance from a cover, operations, policy and code of conduct standpoint which can be gathered from experiences of these crewmen in the hands of the Soviets and can aid the Agency and its personnel in any future situation of a similar nature in which the Soviet military and RIS interrogators are encountered.

ACTION TAKEN TO SAFEGUARD AGENCY INTEREST IN THIS MATTER:

- A. All possible steps were taken during the period immediately preceding and immediately after the release of the crew to effect the minimum of publicity and to safeguard and limit such publicity as was given out, in order to avoid disclosing the CIA connection of the flight and some of its crew.
- B. Throughout the entire debriefing process in Germany and in the U. S., the maximum care has been taken to safeguard the information taken by transcript and classify it so that there would be access to the information therein on a need-to-know basis and by only properly cleared persons.

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- C. Steps were taken immediately by the German Station after the downing of the C-118 to change the combinations of the safes and locks in the buildings to which the crew had access.
- D. The three men from this Agency who were aboard the flight, Brannon, Crans and Shupe, and the aircraft commander, Lyles, are being removed from the German area, being returned to the U. S. The three CIA crewmen are being returned to duty with the Air Force from the Agency.
- E. Steps are continuing to be taken to properly safeguard Agency interests and personnel in regard to names of Agency personnel who appeared in Brannon's address book or in other notations appearing in any papers carried by other members of the crew.

RECOMMENDATIONS:

- A. Continue to take all possible steps to prevent any disclosure to any unauthorized persons, particularly the press, about the CIA personnel aboard the C-118, or the true nature of the flight.
- B. Continue to take all possible steps to change the cover designation of the units appearing in Brannon's address book to prevent any further compromise of these units.
- C. Permit no further publicity about the flight itself, in order to minimize the possibility of the press learning of the CIA interest in the flight of the C-118.
- D. Carefully follow all matters relating to the International Court of Justice interest in this flight, in order to prevent any compromise of Agency interests.

SECRET

(When Filled In)

| | | | | |
|---|--------------------------|--------------------------|------|--|
| 15-8124 | | LANGUAGE DATA RECORD | | |
| PART I-GENERAL | | | | |
| 1. NAME (Last-First-Middle) (17-24) | | 2. DATE OF BIRTH (12-30) | | |
| McCord James W Jr | | Month | Day | Year |
| 3. LANGUAGE (131-33) | 4. TODAY'S DATE (134-39) | | 5. | |
| Russian 654 | Month | Day | Year | <input type="checkbox"/> I HAVE NO PROFICIENCY IN ANY FOREIGN LANGUAGE |
| PART II-LANGUAGE ELEMENTS | | | | |
| SECTION A. Reading (40) | | | | |
| <p>1. I CAN READ TEXTS OF ANY DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY ONLY RARELY.</p> <p>2. I CAN READ TEXTS OF MOST GRADES OF DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY OCCASIONALLY.</p> <p>3. I CAN READ TEXTS OF AVERAGE DIFFICULTY (newspapers, reference materials, etc.), USING THE DICTIONARY FREQUENTLY.</p> <p><input checked="" type="checkbox"/> 4. I CAN READ SIMPLE TEXTS, SUCH AS STREET SIGNS, NEWSPAPER HEADLINES, ETC., USING THE DICTIONARY FREQUENTLY.</p> <p>5. I HAVE NO READING ABILITY IN THE LANGUAGE.</p> | | | | |
| SECTION B. Writing (41) | | | | |
| <p>1. I CAN WRITE PERSONAL LETTERS AND SIMILAR MATERIAL WITH COMPLETE SUCCESS WITHOUT USING THE DICTIONARY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH VERY FEW GRAMMATICAL ERRORS, IN NATIVE STYLE, USING THE DICTIONARY ONLY RARELY.</p> <p>2. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL WITH COMPLETE SUCCESS, USING THE DICTIONARY ONLY RARELY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH FEW GRAMMATICAL ERRORS, BUT IN A STYLE WHICH MAY NOT BE NATIVE, USING THE DICTIONARY OCCASIONALLY.</p> <p>3. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH OCCASIONAL MINOR GRAMMATICAL ERRORS AND IN OBVIOUSLY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY OCCASIONALLY.</p> <p><input checked="" type="checkbox"/> 4. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH MANY GRAMMATICAL ERRORS AND IN A VERY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY FREQUENTLY.</p> <p>5. I CANNOT WRITE IN THE LANGUAGE.</p> | | | | |
| SECTION C. Pronunciation (42) | | | | |
| <p>1. MY PRONUNCIATION IS NATIVE.</p> <p>2. WHILE NATIVES CAN DETECT AN ACCENT IN MY PRONUNCIATION THEY HAVE NO DIFFICULTY UNDERSTANDING ME.</p> <p>3. MY PRONUNCIATION IS OBVIOUSLY FOREIGN, BUT ONLY RARELY CAUSES DIFFICULTY FOR NATIVES TO UNDERSTAND.</p> <p><input checked="" type="checkbox"/> 4. MY PRONUNCIATION IS OCCASIONALLY DIFFICULT FOR NATIVES TO UNDERSTAND.</p> <p>5. I HAVE NO SKILL IN PRONUNCIATION.</p> | | | | |
| CONTINUE ON REVERSE SIDE | | | | |

CONTINUATION OF PART II-LANGUAGE ELEMENTS

SECTION D.

Speaking (43)

1. I SPEAK FREQUENTLY AND ACCURATELY IN ALL PRACTICAL AND SOCIAL SITUATIONS; I CONVERSE FREELY AND IDIOMATICALLY IN ALL FIELDS WITH WHICH I AM FAMILIAR.
2. I SPEAK FREQUENTLY AND ACCURATELY IN NEARLY ALL PRACTICAL AND SOCIAL SITUATIONS; I CAN CONVERSE IN MOST FIELDS WITH WHICH I AM FAMILIAR AND I KNOW SOME POPULAR SAYINGS, LITERARY QUOTATIONS, AND COMMON PROVERBS.
3. I GET ALONG QUITE WELL IN SITUATIONS OF DAILY LIFE AND TRAVEL AND CAN CONDUCT ROUTINE BUSINESS IN PARTICULAR FIELDS.
4. I MANAGE TO GET ALONG IN THE MOST COMMON SITUATIONS OF DAILY LIFE AND TRAVEL.
5. I HAVE NO ABILITY TO USE THE LANGUAGE IN ANY OF THE ABOVE RESPECTS.

SECTION E.

Understanding (44)

1. I UNDERSTAND NON-TECHNICAL CONVERSATION ON ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND NEARLY EVERYTHING I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.
2. I UNDERSTAND NON-TECHNICAL CONVERSATION ON NEARLY ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MOST OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES, INCLUDING MOST JOKES AND PUNS.
3. I UNDERSTAND NEARLY ALL CONVERSATION ON TOPICS OF DAILY LIFE AND TRAVEL, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MUCH OF WHAT I HEAR ON THE RADIO, AND AT THE MOVIES, PLAYS, AND LECTURES.
4. I UNDERSTAND THE SIMPLEST CONVERSATION, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND SOME OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.
5. I AM NOT ABLE TO UNDERSTAND THE SPOKEN LANGUAGE.

BEFORE CONTINUING - CHECK PART II TO ENSURE THAT YOU HAVE CIRCLED ONE NUMBER PER SECTION.

PART III-EXPERIENCE AS TRANSLATOR OR INTERPRETER (85)

1. I HAVE HAD EXPERIENCE AS A TRANSLATOR.
2. I HAVE HAD EXPERIENCE AS AN INTERPRETER.
3. BOTH OF THE ABOVE STATEMENTS APPLY.
4. NONE OF THE ABOVE STATEMENTS APPLY.

PART IV-CERTIFICATION

I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION CONSTITUTES MY APPLICATION FOR A MAINTENANCE AWARD PROVIDED I AM ELIGIBLE UNDER THE TERMS OF REGULATION NO. 23-1115, PAR. 1C(6). I UNDERSTAND THAT I MUST PASS AN OBJECTIVE LANGUAGE PROFICIENCY TEST BEFORE I BECOME ELIGIBLE FOR AN AWARD, AND THAT, IRRESPECTIVE OF THE DATE OF TESTING, ANNUAL MAINTENANCE AWARDS WILL BE CUMULATIVE AS OF THE ANNIVERSARY DATE OF COMPLETING THIS FORM.

| | |
|-------------|----------------------|
| DATE SIGNED | SIGNED BY |
| 17 Nov 58 | James W. McCord, Jr. |
| C | E |

HEADQUARTERS
USAF, HQRS, OFFICE OF THE CHIEF OF THE AIR STAFF
(FIMING EXTENSION)
Washington 25, D.C.

CERTIFICATE

I concur in the Reserve assignment of James W. McCord, Jr.
Captain AO 2 099 263 (Name)
(Grade) (SN) with this organization. In the
event of partial or full mobilization, he will be made available for active
military service.

I certify that no delay in his entry on active duty will be requested
by this employing agency if he is ordered to active military service during
a period of mobilization.

Date: 12 Jan 1956


James W. McCord, Jr.
Captain, Infantry
Mobilization Training Officer

SECRET



CENTRAL INTELLIGENCE AGENCY
WASHINGTON 25, D.C.

OFFICE OF THE DIRECTOR

9 DEC 1955

MEMORANDUM FOR: James W. McCord, Jr.

SUBJECT: Notification of Membership in the Career Staff

1. On behalf of the Director of Central Intelligence, it gives me pleasure to inform you that your application for membership in the Career Staff has been accepted by the CIA Selection Board. The effective date of your membership is 22 August 1954.

2. Please indicate that you have received this notification by signing in the space provided below and return it to the Head of your Career Service. He will forward it to the Executive Director of the CIA Selection Board.

3. Because your membership in the Career Staff is classified information, it is necessary that this notification be conveyed to you in this manner. The application for membership which you signed has been endorsed on behalf of the Director of Central Intelligence by the Executive Director of the CIA Selection Board and placed in your permanent Official Personnel Folder.

FOR THE DIRECTOR OF CENTRAL INTELLIGENCE

A handwritten signature in cursive ink that appears to read "Harrison G. Reynolds".

Harrison G. Reynolds
Chairman, CIA Selection Board

Noted:

James W. McCord Jr.

Date: 10 January 1956

SECRET

CAREER SERVICE QUESTIONNAIRE

SECTION I (To be completed by employee)

| | | | | |
|------------------------------------|-----|-------|----------------------|--------------------|
| NAME - (Last) - (First) - (Middle) | AGE | GRADE | NO. OF MOS. IN GRADE | CAREER DESIGNATION |
| McCORD, James W. | 30 | GS-13 | 2 | Security |

STAFF OR DIVISION
Office of Director of Security

| | |
|--------|---|
| BRANCH | POSITION TITLE |
| | Special Assistant to Director of Security |

NO. OF MOS. IN PRESENT POSITION 10 NO. OF MOS. IN OSS - NO. OF MOS. IN CIG - NO. OF MOS. IN CIA 36

DATA ON ALL PERMANENT DUTY OVERSEAS OR IN U.S. FIELD (Include any TDY during last two years)

| APPROPRIATE DATES OF SERVICE | | LOCATION | | TDY | PCB | COMMENTS |
|------------------------------|-----------|----------|---------------|-----|-----|----------|
| FROM | TO | COUNTRY | STATION | | | |
| August 1951 | June 1953 | U.S. | San Francisco | X | | |
| | | | Field Office | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

INDICATE WILLINGNESS TO SERVE TOUR OF DUTY OVERSEAS PCB

A YES

B ONLY UNDUE CERTAIN CONDITIONS

C NO

INDICATE ASSIGNMENT PREFERENCE IF PRECEDING ANSWER IS "A" OR "B"

| PREFERENCE | COUNTRY | STATION | TYPE OF POSITION |
|------------|---------------|----------------|------------------|
| 1ST | JAPAN | TOKYO | Security |
| 2ND | Germany | Frankfurt | Security |
| 3RD | South America | Rio de Janeiro | Security |

IF ANSWER ABOVE IS "B" STATE CONDITIONS; IF ANSWER ABOVE IS "C" EXPLAIN YOUR REASONS

INDICATE GEOGRAPHIC AREAS OVERSEAS IN WHICH YOU WILL NOT SERVE AND EXPLAIN REASONS

None

INDICATE RELATIONSHIP AND AGE OF EACH DEPENDENT TO BE MOVED OVERSEAS

Wife - 26

Daughter - 9 mos.

Son - 2

INDICATE KNOWN MEDICAL RESTRICTIONS WHICH THE AGENCY HAS IMPOSED ON YOUR SERVICE

None

SECRET

INDICATE ANY UNUSUAL CIRCUMSTANCES CONCERNING DEPENDENTS (OLD AGE, CHRONIC ILLNESS, NEED FOR SPECIAL EDUCATIONAL FACILITIES, ETC.) OR ANY UNUSUAL PERSONAL SITUATION WHICH WOULD AFFECT YOUR OVERSEAS ASSIGNMENT.

None

DESCRIBE TYPES OF HEADQUARTERS AND U.S. FIELD POSITIONS FOR WHICH YOU WOULD LIKE TO BE CONSIDERED AND THE ORGANIZATIONAL COMPONENT IN WHICH YOU WOULD LIKE TO SERVE.

Security assignments in same or similar position as my present assignment.

REMARKS

| | | | |
|---|--|---|----------------------------|
| DATE | 30 August 1954 | SIGNATURE OF EMPLOYEE | <i>James D. McLean Jr.</i> |
| SECTION II | (To be completed by employee's supervisor) | | |
| INDICATE APPROXIMATE TIME (MONTHS) WHEN EMPLOYEE CAN BE MADE AVAILABLE FOR OVERSEAS SERVICE | 9 mos | INDICATE APPROXIMATE TIME (MONTHS) WHEN EMPLOYEE CAN BE MADE AVAILABLE FOR ANOTHER HEADQUARTERS OR U. S. FIELD ASSIGNMENT | 3 mos |
| COMMENTS ON AVAILABILITY AND EMPLOYEE'S PREFERENCE FOR NEXT ASSIGNMENT | | | |
| <p>Do not contemplate considering for rotation for one year.</p> | | | |
| DATE | 10 Sept 54 | SIGNATURE OF SUPERVISOR | |
| PERSONNEL OFFICES WILL FORWARD ORIGINAL TO OFFICE OF PERSONNEL AND COPY TO APPROPRIATE CAREER SERVICE BOARD | | | |

SECRET

PAGE 2 OF CONTINUED USELESS PAGES

14-00000

JAMES W. McCORD, JR.

27 August 1951

14 September 1951

FOR THE

O. F. Haury

3 October

1

CERTIFICATION:

This is to certify that I personally witnessed James Walter McCord, Jr., subscribe his signature to these papers on this date.

24 August 1951

Ervin W. Schmidt
Ervin W. Schmidt

SECRET

PERSONNEL QUALIFICATION QUESTIONNAIRE

16810

| | | | |
|---|---|--|--|
| 1. Serial No. [Redacted] | 2. NAME: (last) <u>McCORD</u> (first) <u>James</u> (middle) <u>W., Jr.</u> | 3. Office [Redacted] <u>PSO</u> | |
| 4. Date of Birth <u>26 January 1911</u> | 5. Sex: <input checked="" type="checkbox"/> male (1) <input type="checkbox"/> female (2) | Marital Status <input type="checkbox"/> Nr. Dependents <u>2</u> | 6. Employment Date: <u>22 August 1951</u> |
| 7. Citizenship: <input checked="" type="checkbox"/> U.S. <input type="checkbox"/> Other | 8. Acquired By: (1) <input checked="" type="checkbox"/> Birth (2) Marriage (3) Naturalization (4) <input type="checkbox"/> Other (specify) <u>Year U.S. citizenship acquired, if not by birth</u> | | |
| SEC. I. EDUCATION | | | |
| 1. Extent: (circle one) | | | |
| 1. Less than high school | 4. Two years college, or less | 8. Masters degree | <input type="checkbox"/> |
| 2. High school graduate | 5. Over two years, no degree | 9. Doctors degree | <input type="checkbox"/> |
| 3. Trade, Business or Commercial school graduate | 6. Bachelor degree | 7. Post-graduate study (minimum 8 sem. hrs.) | <input type="checkbox"/> |
| <u>DATE 29 NOV 1951</u> | | | |

SEC. I. EDUCATION

1. Extent: (circle one) DATE 09 NOV 1982

| | | |
|--|---|-------------------|
| 1. Less than high school | 4. Two years college, or less | 8. Masters degree |
| 2. High school graduate | 5. Over two years, no degree | 9. Doctors degree |
| 3. Trade, Business or Commercial school graduate | 6. Bachelor degree | |
| | 7. Post-graduate study (minimum 8 sem. hrs.) | |

2. College or University Study

| Name and location of College or University | Major | Minor | Date att'd | | Yrs Compl | | Degree Recd | Sem Hrs |
|---|-----------------|-----------------|------------|--------|-----------|-------|-------------------------|------------|
| | | | From | To | Day | Night | | |
| University of Texas Austin, Texas | Accounting | Business Admin. | 1/2/62 | 1/1/63 | 1 | | Bachelors A.B., M.A. | 1/69 |
| Kilgore College Kilgore, Texas | Business Admin. | Business Admin. | 2/1/62 | 1/1/63 | 1 sem | | No one | 16 |
| Lincoln Univ. Oakland, Calif. | Law | | 1/2/62 | 1/1/63 | 1 sem | | No one | 8 |

3. Trade, Commercial, and Specialized Training

| School | Attendance Dates | | | Study or Specialization |
|--------|------------------|----|-----------|-------------------------|
| | From | To | Tot. mo's | |
| | | | | QUALIFICATION |
| | | | | DATE 26 JUN 1984 |

4. Military, Intelligence or Investigative training (full time duty as a student in specialized schools such as intelligence, communications, ordnance disposal, etc.) Attendance Dates _____

| School | Attendance Dates | | | Study or Specialization |
|---|------------------|---------|-----------|--|
| | From | To | Tot. mo's | |
| U. AF. Av. Acad. School, Tyndall, Fla. | 6/1/61 | 11/1/61 | 5 | Operation of 52 B-57C and Navigation and Navigation |
| Intelligence Branch, Lowry Air Force Base, Colo. | 1/1/62 | 1/10/62 | 9 weeks | Air Force Intelligence Officer ... Interrogation |
| U. AF. Av. Acad. School, Tyndall, Fla. | 1/1/62 | 1/17/62 | 7 | Special Agent (Investigative) ... also Operations Monitor C |

SECRET

SECRET**SEC. II. WORK EXPERIENCE**

1. State the nature of duties performed with this organization, starting with your present position. Approximate dates (month and year) are sufficient. Use a continuation sheet, if necessary, to adequately describe your duties.

| | |
|---|-----------------------------|
| From _____ To _____ Tot. mos. _____ | Description of Duties: |
| Grade _____ Salary _____ | Lowered from _____ to _____ |
| Office _____ Position _____ Title: _____ | |
| Duty _____ Title: _____ | Duty Station, if overseas: |
| From _____ To _____ Tot. mos. _____ | Description of Duties: |
| Grade _____ Salary _____ | |
| Office _____ Position _____ Title: _____ | |
| Duty _____ Title: _____ | Duty Station, if overseas: |
| From _____ To _____ Tot. mos. _____ | Description of Duties: |
| Grade _____ Salary _____ | |
| Office _____ Position _____ Title: _____ | |
| Duty _____ Title: _____ | Duty Station, if overseas: |
| From _____ To _____ Tot. mos. _____ | Description of Duties: |
| Grade _____ Salary _____ | |
| Office _____ Position _____ Title: _____ | |
| Duty _____ Title: _____ | Duty Station, if overseas: |
| From _____ To _____ Tot. mos. _____ | Description of Duties: |
| Grade _____ Salary _____ | |
| Office _____ Position _____ Title: _____ | |
| Duty _____ Title: _____ | Duty Station, if overseas: |

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SEC. II. WORK EXPERIENCE (CONT'D.)

- 2. Previous Employment:** Describe your previous work experience in sufficient detail to permit full recognition of your qualifications. Include military work experience. List last position first.

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SEC. II. WORK EXPERIENCE (CONT'D)

3. Special Work Experience: Check any of the following organizations by which you may have been employed.

- | | | | |
|----|-------------------------------------|----|---|
| 01 | <u>U.S. Secret Service</u> | 24 | <u>Air Force A-2</u> |
| 02 | <u>Civil Police</u> | 25 | <u>Foreign Economic Admin.</u> |
| 03 | <u>Military Police</u> | 26 | <u>Counter Intelligence Corps</u> |
| 04 | <u>U. S. Border Patrol</u> | 27 | <u>Immigration & Naturalization</u> |
| 05 | <u>U.S. Narcotics Squad</u> | 28 | <u>Strategic Services Unit</u> |
| 06 | <u>FBI</u> | 29 | <u>Foreign Service, State Dept.</u> |
| 07 | <u>Criminal Investigation Div.</u> | 30 | <u>Central Intelligence Group</u> |
| 21 | <u>Office of Naval Intelligence</u> | 31 | <u>Armed Forces Security Agency</u> |
| 22 | <u>Office of War Information</u> | 32 | <u>Coordinator of Information</u> |
| 23 | <u>Army G-2</u> | 33 | <u>Office of Facts & Figures</u> |
| 20 | <u>Office of Strategic Services</u> | 34 | <u>Board of Economic Warfare</u> |
| 35 | | 35 | <u>Federal Communications Comm.</u> |

SEC. III. FOREIGN LANGUAGES

List below the foreign languages in which you have some competence. Be sure to include uncommon modern languages. Check (X) your competence and how acquired.

* If you have checked 'Fluent' for a language that has significant difference in spoken and written form (e.g., Arabic), explain your competence herein

• Specialized Language Competence: Describe ability to do specialized language work involving vocabularies and terminology in the scientific, engineering, telecommunications, and military fields. List the language with the type of speciality.

• SECRET •

SECRET**SEC. IV. AREA KNOWLEDGE**

1. List below any foreign countries or regions of which you have knowledge gained as a result of residence, travel or study. Study can mean either academic study, or study of a foreign country resulting from an intelligence, military, commercial or professional work assignment.

| Country or Region | Dates of Residence, Study Etc. | Manner in Which Knowledge Was Acquired (check (X) one) | | |
|-------------------|--------------------------------|--|--------|-------|
| | | Residence | Travel | Study |
| NOTE | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2. Specialized Knowledge of Area

List specialized knowledge of foreign country such as knowledge of terrain, coasts and harbors, utilities, railroads, industries, political parties, etc., gained as a result of study or work assignment. Include name of employer or organization.

| Country | Type of Knowledge | How and When Gained |
|---------|-------------------|---------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SEC. V. TYPING AND STENOGRAPHIC SKILLS (PRESENT UTILIZATION)

| Skill | Per Cent of Time Used | Not Used | WPM (Approximate Proficiency) | Prefer Assignment Using Skill Obtener |
|---|-----------------------|----------|-------------------------------|---------------------------------------|
| Typing | 1. | 2. | 1. | 1. Yes 2. No |
| Shorthand | 1. | 2. | 1. | 1. Yes 2. No |
| Shorthand System: 1. Manual 2. Machine 3. Speedwriting. | | | | |

SEC. VI. LICENSES, HOBBIES, SPECIAL QUALIFICATIONS

| | |
|---|---|
| 1. Licenses: List any licenses or certification such as teachers, pilot, marine, etc. | 2. Hobbies: List any hobbies such as sailing, skiing, writing, or other special qualifications. |
| | |
| | |
| | |

SEC. VII. PROFESSIONAL AND ACADEMIC HONORS

List any professional or academic associations or honorary societies in which you hold membership.

| |
|--|
| |
| |
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SECRET**SEC. VIII. PUBLICATIONS**

List below the type of writing (non-fiction: professional or scientific articles, general interest subjects, current events, etc; fiction: novels, short stories, etc.) of any published materials of which you were author or co-author.

10010

SEC. IX. INVENTIONS

Describe any devices you have invented as to type of work for which intended and whether patented.

| Device | Patented | |
|--------|----------|--------|
| | (1) Yes | (2) No |

SEC. X. TESTS (Within present organization)

Describe below the type of tests which you have taken.

| Type of Test | Date Taken |
|--------------|------------|
| | |
| | |
| | |

SEC. XI. PHYSICAL HANDICAPS

List any physical handicaps you may have.

| |
|-------|
| 1. 10 |
| |
| |

SEC. XII. OVERSEAS ASSIGNMENT

Are you willing to accept periodic tour of duty overseas?

(1) 2 year Tour (2) 4 year Tour (3) Not interested

SEC. XIII. WORK ASSIGNMENT

In view of your total experience and education, for what assignment do you think you are best qualified?

| |
|-------|
| 1. 10 |
| |
| |
| |
| |

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SEC. XIV. MILITARY STATUS

4. Present Draft Status _____ Have you registered under the Selective Service Act of 1948? Yes No.
If yes, indicate your present draft classification Z V-A

2. Present Reserve or National Guard Status
Do you now have Reserve or National Guard Status Yes No.
If yes, complete the following.

 1. National Guard
 2. Air National Guard
 3. Active Reserve Status (member of organized unit)
 4. Inactive Reserve Status

Service _____ Grade _____ Serial Number _____
U.S. AIR FORCE 1st Lt. 49-2093063

Reserve Unit with which currently affiliated 1st BATT S, USAF (OA)
Service Mobilization Assignment, if any

Location of Service Records, if known

SEC. XV. TRAINING

List the training courses or subjects you have taken in this organization.

| Course or Subject | (from) Dates (to) | Hours |
|-------------------------------|-------------------|-------|
| T.C. Inventory Control Course | 1/7/7-2/1/7 | 120 |
| | | |
| | | |
| | | |

SEC. XVI. REMARKS

Use this space to indicate any other qualifications you may have which you do not describe above.

DATE 10 November 1962

SIGNATURE

SECRET

RESIDENCE AND DEPENDENCY REPORT

INSTRUCTIONS: Submit in triplicate when ordered overseas and whenever designated place of residence or marital or dependency status changes. IMPORTANT in determining travel expenses allowable in connection with travel at government expense, return to residence upon separation, and in determining transportation expenses allowable in connection with shipment of remains of employee or member of family.

NAME OF EMPLOYEE

McCoach, James Walter Jr.

RESIDENCE DATA

| | |
|---|---|
| PLACE OF RESIDENCE WHEN APPOINTED TO SERVICE <i>820 Pearl Ave. Alameda, Calif.</i> | LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (IF APPOINTED ABROAD) |
| PLACE IN CONTINENTAL U.S. DESIGNATED PERMANENT OR LEGAL RESIDENCE <i>Austin, Texas</i> | |

MARITAL STATUS

| | | |
|---|--|---|
| <input type="checkbox"/> SINGLE | PLACE OF MARRIAGE <i>Lubbock, Texas</i> | DATE OF MARRIAGE <i>May 30, 1958</i> |
| <input checked="" type="checkbox"/> MARRIED | PLACE OF DIVORCE (IF ANY) | DATE OF DIVORCE DECREE |
| <input type="checkbox"/> DIVORCED | PLACE SPOUSE DIED | DATE SPOUSE DIED |
| <input type="checkbox"/> WIDOWED | | |

MEMBERS OF FAMILY (DEPENDENTS ONLY)

| IDENTIFICATION OF MEMBERS OF IMMEDIATE FAMILY <i>Sarah Ruth McCoach</i> | RELATIONSHIP <i>Wife</i> | DATE OF BIRTH <i>April 12, 1932</i> |
|--|-----------------------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

August 22, 1958

FORM NO. 37-70
MAY 1950

James Walter McCoach
Signature

CENTRAL INTELLIGENCE AGENCY

2430 E STREET NW.
WASHINGTON 25, D. C.

Date 22 August 1951

Dear Mr. McCord:

1. This is to notify you that the United States Government as represented by the Central Intelligence Agency, has accepted your employment effective.

Position: GS-11

Base Salary: \$5400 per annum

2. You will be:

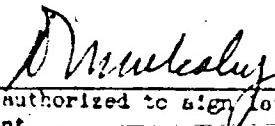
- a. Entitled to annual and sick leave in accordance with Civil Service Commission rules and regulations, or such other provisions of law or regulations as may be established in lieu thereof.

- b. Reimbursed for travel expenses in accordance with CIA Regulations or Standardized Government Travel Regulations, as amended.

- c. If stationed outside continental United States, granted such monetary allowances as are prescribed by CIA Regulations.

3. Employment is conditioned upon satisfactory completion of the training courses prescribed by CIA and satisfactory performance of duty for a total period of six months from date of employment. In the event either training or performance of duty is deemed unsatisfactory by CIA, you will be offered other types of employment if available, or your employment will be terminated.

4. Your appointment is for such time as your services may be required and funds are available for the work of CIA. Notice of termination will be given you by procedure similar to that provided by Civil Service rules and regulations.


Official authorized to sign letters of
appointment

I accept the above agreement as a condition of my employment by CIA.

James Walter McCord Jr.
Employee

22 August 1951
Date

Form No. 51-105
June 1948

STANDARD FORM 61 (MAY 1947 EDITION)
PURSUANT TO THE AUTHORITY OF THE COMMISSIONER
FEDERAL PERSONNEL BOARD

APPOINTMENT AFFIDAVITS

IMPORTANT.—Before swearing to these appointment affidavits, you should read and understand the attached information for appointees.

Central Intelligence Agency

I, James Walter McCord, Jr., do solemnly swear (or affirm) that—

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

22 August 1951

(Date of interview or date)

James Walter McCord, Jr.

(Signature of appointee)

Subscribed and sworn before me this day of A. D. 19.....

at (City)

[SEAL]

J. Robert W. McCall, Jr.
(Signature of witness)
(Date)

NOTE: If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

14-3410-2

DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Answer all questions. Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

1. PRESENT ADDRESS (Street, City or town and State).

2. (a) DATE OF BIRTH: 8-22- Pacific Grove, California
 (b) PLACE OF BIRTH (City or town and State or country): Albuquerque, New Mexico

3. (a) IN CASE OF EMERGENCY, NAME AND ADDRESS:

(b) RELATIONSHIP: Wife (c) STREET AND NUMBER, CITY AND STATE: 320 Pacific Ave, Alameda, California
 (d) TELEPHONE NO.: 44-4444 5-4646

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (OTHER THAN SPOUSE OR MARRIED) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? NO

If no, for each such relative, list in the blanks below. If additional space is necessary, complete under Item 10.

| 5. (a) NAME | POST OFFICE ADDRESS (Give street number, if any) | (b) ANNUAL (c) FEDDARY OR NOT DEPARTMENT OR POLICY IN WHICH EMPLOYED | RELATION- SHIP | MAIL- BIRD | SIMPL (Check one) |
|-------------|---|--|-------------------|---------------|----------------------|
| | | 1..... | | | |
| | | 2..... | | | |
| | | 3..... | | | |
| | | 4..... | | | |
| | | 5..... | | | |
| | | 6..... | | | |
| | | 7..... | | | |
| | | 8..... | | | |
| | | 9..... | | | |
| | | 10..... | | | |

6. INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN

| ITEM NO. | YES | NO | 10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH DETAILED ANSWERS APPLY |
|---|-----|----|--|
| 1. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES? <u>X</u> | | | |
| 2. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? <u>X</u> | | | |
| If your answer is "Yes", give details in Item 10. | | | |
| 3. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PAYMENT OR COMPENSATION FOR MILITARY AND NAVAL SERVICE? <u>X</u> | | | |
| If your answer is "Yes", give in Item 10 reason for retirement. That is, age, optional disability, or, reason of voluntary or involuntary separation after 3 years' service; amount of retirement pay, and under what retirement act, and status of retired from military or naval service. | | | |
| 4. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT HAVE YOU BEEN DISCHARGED OR FORCED TO RETIRE FOR INADEQUATE OR UNSATISFACTORY SERVICE FROM ANY POSITION? <u>X</u> | | | |
| If your answer is "Yes", give in Item 10 the name and address of employer, date and reason in each case. | | | |
| 5. HAVE YOU BEEN ARRESTED (NOT INCLUDING TRAFFIC VIOLATIONS) FOR WHICH YOU WERE FINED OR IMPRISONED, OR FOR WHICH YOU WERE DISCHARGED OR DISMISSED SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT? <u>X</u> | | | |
| If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date, (2) the nature of the offense or violation, (3) the name and address of the court, (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken. | | | |

INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that the appointee must have a minimum of 2 years Civil Service Act, Grade 3 Civil Service Rules and Regulations and Civil Service Commission training to qualify.

This form should be copied and the signature of the appointee, notarized in compliance with any laws of the state or territory in which the appointee is to be employed.

11. Identity of appointee - It is the duty of the appointing officer to furnish certain information and to determine reasonable cause to believe the appointee is the same person whom appointment was granted. The appointee's signature and handle name are to be compared with the applicant's name on the permanent form. If the appointee is not in the service, reason for the appointment must be given. The appointing officer may make the necessary arrangements with the personnel office of the agency to which the appointee may be assigned to verify the identity of the appointee. The appointee may be questioned as his primary test by the personnel office for purposes of identification.

12. Age - If definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment. Unless such determination is made, the appointee may not be considered.

13. Citizenship - The appointing officer is responsible for verifying the citizenship status of (1) the Civil Service Rules and (2) the appointment acts, all documents on official or test personnel and to accept the proof of citizenship in the absence of conflicting evidence. In doubtful cases the appropriate board may be convened to make decisions based on the evidence under the Civil Service Commission.

14. Discrepancy of Name - Section 8 of the Civil Service Act provides that when there is a discrepancy between the name of a test personnel and the name of the person appointed to the competitive service, the test personnel may be required to furnish evidence of his/her right to the appointment or to furnish evidence of his/her right to the appointment. The test personnel may be referred to the Civil Service Commission for advice.

~~CONFIDENTIAL~~
(When Filled In)

RESIDENCE AND DEPENDENCY REPORT

INSTRUCTIONS: Submit in duplicate when ordered overseas or whenever designated place of residence, marital or dependence status changes. This information is important in determining travel expenses allowable in connection with "Leave" or Government expense, overseas duty, return to residence upon separation, and in determining transportation expenses allowable in connection with shipment of remains of employee or member of family.

| | | | | | |
|--|-------------------------|---|---------------|---------------|-------------------|
| RESIDENCE AND DEPENDENCY REPORT | | | | | |
| (When Filled In) | | | | | |
| <p>INSTRUCTIONS: Submit in duplicate when ordered overseas or whenever designated place of residence, marital or dependency status changes. This information is important in determining travel expenses allowable in connection with leave of Government expense, overseas duty, return to residence upon separation, and in determining transportation expenses allowable in connection with shipment of remains of explorers or members of family.</p> | | | | | |
| 1. NAME OF EMPLOYEE | | (Last) | (First) | (Middle) | |
| <i>McLeod</i> | | <i>James</i> | <i>Walter</i> | <i>Jr</i> | |
| 2. RESIDENCE DATA | | | | | |
| PLACE OF RESIDENCE WHEN APPOINTED | | LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad) | | | |
| <i>Hollins, Va./Tucson</i> | | <i>Pot. Estuary Rd., Springfield, Virginia</i> | | | |
| PLACE IN CONTINENTAL U.S. DESIGNATED PERMANENT OR LEGAL RESIDENCE | | | | | |
| <i>5701 Floyd Ave., Springfield, Virginia</i> | | | | | |
| 3. MARITAL STATUS | | | | | |
| <input type="checkbox"/> SINGLE | PLACE OF MARRIAGE | DATE OF MARRIAGE | | | |
| <input checked="" type="checkbox"/> MARRIED | <i>Hollins, Texas</i> | <i>October 6, 1948</i> | | | |
| <input type="checkbox"/> DIVORCED | PLACE OF DIVORCE DECREE | DATE OF DIVORCE | | | |
| <input type="checkbox"/> WIDOWED | PLACE SPOUSE DIED | DATE SPOUSE DIED | | | |
| 4. MEMBERS OF FAMILY | | | | | |
| NAME OF SPOUSE | | ADDRESS (Number) | (Street) | (City) | (State) TELEPHONE |
| <i>Sarah Ruth McLeod</i> | | <i>5701 Floyd Ave., Springfield, Virginia</i> | | | <i>1/20/48</i> |
| NAMES OF CHILDREN | | ADDRESS (Number) | (Street) | (City) | (State) TELEPHONE |
| <i>Michael Steven McLeod</i> | | | | | <i>4-4242</i> |
| <i>Carolyn Anne McLeod</i> | | | | | <i>4-4242</i> |
| <i>Mary Elizabeth McLeod</i> | | | | | <i>4-4242</i> |
| NAME OF FATHER (or male guardian) | | ADDRESS (Number) | (Street) | (City) | (State) TELEPHONE |
| <i>James W. McLeod Jr.</i> | | <i>5701 Floyd Ave., Springfield, Virginia</i> | | | |
| NAME OF MOTHER (or female guardian) | | ADDRESS (Number) | (Street) | (City) | (State) TELEPHONE |
| <i>Mary Elizabeth McLeod</i> | | <i>5701 Floyd Ave., Springfield, Virginia</i> | | | |
| 5. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | | | | |
| NAME | | RELATIONSHIP | | | |
| <i>Sarah Ruth McLeod</i> | | <i>Wife</i> | | | |
| ADDRESS (Number) | (Street) | (City) | (State) | TELEPHONE | |
| <i>5701 Floyd Ave., Springfield, Virginia</i> | | | | <i>4-4242</i> | |
| THE PERSONS NAMED IN ITEM 4 ABOVE WILL ALSO BE NOTIFIED IN CASE OF EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE, DUE TO HEALTH OR OTHER PERTINENT REASONS, PLEASE SO STATE UNDER "REMARKS." | | | | | |
| VOLUNTARY ENTRIES | | | | | |
| THE FOLLOWING AGENCY ENDORSED LIFE AND HOSPITALIZATION INSURANCE POLICIES ARE IN FORCE IN MY NAME. THE "POLICY NO." SHOULD BE ENTERED IF POSSIBLE, SINCE THIS INFORMATION WILL ASSIST IN EXPEDITING ACTION BY THE INSURANCE COMPANY SHOULD A CLAIM BECOME PAYABLE. | | | | | |
| 6. FULL NAME OF COMPANY | | ADDRESS OF HOME OFFICE | | POLICY NO. | |
| <i>Health Mutual Benefit</i> | | <i>Health Mutual</i> | | | |
| 7. I HAVE COMPLETED THE FOLLOWING: BILL <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | |
| 8. REMARKS: <i>All land & pc given to family</i> | | | | | |
| SIGNED AT | | DATE | SIGNATURE | | |
| FORM NO. 61 REPLACES FORM 37-18 1 JUL 54 WHICH MAY BE USED. | | CONFIDENTIAL | | | |

SECRET

(When Filled In)

| | | |
|--|--------------------------------------|----------------------------------|
| REQUEST FOR MEDICAL EVALUATION | | 4. DATE OF REQUEST 2 May 1968 |
| 2. NAME (Last, First, Middle) MCCORD, JAMES W., JR. | 3. POSITION TITLE | 5. GRADE |
| 6. OFFICE, DIVISION, BRANCH SFC | 6. EMPLOYEE'S EXT. | |
| 7. PURPOSE OF EVALUATION | | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> HQDS/TDY <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> OVERSEAS ASSIGNMENT <input type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input checked="" type="checkbox"/> ANNUAL EXECUTIVE <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> RETURN FROM OVERSEAS <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT 8. OVERSEAS PLANNING EVALUATION (One block must be checked) <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 9. REQUESTING OFFICER SIGNATURE ROOM NO. & BUILDING EXT. 10. COMMENTS <i>Qualified for TDY Standby until 10-21-68</i> | | |
| 11. REPORT OF EVALUATION <i>DONALD PARLEY</i> | | |
| DATE 15-12-68 | SIGNATURE FOR CHIEF OF MEDICAL STAFF | |

SECRET
(When Filled In)

| | | |
|--|--|---|
| REQUEST FOR MEDICAL EVALUATION | | 1. DATE OF REQUEST 6 May 1966 |
| 2. NAME (Last, First, Middle) McCord, James W., Jr. | | 3. POSITION TITLE 4. GRADE OS-5 |
| 6. OFFICE, DIVISION, BRANCH SRC | | 5. EMPLOYEE'S FILE 488 1112 |
| 7. PURPOSE OF EVALUATION <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input checked="" type="checkbox"/> ANNUAL - Executive <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | Room # 4E-63 <input type="checkbox"/> HQS/TDY <input type="checkbox"/> OVERSEAS ASSIGNMENT <div style="border: 1px solid black; padding: 5px;"> STD STATION TDY OR PCS TYPE OF COVER NO. OF DEPENDENTS TO ACCOMPANY NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (SF 89) ATTACHED </div> <input type="checkbox"/> RETURN FROM OVERSEAS <div style="border: 1px solid black; padding: 5px;"> LPA STATION NO. OF DEP'tS </div> |
| 8. OVERSEAS PLANNING EVALUATION (One block must be checked) <input type="checkbox"/> YES <input type="checkbox"/> NO | | 9. REQUESTING OFFICER SIGNATURE ROOM NO. & BUILDING EXT. |
| 10. COMMENTS QUALIFIED FOR TDY STANDBY UNTIL May 6 67 PETER J. BREWSTER | | |
| 11. REPORT OF EVALUATION 19 OCT DATE 19 OCT | | SIGNATURE FOR CHIEF OF MEDICAL STAFF PETER J. BREWSTER |

SECRET
(When Filled In)

| REQUEST FOR MEDICAL EVALUATION | | DATE OF REQUEST 10 July 1964 |
|---|--|--|
| 1. NAME (Last, First, Middle) MCCOY, JAMES | | 2. POSITION TITLE |
| 3. OFFICE, DIVISION, BRANCH SECURITY | | 4. GRADE |
| 5. PURPOSE OF EVALUATION | | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> TOY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input type="checkbox"/> ANNUAL <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | <input type="checkbox"/> HQ/3/TOY <input type="checkbox"/> OVERSEAS ASSIGNMENT ETA STATION TOY OR PCS TYPE OF COVER NO. OF DEPENDENTS TO ACCOMPANY NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (SF 89) ATTACHED |
| XOOXXXXX XXX RETURN FROM OVERSEAS | | |
| 6. OVERSEAS PLANNING EVALUATION (One block must be checked) | | 7. REQUESTING OFFICER |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | SIGNATURE ROOM NO. & BUILDING EXT. |
| 8. COMMENTS | | |
|   QUALIFIED FOR DEPARTMENTAL DUTIES | | |
| 9. REPORT OF EVALUATION | | |
| 10. DATE | | SIGNATURE FOR CHIEF OF MEDICAL STAFF JOE W. CLINE |

SECRET
WHEN FILLED IN

REQUEST FOR MEDICAL EVALUATION

| | | | |
|--|-------------------------------------|---------------------|---|
| 1. NAME (LAST) MC CALL, James W. | (FIRST) | (MIDDLE) | 2. DATE OF REQUEST 11 Feb. 1959 |
| 3. POSITION TITLE Security | 4. OFFICE, DIVISION AND BRANCH | | 5. GRADE GS-13 |
| 6. REQUESTING OFFICER | 7. BUILDING AND ROOM NO. | | 8. EXTENSION 4161 |

| | | | |
|--|---|---|---------------------------------------|
| 9. TYPE OF EVALUATION | | 10. OVERSEAS PLANNING EVALUATION DEFERRED IN ACCORDANCE WITH N 10-300 | |
| <input type="checkbox"/> PRE-EMPLOYMENT | <input type="checkbox"/> ENTRANCE ON DUTY | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| <input type="checkbox"/> OVERSEAS | EID | | |
| STATION | | | |
| TDY-PCS | | | |
| <input type="checkbox"/> OVERSEAS RETURN | | | |
| <input type="checkbox"/> TDY STANDBY | | | |
| <input type="checkbox"/> SPECIAL TRAINING | | | |
| <input checked="" type="checkbox"/> PERSONAL | | | |
| <input type="checkbox"/> RETURN TO DUTY | | | |
| <input type="checkbox"/> FITNESS FOR DUTY | | | |
| <input type="checkbox"/> MEDICAL RETIREMENT | | | |
| 11. REPORT OF MEDICAL EVALUATION | | 12. REPORT OF OVERSEAS PLANNING EVALUATION | |
| <input type="checkbox"/> QUALIFIED | <input type="checkbox"/> UNQUALIFIED | <input type="checkbox"/> QUALIFIED | <input type="checkbox"/> DISQUALIFIED |
| <input type="checkbox"/> DISQUALIFIED | | | |
| 13. COMMENTS | | | |

DATE OF EVALUATION

16 FEB 1959

SECRET

FORM 259 OBSOLETE PREVIOUS EDITIONS

(20)

14-00000
SECRET
(WHEN FILLED IN)

REQUEST FOR MEDICAL EVALUATION

| | | | | | | |
|--|---|---|--|---------|--|--|
| 1. NAME (LAST) HCCORD | (FIRST) JAMES | (MIDDLE) V., JR. | 2. DATE OF REQUEST 15 January 1962 | | | |
| 3. POSITION TITLE Security Officer | 4. OFFICE, DIVISION AND BRANCH Security | 5. GRADE GS-15 | 6. REQUESTING OFFICER <i>J. C. Black</i> | | | |
| 7. BUILDING AND ROOM NO. 4863 Langley | 8. EXTENSION 5643 | 9. TYPE OF EVALUATION AND REPORT 10. OVERSEAS PLANNING EVALUATION DURING IN ACCORDANCE WITH R 15-200 | | | | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input type="checkbox"/> OVERSEAS <table border="1"><tr><td>ETD</td></tr><tr><td>STATION</td></tr><tr><td>TDY-PCB</td></tr></table> | | ETD | STATION | TDY-PCB | <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| ETD | | | | | | |
| STATION | | | | | | |
| TDY-PCB | | | | | | |
| <input type="checkbox"/> OVERSEAS RETURN <input checked="" type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input type="checkbox"/> ANNUAL <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | | | | | |
| 11. REPORT OF MEDICAL EVALUATION <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | 12. REPORT OF OVERSEAS PLANNING EVALUATION <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | 13. COMMENTS <i>Re-evaluation for TDY Standby</i> <i>TDY Standby</i> <i>Do 3 Jan 1963</i> | | | | |
| DATE OF EVALUATION <i>3 Jan 1962</i> | SIGNATURE FOR CHIEF MEDICAL STAFF <i>R. J. Black</i> | | | | | |

SECRET
WHEN FILLED IN

REQUEST FOR MEDICAL EVALUATION

| | | | |
|--|---|---|---|
| 1. NAME (LAST) McCONDY | 1. FIRST J. D. | 1. MIDDLE W. | 2. DATE OF REQUEST 18 December 1961 |
| 3. POSITION TITLE Security Officer | 4. OFFICE, DIVISION AND BRANCH Security | | 5. GRADE GS-15 |
| 6. REQUESTING OFFICER <i>Franklin L. Knobell</i> | 7. BUILDING AND ROOM NO. 4763 Langley | | 8. EXTENSION 3043 |
| 9. TYPE OF EVALUATION | | TYPE OF EVALUATION AND REPORT | |
| <input type="checkbox"/> PRE-EMPLOYMENT <input type="checkbox"/> ENTRANCE ON DUTY <input checked="" type="checkbox"/> OVERSEAS <div style="border: 1px solid black; padding: 5px;"> ETD May 1962 STATION Frankfurt, Germany TOY/PCB PCS DAC Cover </div> | | 10. OVERSEAS PLANNING EVALUATION DESIRED IN ACCORDANCE WITH R 15-200 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| <input type="checkbox"/> OVERSEAS RETURN <input type="checkbox"/> TDY STANDBY <input type="checkbox"/> SPECIAL TRAINING <input type="checkbox"/> ANNUAL <input type="checkbox"/> RETURN TO DUTY <input type="checkbox"/> FITNESS FOR DUTY <input type="checkbox"/> MEDICAL RETIREMENT | | | |
| 11. REPORT OF MEDICAL EVALUATION | | 10A. REPORT OF OVERSEAS PLANNING EVALUATION | |
| <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | | <input type="checkbox"/> QUALIFIED <input type="checkbox"/> DISQUALIFIED | |
| 11. COMMENTS | | | |
| DATE OF EVALUATION <i>10 Dec 1961</i> | | SIGNATURE FOR CHIEF, MEDICAL STAFF <i>Franklin L. Knobell</i> | |

SECRET
(When Filled In)

| REQUEST FOR MEDICAL EVALUATION | | DATE OF REQUEST | | | | | | | | | | | | | | | | | | |
|--|---|---|---|--|---|----------------------------------|--|-------------------------------------|---|--|---|---|---------------------------------|---|---|--|---|--|---|--|
| 2. NAME (Last, First, Middle) MCCORD, James B. | 3. POSITION TITLE Investigator | 1. DATE OF REQUEST 15 August 1960 | | | | | | | | | | | | | | | | | | |
| 3. OFFICE, DIVISION, BRANCH Security | 4. GRADE GS-15 | 5. EMPLOYER'S EXT. 2063 | | | | | | | | | | | | | | | | | | |
| 7. PURPOSE OF EVALUATION | | | | | | | | | | | | | | | | | | | | |
| <table border="1"><tr><td><input type="checkbox"/> PRE-EMPLOYMENT</td><td><input type="checkbox"/> OVERSEAS ASSIGNMENT</td></tr><tr><td><input type="checkbox"/> ENTRANCE ON DUTY</td><td><input type="checkbox"/> STATION</td></tr><tr><td><input type="checkbox"/> OVERSEAS RETURN</td><td><input type="checkbox"/> TOY OR PCS</td></tr><tr><td><input checked="" type="checkbox"/> TOY STANDBY</td><td><input type="checkbox"/> TYPE OF COVER</td></tr><tr><td><input type="checkbox"/> SPECIAL TRAINING</td><td><input type="checkbox"/> NO. OF DEPENDENTS TO ACCOMPANY</td></tr><tr><td><input type="checkbox"/> ANNUAL</td><td><input type="checkbox"/> NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (SF 14) ATTACHED</td></tr><tr><td><input type="checkbox"/> RETURN TO DUTY</td><td></td></tr><tr><td><input type="checkbox"/> FITNESS FOR DUTY</td><td></td></tr><tr><td><input type="checkbox"/> MEDICAL RETIREMENT</td><td></td></tr></table> | | | <input type="checkbox"/> PRE-EMPLOYMENT | <input type="checkbox"/> OVERSEAS ASSIGNMENT | <input type="checkbox"/> ENTRANCE ON DUTY | <input type="checkbox"/> STATION | <input type="checkbox"/> OVERSEAS RETURN | <input type="checkbox"/> TOY OR PCS | <input checked="" type="checkbox"/> TOY STANDBY | <input type="checkbox"/> TYPE OF COVER | <input type="checkbox"/> SPECIAL TRAINING | <input type="checkbox"/> NO. OF DEPENDENTS TO ACCOMPANY | <input type="checkbox"/> ANNUAL | <input type="checkbox"/> NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (SF 14) ATTACHED | <input type="checkbox"/> RETURN TO DUTY | | <input type="checkbox"/> FITNESS FOR DUTY | | <input type="checkbox"/> MEDICAL RETIREMENT | |
| <input type="checkbox"/> PRE-EMPLOYMENT | <input type="checkbox"/> OVERSEAS ASSIGNMENT | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> ENTRANCE ON DUTY | <input type="checkbox"/> STATION | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> OVERSEAS RETURN | <input type="checkbox"/> TOY OR PCS | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> TOY STANDBY | <input type="checkbox"/> TYPE OF COVER | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SPECIAL TRAINING | <input type="checkbox"/> NO. OF DEPENDENTS TO ACCOMPANY | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> ANNUAL | <input type="checkbox"/> NO. OF DEPENDENTS' REPORTS OF MEDICAL HISTORY (SF 14) ATTACHED | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> RETURN TO DUTY | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FITNESS FOR DUTY | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MEDICAL RETIREMENT | | | | | | | | | | | | | | | | | | | | |
| 8. OVERSEAS PLANNING EVALUATION (One block must be checked) | | | | | | | | | | | | | | | | | | | | |
| <table border="1"><tr><td><input type="checkbox"/> YES</td><td>SIGNATURE</td></tr><tr><td><input type="checkbox"/> NO</td><td>Report of Hayes</td></tr></table> | | | <input type="checkbox"/> YES | SIGNATURE | <input type="checkbox"/> NO | Report of Hayes | | | | | | | | | | | | | | |
| <input type="checkbox"/> YES | SIGNATURE | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> NO | Report of Hayes | | | | | | | | | | | | | | | | | | | |
| 10. REPORT OF EVALUATION | | | | | | | | | | | | | | | | | | | | |
| <p>Qualified for present Toy Standby till 6 Sept 61</p> | | | | | | | | | | | | | | | | | | | | |
| DATE 15 Aug 1960 | SIGNATURE L. L. Hayes | | | | | | | | | | | | | | | | | | | |

SECRET
(When Filled In)

MEDICAL ACTION REQUEST AND REPORT

I REQUEST FOR PHYSICAL EXAMINATION BY

| | | | | |
|---------------------|--|-----------------------------|---|---|
| 1. NAME (Last) | McCord | First | Middle | 2. DATE |
| | | James | N. A. Jr. | 19 June 1956 |
| 3. TO POSITION | Investigator (CI) | 4. OFFICE, DIVISION, BRANCH | Security | 5. GRADE |
| 6. TYPE OF POSITION | <input checked="" type="checkbox"/> Departmental <input type="checkbox"/> U.S. Field <input type="checkbox"/> Overseas | 7. EVALUATE FOR | <input type="checkbox"/> EOD <input checked="" type="checkbox"/> Overseas <input type="checkbox"/> Returnee | <input type="checkbox"/> Pre-Employment <input type="checkbox"/> Annual <input type="checkbox"/> Special (Specify) OS-13 |

II REPORT OF MEDICAL EVALUATION

- Qualified for Full Duty (General)
 Qualified for Departmental Duty Only
- Qualified for Full Duty (Special)
 Not qualified

Remarks:

Subject is qualified for Departmental Duties and P.M., 1 months. (6/26/56)
 May be re-evaluated upon request.

Mac N. Alstine

MEDICAL OFFICER

SECRET

MEDICAL ACTION REQUEST AND REPORT

I. REQUEST FOR PHYSICAL EXAMINATION BY

| | | | |
|--|--|---|------------------|
| 1. NAME (LAST) | (FIRST) | INITIALS | 2. DATE |
| McCord, | JAMES | WALTER JR. | 8 September 1954 |
| 3. TO POSITION | 4. OFFICE, DIVISION, BRANCH | | |
| S.D. | Security | | |
| 5. TYPE OF POSITION | 6. EVALUATE FOR | | |
| <input type="checkbox"/> Departmental <input type="checkbox"/> U.S. Field <input type="checkbox"/> Overseas | <input type="checkbox"/> EOD <input type="checkbox"/> Overseas <input type="checkbox"/> Returnee | <input type="checkbox"/> Pre-deployment <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Special (Specify) | |
| II. REPORT OF MEDICAL EVALUATION | | | |
| <input checked="" type="checkbox"/> Qualified for Full Duty (General) <input type="checkbox"/> Qualified for Departmental Duty Only | | <input type="checkbox"/> Qualified for Full Duty (Special) <input type="checkbox"/> Disqualified | |
| Remarks: Full duty/General (9-28-54) <i>No physical No State 6 Oct 1954</i> | | | |
| <i>File</i> <i>SECRET</i> <i>John J. Mackin</i> <small>ESTATE OFFICE</small> | | | |

SECRET

LLC

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444j, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not.

Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I

BIOGRAPHIC AND POSITION DATA

| | | |
|----------------|----------------------------|-----------------|
| EMPL. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH |
| 058124 | MC CORD, James Walter, Jr. | 26 January 1924 |

SECTION II

EDUCATION

| | | | |
|---------------------------|--------------------------------|--------------------------|--|
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE |
| | | | <input type="checkbox"/> YES <input type="checkbox"/> NO |

COLLEGE OR UNIVERSITY STUDY

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | YEARS ATTENDED FROM - TO - | DEGREE RECEIVED | YEAR RECEIVED | HGS. SFM/QTR. MRS. (Specify) |
|--|---------|-------|-------------------------------|--------------------|------------------|---------------------------------|
| | MAJOR | MINOR | | | | |
| 1. | | | | | | |
| 2. | | | | | | |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| | | | | |
|----------------------------|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| 1. | | | | |
| 2. | | | | |

OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

| | | | | |
|----------------------------|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| 1. | | | | |
| 2. | | | | |

SECTION III

MARITAL STATUS

1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY:

2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden)

3. DATE OF BIRTH

4. PLACE OF BIRTH (City, State, Country)

5. OCCUPATION

6. PRESENT EMPLOYER

7. CITIZENSHIP

8. FORMER CITIZENSHIP (if Country/State)

9. DATE U.S. CITIZENSHIP ACQUIRED

SECTION IV

DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|-----------|--------------|-------------------------|-------------|-------------------|
| 1. ADD | | | | |
| 2. DELETE | | | | |
| 3. ADD | | | | |
| 4. DELETE | | | | |

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QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 144, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the Pay Room, Office of Personnel, Room 3E-12 Headquarters, whether information is added or not.

Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

| SECTION I BIOGRAPHIC AND POSITION DATA | | | | | |
|---|--|-----------------------------------|--------------------------|--------------------------|----------------------------|
| EMP. ID. NO. | NAME (Last, First, Middle) | DATE OF BIRTH | | | |
| 058124 | McCORD, James W., Jr. | 26 Jan 1934 | | | |
| SECTION II EDUCATION | | | | | |
| HIGH SCHOOL | | | | | |
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, County) | YEARS ATTENDED (From-To) | GRADUATE | | |
| No Change | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| COLLEGE OR UNIVERSITY STUDY | | | | | |
| NAME AND ADDRESS OF COLLEGE OR UNIVERSITY | STUDY OR SPECIALIZATION | YEARS ATTENDED | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM. OR HRS. (Specify) |
| | | | | | |
| | | | | | |
| No Change | | | | | |
| If a graduate degree has been noted above which required submission of a written thesis, indicate the title of the thesis and briefly describe its content. | | | | | |
| SECTION III TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS | |
| | | | | | |
| | | | | | |
| SECTION IV OTHER GO-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS | |
| | | | | | |
| | | | | | |
| SECTION V CAPITAL STATUS | | | | | |
| 1. MARRIAGE STATUS (Single, Married, Divorced, Separated, Separating, Annulled, Remarried, Spouse Deceased) | | | | | |
| 2. NAME OF SPOUSE (Name) (Address) (Relationship) (Spouse Deceased) | (Address) | | | | |
| No Change | | | | | |
| 3. DATE OF BIRTH | 4. PLACE OF BIRTH (City, State, Country) | | | | |
| 5. OCCUPATION | 6. PRESENT EMPLOYER | | | | |
| 7. CITIZENSHIP | 8. FORMER OR PREVIOUS COUNTRY(IES) | 9. DATE U.S. CITIZENSHIP ACQUIRED | | | |
| SECTION VI DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE | | | | | |
| 10. CHILDREN | 11. DEPENDENTS OTHER THAN SPOUSE | | | | |
| No Change | | | | | |
| 12. SPOUSE | | | | | |

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| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | | |
|--|-------------------------------|---------------------------------|---------------------------|--|--------|------|-------------|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF RETURN | PROFESSIONAL ADVISED BY SPECIALIST NAME | TRAVEL | STAY | EXPLANATION |
| No Change | | | | | | | |

| SECTION VI TYPING AND STENOGRAPHIC SKILLS | | | | | | | |
|--|--|--------------------------------|---------------------------------|------------------------------------|--------------------------------|----------------------------------|--|
| 1. TYPING SPEEDS: SHORTHAND (BPM) 2. INDICATE SHORTHAND SYSTEM USED CHECK THE APPROPRIATE ITEM | | | | | | | |
| | | <input type="checkbox"/> GREGG | <input type="checkbox"/> SPERRY | <input type="checkbox"/> STENOTYPE | <input type="checkbox"/> OTHER | <input type="checkbox"/> SPECIFY | |

| SECTION VII SPECIAL QUALIFICATIONS | | | | | | | |
|---|--|--|--|--|--|--|--|
| PROVIDE INFORMATION ON Hobbies, SPORTS, LICENSED PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED | | | | | | | |
| No Change | | | | | | | |

| SECTION VIII MILITARY SERVICE | | | | | | | |
|---|-----------------------------|--|--|--|--|--|--|
| CURRENT DRAFT STATUS | | | | | | | |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? 2. NEW CLASSIFICATION | | | | | | | |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | | | | | | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS 4. IF DEFERRED, GIVE REASON | | | | | | | |

| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | | | | |
|---|--|--|---------------------------------------|---|---|--|--|
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | | <input type="checkbox"/> ARMY | <input type="checkbox"/> MARINE CORPS | <input type="checkbox"/> COAST GUARD | <input type="checkbox"/> NATIONAL GUARD | | |
| | | <input type="checkbox"/> NAVY | <input type="checkbox"/> AIR FORCE | <input type="checkbox"/> AIR NATIONAL GUARD | | | |
| 1. CURRENT RANK, GRADE OR RATE | | 2. DATE OF APPOINTMENT IN CURRENT RANK | | 3. EXPIRATION DATE OF CURRENT OBLIGATION | | | |
| | | | | | | | |
| 4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (RET.) <input type="checkbox"/> SIMPLY (RET.) <input type="checkbox"/> RETIRED <input type="checkbox"/> UNCHARRED | | | | | | | |
| 5. MILITARY MOBILIZATION ASSIGNMENT 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED | | | | | | | |

| MILITARY SCHOOLS COMPLETED (Excluded Service, Reserve Duty, or as Civilian) | | | | | | | |
|---|--|-------------------------|--|----------------|--|--|--|
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | DATE COMPLETED | | REMARKS | |
| Add: Air Special Warfare Course | | CounterInsurgency | | Mar. 68 | | <input checked="" type="checkbox"/> RESIDENT <input checked="" type="checkbox"/> AGENCY SPONSORED | |

| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS | | | | | | | |
|---|--|--|--|--|--|---|--|
| NAME AND CHAPTER | | ADDRESS (Number, Street, City, State, Country) | | | | DATE OF MEMBERSHIP FROM _____ TO _____ | |
| No Change | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| SECTION X REMARKS | | | | | | | |
|--|--|--|--|--|--|--|--|
| DATE: 23 April 1968 SIGNATURE: [Signature] IMPELLED: [Signature] 1766-12-2 | | | | | | | |

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Official Use Only

QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.

| SECTION I | | BIOGRAPHIC AND POSITION DATA | | |
|--------------|------------------------------|------------------------------|-------------------------|-----------------------|
| 1 EMP SER NO | 2 NAME (Last, First, Middle) | 3 SER | 4 DATE OF BIRTH | 5 SCHEDULE GRADE STEP |
| 098124 | MCGORE JAMES W JR | M | 01/26/24 | OS - 85-06 |
| 6 TO | 7 POSITION TITLE | 8 OFFICE OF ASSIGNMENT | 9 DUTY STATION, COUNTRY | |
| SS | ELECT ENG AUDIO SUPP | SEC | WASH., D.C. | |

| SECTION II | | AGENCY OVERSEAS SERVICE | | |
|----------------|-----------|-------------------------|----------|--|
| AREA | TYPE TOUR | FROM | TO | |
| EUROPEAN AREA | TDY 24 | 56/07/01 | 56/08/01 | |
| EUROPEAN AREA | TDY 31 | 59/10/05 | 59/10/17 | |
| EUROPEAN AREA | TDY 24 | 60/08/15 | 60/08/22 | |
| BURCPNEAN AREA | TDY 24 | 61/03/12 | 61/03/22 | |
| EUROPEAN AREA | TDY 24 | 61/08/12 | 61/08/29 | |
| EUROPEAN AREA | TDY 24 | 61/10/06 | 61/10/16 | |
| EUROPEAN AREA | TDY 34 | 62/04/01 | 62/04/14 | |
| GERMANY | PCS 16 | 62/08/09 | 64/08/32 | |
| | | X M D | X M D | |

OVERSEAS DATA

CODED

DATE: INITIALS:

7 JUL 67 LMS

| SECTION III | | EDUCATION | | |
|-------------|--|---|--------------|--|
| DEGREE | MAJOR FIELD | COLLEGE | YEAR | |
| M.S. BBA | COLLEGE & DEGREE ON RECORD International-Affairs Business Administration | George Washington University University of Texas | 1965 1948 | |

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| EDUCATION (Continued) | | | | | | |
|--|-------------------------------|-------------|----------------|-----------------|-------------------------------------|--------------------------|
| SECTION III | | HIGH SCHOOL | | | | |
| NAME AND ADDRESS | ACADEMIC YEAR ATTENDED | | | YEARS ATTENDED | DEGREE RECEIVED | YEAR RECEIVED |
| Electra High School | Electra, Texas | | | 1938-40 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| COLLEGE OR UNIVERSITY STUDY | | | | | | |
| NAME AND LOCATION OF COURSE OR PROGRAM | FROM | TO | YEARS ATTENDED | DEGREE RECEIVED | YEAR RECEIVED | NO. OF MONTHS |
| George Washington University and American Univ., Washington, DC | PhD work in Internat. Affairs | | 1966-67 | --- | --- | 50 |
| George Wash. Univ., Wash., DC | Internat. Affairs | 1964-65 | | M.S. | 1965 | 30 |
| Line Law School, Oakland, Calif. | Law | | 1951 | --- | --- | 1 year |
| University of Texas, Austin, Tex. | Business | 1946-48 | | BBA | 1948 | 120 |
| A GRADUATE DEGREE HAS BEEN NOTED ABOVE. IF A GRADUATE'S SUMMARY IS NOT FURNISHED, INDICATE THE DATE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. | | | | | | |
| 1965 Masters Thesis: "The Sino-Soviet Struggle for Power In Africa," a 200-page thesis from unclassified sources comparing the efforts of the Sino-Soviets for influence in Africa and the comparative strengths of the local communist parties there. | | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | | |
| NAME AND ADDRESS OF SCHOOL | FIELD OF SPECIALIZATION | | FROM | TO | NO. OF MONTHS | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | | |
| NAME AND ADDRESS OF SCHOOL | FIELD OF SPECIALIZATION | | FROM | TO | NO. OF MONTHS | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| AGENCY SPONSORED EDUCATION | | | | | | |
| Score is given, if any, of the education shown in Section III was Agency sponsored. | | | | | | |
| NAME AND ADDRESS OF SCHOOL | FIELD OF SPECIALIZATION | | FROM | TO | NO. OF MONTHS | |
| 1 Air War College, Montgomery, Ala. | National Strategy Fund | 1964 | 1966 | 10 | | |
| 2 | International Affairs | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

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Presentations at P-12 schools and Internally at Agency-sponsored courses

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| SECTION VII | | | | MILITARY SERVICE | |
|--|--|---|---|--|---|
| | | | | CURRENT DRAFT STATUS | |
| 1. ARE YOU REGISTERED FOR THE DRAFT | | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | 2. SELECTIVE SERVICE CLASSIFICATION | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER & ADDRESS | | | | 4. IF DEFERRED, GIVE REASON | |
| MILITARY SERVICE RECORD Active Duty Only | | | | | |
| 1. MILITARY ORGANIZATION Army, Navy or Air Corps | | 2. BRANCH OF COMPS | | 3. DATES OF SERVICE | |
| Army | | Air Corps | | FROM 1945 TO 1945 | |
| 4. STATUS Regular, Reserve etc - specify Regular | | 5. PAY RANK, GRADE OR RATE OF SEPARATION & DATE OF SERVICE Lt. | | 6. SERIAL NUMBER OF FILE NUMBER FV 3040063 | |
| 7. CHECK TYPE OF SEPARATION <input checked="" type="checkbox"/> HONORABLE DISCHARGE <input type="checkbox"/> RELEASE TO INACTIVE DUTY <input type="checkbox"/> RETIREMENT FOR AGE <input type="checkbox"/> RETIREMENT FOR COMBAT DISABILITY <input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY <input type="checkbox"/> UNDUE HARSHNESS <input type="checkbox"/> OTHER/SPECIFY | | | | | |
| 8. BRIEF DESCRIPTION OF MILITARY DUTIES (check the duties and tasks which best describe your work or function in the military service) | | | | | |
| <p>Active Duty - Navigator - Bombardier duties</p> <p>Reserve - Intelligence Officer</p> | | | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | | <input type="checkbox"/> ARMY | <input type="checkbox"/> MARINE CORPS | <input type="checkbox"/> COAST GUARD | <input type="checkbox"/> NATIONAL GUARD |
| | | <input type="checkbox"/> NAVY | <input checked="" type="checkbox"/> AIR FORCE | <input type="checkbox"/> AIR NATIONAL GUARD | |
| 1. CURRENT RANK, GRADE OR RATE | | 2. DATE OF APPOINTMENT IN CURRENT RANK | | 3. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION | |
| Major | | 1962 | | --- | |
| 4. CHECK CURRENT RESERVE CATEGORY <input checked="" type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY ACTIVE <input type="checkbox"/> STANDBY INACTIVE <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED | | | | | |
| 5. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES (check the duties and tasks which best describe your work or function in the military service) | | | | | |
| <p>Intelligence Officer</p> | | | | | |
| 6. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT, IDENTIFY THE UNIT AND ITS ADDRESS | | | | | |
| <p>Agency Unit</p> | | | | | |
| MILITARY SCHOOLS COMPLETED Active Duty, Reserve Status or as Director | | | | | |
| NAME AND ADDRESS OF SCHOOL | | NAME OF SPECIFICATION | | DATE COMPLETED | |
| 1. Air War College, Montgomery, Ala. | | National Strategy | | 1965 | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
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| SECTION VIII AGENCY EMPLOYMENT HISTORY | | | |
|--|--|--|------------------------|
| 1. INCLUSIVE DATES (from - to - by month & year) August 1965 - present | 2. LOCATION (Country, City) Washington, D.C. | 3. DIRECTORATE/OFFICE OR DIVISION, BRANCH CS/Technical Division | 4. GRADES HELD IN JOBS |
| 4. TITLE OF JOB Chief, Technical Division | | | GS-15 |
| 6. DESCRIPTION OF DUTIES Supervision of the Office of Security audio countermeasures program domestically and overseas. | | | |
| 1. INCLUSIVE DATES (from - to - by month & year) Aug 64-Aug 65 | 2. LOCATION (Country, City) Montgomery, Alabama | 3. DIRECTORATE/OFFICE OR DIVISION, BRANCH CS | 4. GRADES HELD IN JOBS |
| 4. TITLE OF JOB Student-Air War College | | | GS-15 |
| 6. DESCRIPTION OF DUTIES Agency-sponsored - student at Air War College, study of national strategy & international affairs. | | | |
| 1. INCLUSIVE DATES (from - to - by month & year) June 62-Aug 64 | 2. LOCATION (Country, City) Germany, Frankfurt | 3. DIRECTORATE/OFFICE OR DIVISION, BRANCH EE/Security Branch | 4. GRADES HELD IN JOBS |
| 4. TITLE OF JOB Chief, Security Branch, German Station | | | GS-15 |
| 6. DESCRIPTION OF DUTIES Chief of Security Branch activities in behalf of the German Station and supervision of certain security functions, such as polygraph and audio countermeasures, performed elsewhere in Western European area for the Agency. | | | |

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SECRET*When filled in***AGENCY EMPLOYMENT HISTORY (Cont'd)****SECTION VIII**

| | | |
|--|---|--|
| 1. INCLUSIVE DATES From To - by month & year June 60-Jun 62 | 2. LOCATION Country, City USA/Washington, D.C. | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH GS/Security Research Staff 5 GRADES HELD IN JOB GS-15 |
| 4. TITLE OF JOB Deputy Chief | | |
| 6. DESCRIPTION OF DUTIES | | |

Deputy Staff Chief, supervision of security research activities in behalf of the Office of Security

| | | |
|---|---|---|
| 1. INCLUSIVE DATES From To - by month & year Aug 53-Jun 60 | 2. LOCATION Country, City USA/Washington, D.C. | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH GS/Security Research Staff 5 GRADES HELD IN JOB GS-12 to GS-15 |
| 4. TITLE OF JOB Security Research Officer | | |
| 6. DESCRIPTION OF DUTIES | | |

Security research in behalf of the Office of Security

| | | |
|---|---|--|
| 1. INCLUSIVE DATES From To - by month & year Jun 53-Aug 53 | 2. LOCATION Country, City USA/Washington, D.C. | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH GS/IOS 5 GRADES HELD IN JOB GS-12 |
| 4. TITLE OF JOB Investigator | | |
| 6. DESCRIPTION OF DUTIES | | |

Investigative supervision of certain field investigations of IOS.

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| SECTION IV | | MARRITAL STATUS | | |
|---|--|--|-------------|--|
| 1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried, Separated) | | Married | | |
| 2. NAME OF SPOUSE | | Mother Father Maiden Name | | |
| McCORM | | Sarah Ruth Berry | | |
| 3. DATE OF BIRTH | | 4. PLACE OF BIRTH (City, State, Country) | | |
| 1927 | | Lancaster, Texas | | |
| 5. OCCUPATION | | 6. PRESENT EMPLOYER | | |
| Housewife | | --- | | |
| 7. CITIZENSHIP | | 8. FORMER CITIZENSHIP (Countries) | | |
| USA | | --- | | |
| 9. DATE U. S. CITIZENSHIP ACQUIRED | | --- | | |
| SECTION X | | | | |
| DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE | | | | |
| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
| Michael Steven McCord | Son | 1951 Oakland, Calif | US | Springfield, Va. |
| Carol Anne McCord | Dau. | 1953 Washington, DC | US | " |
| Nancy Ellen McCord | Dau. | 1955 Washington, DC | US | " |
| | | | | |
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| | | | | |
| | | | | |
| SECTION XI | | | | PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS |
| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | | | DATE OF MEMBERSHIP FROM TO |
| Air Force Association | Washington, D.C. | | | 1951 Pres. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| DATE | | SIGNATURE OF EMPLOYEE | | |
| 13 Sept 67 | | Jan. 27-67 J | | |

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(5010-107-01)

| PERSONNEL SERIAL NO. 158124 | | CERTIFICATION FOR LANGUAGE AWARD | | | | | LO NO. 192 | | |
|--|---|--|---|--|--|--|----------------------------|------|--|
| 1. NAME (LAST, FIRST, MIDDLE) McCORD, James Walter | | 2. DATE OF BIRTH (Month, Day, Year) January 26, 1926 | | | | | | | |
| 3. CAREER STATUS SD | | 4. SD T-1 | | 5. COMPONENT 08 | | | | | |
| 6. LANGUAGE Russian | | CODE 654 | | 7. DATE OF TEST (Month, Day, Year) August 29, 1957 | | 8. ANNIVERSARY DATE (Month, Day, Year) 29 Aug 57 | | | |
| 9. TEST SCORES | READING B | WRITING -- | PRONUNCIATION B | SPEAKING B | UNDERSTANDING B | NOT QUALIFIED AT ANY LEVEL | | | |
| 10. AWARDED LEVEL | COMPREHENSIVE ELEMENTARY INTERMEDIATE HIGH | | SPECIALIZED READING ELEMENTARY INTERMEDIATE HIGH | | SPECIALIZED SPELLING ELEMENTARY INTERMEDIATE HIGH | | NOT QUALIFIED AT ANY LEVEL | | |
| 11. I CERTIFY THAT THE ABOVE NAMED EMPLOYEE IS ELIGIBLE FOR THE AWARD INDICATED, HAVING MET ALL THE REQUIREMENTS FOR SAID AWARD. | | | 12. TYPE OF AWARD II AV RALE | | 13. I CERTIFY FUNDS ARE AVAILABLE OBLIGATION REF. NO. SIGNATURE | | | | |
| DATE | SIGNATURE | | AMOUNT OF AWARD \$100 | | CHARGE ALLOTMENT NO. | | | DATE | |
| 14. FEDERAL TAX DEDUCTION | | | \$ | | 15. EMPLOYEE PAYROLL NO. | | | | |
| 16. STATE/DC TAX DEDUCTION | | | \$ | | 17. ALLOTMENT OF ASSIGNMENT | | | | |
| 18. NET AMOUNT OF AWARD PAID | | | \$ | | 19. CHECK NUMBER ISSUED | | | DATE | |
| 20. FORWARD CHECK TO | | | | | | | | | |

FORM 1273
7-57

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(451)

PERSONAL HISTORY STATEMENT

- Instructions:**
1. Answer all questions completely. If question is not applicable write "NA." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.
 2. Type, print, or write carefully; illegible or incomplete forms will not receive consideration.

HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? (Yes or No)

SEC. I. PERSONAL BACKGROUND

A. FULL NAME Mr. James McLean McCord Jr. Telephone: _____
 (Use No. Initials) MC LEA MCC ORD JR Office: _____
 (Street) 130-000 (City) (State) Ext. _____
 Home 7-1416

PRESENT ADDRESS 620 Pacific Avenue, Alameda, California, USA
 (Street and Number) 620 Pacific Avenue Alameda California USA
 (City) (State) (Country)

PERMANENT ADDRESS 620 Pacific Avenue, Alameda, California, USA
 (Street and Number) 620 Pacific Avenue Alameda California USA
 (City) (State) (Country)

B. NICKNAME Jim WHAT OTHER NAMES HAVE YOU USED? none

UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE
 NAMES? _____

HOW LONG? IF A LEGAL CHANGE, GIVE PARTICULARS _____

C. DATE OF BIRTH 1/25/41 PLACE OF BIRTH U.S.A. By what authority? _____
 (Date) U.S.A. U.S.A. U.S.A. U.S.A.
 (Country) U.S.A. U.S.A. U.S.A. U.S.A.

D. PRESENT CITIZENSHIP U.S. Citizen BY BIRTH? yes BY MARRIAGE? _____
 (Country) U.S. Citizen yes no

BY NATURALIZATION CERTIFICATE NO. ISSUED BY
 (Date) 19 19 19 19
 (Court) U.S. District Court U.S. District Court U.S. District Court U.S. District Court

AT
 (City) Alameda Alameda Alameda Alameda
 (State) California California California California
 (Country) U.S.A. U.S.A. U.S.A. U.S.A.

HAVE YOU HAD A PREVIOUS NATIONALITY? No
 (Yes or No) no no no no
 (Country) U.S.A. U.S.A. U.S.A. U.S.A.

HELD BETWEEN WHAT DATES? TO ANY OTHER NATIONALITY?
 (Country) 1941 1945 U.S. Citizen U.S. Citizen

GIVE PARTICULARS _____

HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP? No GIVE PARTICULARS:
 (1) _____

(2)

E. IF BORN OUTSIDE U. S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? 1941PORT OF ENTRY? San Francisco ON PASSPORT OF WHAT COUNTRY? U.S.A.LAST U. S. VISA 1941 (Number) (Type) (Place of Issue) (Date of Issue)

SEC. 2. PHYSICAL DESCRIPTION

AGE 27 SEX Male HEIGHT 5'10 1/2" WEIGHT 170EYES Brown HAIR Black COMPLEXION Light SCARS NoneBUILD Medium OTHER DISTINGUISHING FEATURES Hair

SEC. 3. MARITAL STATUS

A. SINGLE MARRIED DIVORCED WIDOWED STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS None

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE--INCLUDING ANNULEMENTS--USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.)

NAME OF SPOUSE Sarah Luth Joyce Edgar
(First) (Middle) (First) (Last)PLACE AND DATE OF MARRIAGE Amarillo, Texas, USA May 30, 1940HIS (OR HER) ADDRESS BEFORE MARRIAGE Route C Lemosa, Texas USA
(Street and Number) (City) (State) (Country)LIVING OR DECEASED Living DATE OF DECEASE CAUSE PRESENT, OR LAST, ADDRESS 320 Pacific Ave. Alameda Calif. USA
(Street and Number) (City) (State) (Country)DATE OF BIRTH 1/17/27 PLACE OF BIRTH Lemosa Texas USA
(City) (State) (Country)IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY 1941CITIZENSHIP U.S. WHEN ACQUIRED? 1941 WHERE?
(City) (State) (Country)OCCUPATION Secretary Alma LAST EMPLOYER University of CaliforniaEMPLOYER'S OR BUSINESS ADDRESS Psychology California
(Street and Number) (City) (State) (Country)MILITARY SERVICE FROM None TO BRANCH OF SERVICE
(Date) (Date)COUNTRY DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN Secretary - Secno, U. S. Army, 4th Force Control, 4th Army Band,
Fort Dix, N.J., 1941 - 1945, D. C. Nov. 1945 - Jan 1946
10-2025-1

REFD:

MEN

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents):

1. NAME None, no dependents other RELATIONSHIP AGE

CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)

2. NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)

3. NAME RELATIONSHIP AGE

CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME John Father John Middle J. Last Smith Age 32

LIVING OR DECEASED Living DATE OF DECEASE CAUSE

PRESENT, OR LAST, ADDRESS Box 436 Thorndale, Texas, U.S.A.
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 12/18/01 PLACE OF BIRTH Waldron, Arkansas, U.S.A.
(Date) (City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY

CITIZENSHIP U. S. WHEN ACQUIRED? Birth WHERE? U.S.A.
(Country) (State) (Country)

OCCUPATION School Teacher LAST EMPLOYER Thorndale High School

EMPLOYER'S OR OWN BUSINESS ADDRESS Box 436, Thorndale, Texas, U.S.A.
(St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM None TO None BRANCH OF SERVICE

COUNTRY DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN
.....
None

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME Mary Mother John Middle J. Last Smith Age 30

LIVING OR DECEASED Living DATE OF DECEASE CAUSE

PRESENT, OR LAST, ADDRESS Box 436 Thorndale, Texas, U.S.A.
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 3/1/07 PLACE OF BIRTH Colony, Texas, U.S.A.
(Date) (City) (State) (Country)

CITIZENSHIP U. S. WHEN ACQUIRED? Birth WHERE? U.S.A.
(Country) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY

(4)

OCCUPATION Marketing LAST EMPLOYER McGraw-Hill
 EMPLOYER'S OR OWN BUSINESS ADDRESS Box 236, Fernside, Pennsylvania
 MILITARY SERVICE FROM None TO None BRANCH OF SERVICE None
 COUNTRY None DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN
None

SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters):

1. FULL NAME Dorothy DeLo McCord AGE 27
 PRESENT ADDRESS Box 236 Fernside Pennsylvania USA U.S. Citizenship
 2. FULL NAME Edwin G. DeLo National AGE 6
 PRESENT ADDRESS Box 236 Fernside Pennsylvania USA U.S. Citizenship
 3. FULL NAME Gretchen DeLo Moss AGE 25
 PRESENT ADDRESS Box 304 Holliday, Oregon USA U.S. Citizenship
 4. FULL NAME AGE
 PRESENT ADDRESS
 5. FULL NAME AGE
 PRESENT ADDRESS

SEC. 8. FATHER-IN-LAW

FULL NAME James (none) DeLo 27
 LIVING OR DECEASED Lvng DATE OF DECEASE CAUSE

PRESENT, OR LAST, ADDRESS 313 North 17th St., Johnson City Tenn. USA
 DATE OF BIRTH 11/17/07 PLACE OF BIRTH Summitt County, Tennessee

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA

CITIZENSHIP US WHEN ACQUIRED, 1921 WHERE? where when country
 OCCUPATION Purchasing LAST EMPLOYER NA

SEC. 9. MOTHER-IN-LAW

FULL NAME Sarah TV TV BIRTH 1911 BIRTHPLACE China
 PRESENT, OR LAST, ADDRESS 313 North 17th Street, Roxboro, North Carolina, USA
 (St. and Number) (City) (State) (Country)
 DATE OF BIRTH 2/1/95 PLACE OF BIRTH Roxboro, North Carolina
 IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY 1911
 CITIZENSHIP US WHEN ACQUIRED? Birth WHERE? (City) (State) (Country)
 OCCUPATION Housewife LAST EMPLOYER Unemployed

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES:

1. NAME None RELATIONSHIP AGE
- CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)
2. NAME RELATIONSHIP AGE
- CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)
3. NAME RELATIONSHIP AGE
- CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U. S. OR OF A FOREIGN GOVERNMENT:

1. NAME None RELATIONSHIP AGE
- CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)
- TYPE AND LOCATION OF SERVICE (IF KNOWN)
2. NAME RELATIONSHIP AGE
- CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)
- TYPE AND LOCATION OF SERVICE (IF KNOWN)
3. NAME RELATIONSHIP AGE
- CITIZENSHIP ADDRESS (St. and Number) (City) (State) (Country)
- TYPE AND LOCATION OF SERVICE (IF KNOWN)

(6)

SEC. 12. POSITION DATA

A. KIND OF POSITION APPLIED FOR *Sec. 12, Bureau of Intelligence Agency*B. WHAT IS THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT? *\$ 2,000-\$2,500*
(You Will Not Be Considered For Any Position With A Lower Entrance Salary.)

C. IF YOU ARE WILLING TO TRAVEL, SPECIFY: OCCASIONALLY

FREQUENTLY CONSTANTLY D. CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED: IN WASHINGTON, D. C.
ANYWHERE IN THE UNITED STATES OUTSIDE THE UNITED STATES

E. IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, SPECIFY LOCATIONS:

SEC. 13. EDUCATION

ELEMENTARY SCHOOL *Kelso, Wash.* ADDRESS *1215 1/2 Main, Kelso, Wash., U.S.A.*
(City) (Country)DATES ATTENDED *1931-36* GRADUATE? *yes*HIGH SCHOOL *Kelso* ADDRESS *1215 1/2 Main, Kelso, Wash., U.S.A.*
 Electra Kelso, *Electra, Kelso, Wash., U.S.A.* (Country)
DATES ATTENDED *Kelso, 1936-39* GRADUATE? *Undergraduate*
 Electra, *1939-1940* *Kelso*COLLEGE *U.W. 1940* ADDRESS *1215 1/2 Main, Kelso, Wash., U.S.A.*
(City) (Country)MAJOR AND SPECIALTY *Business, Unknown* YEARS COMPLETED *1 semester*
DATES ATTENDED *Jan. 1946 - May 1946* DEGREE *No, Undergraduate*COLLEGE *University of Wash.* ADDRESS *1215 1/2 Main, Kelso, Wash., U.S.A.*
(City) (Country)MAJOR AND SPECIALTY *Business Administration* YEARS COMPLETED *1*DATES ATTENDED *9/1/46-10/46* DEGREE *Bachelor of Business*CHIEF UNDERGRADUATE COLLEGE SUBJECTS *Accounting, Administration, General Business*CHIEF GRADUATE COLLEGE SUBJECTS *NA*

SEC. 14. ACTIVE U. S. OR FOREIGN MILITARY SERVICE

U. S. Army Air Corps Cpl Machine Gunner 1/13/42-12/1/45
 Inc 1942 1945 (Rank) (Dates of Service)
 Inc Vols. Nevada 10-202263 Honorable Court. Discharge
(Name) (Serial Number) (Type of Discharge)

REMARKS:

SELECTIVE SERVICE BOARD NUMBER 119 ADDRESS Austin, Texas

IF DEFERRED GIVE REASON Classified V-A

INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS Member USAF
VOLUNTEER AIR CORPS, USAF, AND FORG Seco, USAF

SEC. 15. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST. (List all civilian employment by a foreign government, regardless of dates.)

FROM 2/51 TO Present CLASSIFICATION GRADE NA
 (If in Federal Service)

EMPLOYING FIRM OR AGENCY SAIC

ADDRESS 820 Pacific Ave, Alameda, California, USA
 (St. and Number) (City) (State) (Country)

KIND OF BUSINESS Credit Office NAME OF SUPERVISOR NA

TITLE OF JOB Manager SALARY \$ 8000 PER 12 MTHS

YOUR DUTIES Install credit systems for retail business firms

REASONS FOR LEAVING To re-enter investigative field

FROM 10/48 TO 2/51 CLASSIFICATION GRADE GS-10
 (If in Federal Service)

EMPLOYING FIRM OR AGENCY Federal Bureau of Investigation

ADDRESS Washington, D. C., USA
 (St. and Number) (City) (State) (Country)

KIND OF BUSINESS Investigative NAME OF SUPERVISOR Henry W. Kammel (last)

TITLE OF JOB Special Agent SALARY \$ \$300 PER Annus

YOUR DUTIES To investigate violations of Federal Law,

REASONS FOR LEAVING To enter private business

(8)

(8)

FROM 2/1 TO 10/3 CLASSIFICATION GRADE IA (IF IN FEDERAL SERVICE) IA

EMPLOYING FIRM OR AGENCY University of Texas

ADDRESS 1907 Speedway, Austin, Texas (St. and Number) (City) (State) (Country)

KIND OF BUSINESS University NAME OF SUPERVISOR IA

TITLE OF JOB Student SALARY \$ IA PER hour

YOUR DUTIES Part-time student

REASONS FOR LEAVING Accepted position with FBI

FROM 3/4 TO 3/40 CLASSIFICATION GRADE IA (IF IN FEDERAL SERVICE) IA

EMPLOYING FIRM OR AGENCY Veterans Housing Office, University of Texas

ADDRESS Austin, Texas (St. and Number) (City) (State) (Country)

KIND OF BUSINESS Vets. Housing NAME OF SUPERVISOR E. C. McConnell

TITLE OF JOB Assistant Manager SALARY \$ 1320 PER week (part-time)

YOUR DUTIES assist manager in operation of nine veterans dormitories located on University of Texas campus. Position was part-time while attending the University of Texas

REASONS FOR LEAVING To devote full time to studies just prior to graduation

FROM 11/43 TO 11/45 CLASSIFICATION GRADE IA (IF IN FEDERAL SERVICE) IA

EMPLOYING FIRM OR AGENCY U. S. Army Air Corps

ADDRESS IA (St. and Number) (City) (State) (Country)

KIND OF BUSINESS IA NAME OF SUPERVISOR IA

TITLE OF JOB Bombardier SALARY \$ 1970 PER week

YOUR DUTIES Directs Observer-Bombardier performing duties of operation of bombing and navigational equipment aboard aircraft of U. S. Army Air Corps

REASONS FOR LEAVING Conv. of government

SEC. 16. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? GIVE DETAILS:

No

.....

.....

SEC. 17. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OF PROFICIENCY AS "SLIGHT," "FAIR," OR "FLUENT")

LANGUAGE none SPEAK READ WRITE

LANGUAGE SPEAK READ WRITE

LANGUAGE SPEAK READ WRITE

B. LIST ALL SPORTS AND Hobbies WHICH INTEREST YOU; INDICATE DEGREE OF PROFICIENCY IN EACH:

..... Boating-good prof.; baseball-good prof.; tennis-good prof.; football-fair prof.; golf-fair prof.

C. HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

Trained as Radio technician in FBI, capable of operating short-wave radio by voice or c.w., encoding or decoding messages related thereto, and trained in monitoring and identifying clandestine enemy radio stations in world war II.

D. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTOMETER, KEY PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES:

Operate short-wave radio by voice or c.w. Code speed of 25 words per minute.

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING 12 SHORTHAND

(19)

E. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, ETC. NO LICENSING BY GOVO

IF YES, INDICATE KIND OF LICENSE AND STATE

FIRST LIC. OR CERTIFICATE (YR) LATEST LIC. OR CERTIFICATE (YR)

F. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:

- (1) YOUR MORE IMPORTANT PUBLICATIONS (DO NOT SUBMIT COPIES UNLESS REQUESTED)
 - (2) YOUR PATENTS OR INVENTIONS
 - (3) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
 - (4) HONORS AND FELLOWSHIPS RECEIVED
-
.....
.....
.....

G. HAVE YOU A PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? IF ANSWER IS "YES," EXPLAIN:

No

.....
.....
.....
.....
.....

H. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? IF ANSWER IS "YES," GIVE COMPLETE DETAILS:

No

.....
.....
.....
.....

SEC. 18. GIVE FIVE CHARACTER REFERENCES--IN THE U. S.--WHO KNOW YOU INTIMATELY--(Give residence and business addresses where possible.)

| | Street and Number | City | State |
|-----------------------|--|------|-------|
| 1. Dr. Goo Derrywhite | BUS. ADD. 131-22nd St., Alameda, Calif. | | |
| | RES. ADD. 977 Telegraph Rd., Alameda, Cal. | | |
| 2. Paul A. Martin | BUS. ADD. 322 Madison Ave., Alameda, Calif. | | |
| | RES. ADD. 1020 Pacific Ave., Alameda, Calif. | | |
| 3. W. C. McCormick | BUS. ADD. c/o Veterans Housing Office, Univ. of Texas, Austin, Texas | | |
| | RES. ADD. 1020 Pacific Ave., Alameda, Calif. | | |
| 4. W. C. Martin | BUS. ADD. 1020 Pacific Ave., Alameda, Calif. | | |
| | RES. ADD. 1020 Pacific Ave., Alameda, Calif. | | |
| 5. Dr. C. C. Mayloy | BUS. ADD. c/o Drs. Harboon and Mayloy, 1011 E. 11th St., Dallas, Texas | | |
| | RES. ADD. 1011 E. 11th St., Dallas, Texas | | |

SEC. 19. NAMES OF FIVE PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES--NOT REFERENCES, RELATIVES, SUPERVISORS, OR EMPLOYERS--(Give residence and business addresses where possible.)

| | Street and Number | City | State |
|-----------------------|---|------|-------|
| 1. Mr. Reed Long | BUS. ADD. 1020 Pacific Ave., Rio Hondo, Texas | | |
| | RES. ADD. 1020 Pacific Ave., Rio Hondo, Texas | | |
| 2. Thomas Clifton | BUS. ADD. Box 267, Rockwall, Texas | | |
| | RES. ADD. 320 | | |
| 3. Richard Mills | BUS. ADD. 631 Cambridge, Alameda, Calif. | | |
| | RES. ADD. 631 Cambridge, Alameda, Calif. | | |
| 4. Bruno England | BUS. ADD. 1132 Fourth St., Alameda, Calif. | | |
| | RES. ADD. 1132 Fourth St., Alameda, Calif. | | |
| 5. Mrs. G. M. McNaull | BUS. ADD. 2307 Callejo St., Austin, Texas | | |
| | RES. ADD. 2307 Callejo St., Austin, Texas | | |

SEC. 20. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U. S.--(Give residence and business addresses where possible.)

| | Street and Number | City | State |
|-------------------------|--|------|-------|
| 1. Mrs. P. Martin | BUS. ADD. 320 Pacific Ave., Alameda, Calif. | | |
| | RES. ADD. 320 Pacific Ave., Alameda, Calif. | | |
| 2. Alexander Olzmann | BUS. ADD. 320 Pacific Ave., Alameda, Calif. | | |
| | RES. ADD. 320 Pacific Ave., Alameda, Calif. | | |
| 3. Mrs. Margaret Towles | BUS. ADD. 3103 Pacific Ave., Alameda, Calif. | | |
| | RES. ADD. 3103 Pacific Ave., Alameda, Calif. | | |

SEC. 21. FINANCIAL BACKGROUND

- A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? No IF NOT STATE SOURCES OF OTHER INCOME _____
- B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS BANK OF TEXAS
INTERSTATE BANK

(12)

C. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? No
 GIVE PARTICULARS, INCLUDING COURT:

D. GIVE THREE CREDIT REFERENCES--IN THE U. S.

1. NAME John L. Mulligan ADDRESS 1011 Telegraph, Berkeley, Calif.
2. NAME W. G. Carroll Co. ADDRESS 200 Broadway, Oakland, Calif.
3. NAME W. G. Carroll Co. ADDRESS 200 Broadway, Oakland, Calif.

Sec. 22. RESIDENCES FOR THE PAST 15 YEARS

| | | | |
|----------------------------------|----------------------|---|------------------------------------|
| FROM <u>1/10</u> TO | <u>Present</u> | <u>200 Broadway, Berkeley, Calif.</u> | (City or number) (State) (Country) |
| FROM <u>7/39</u> TO | <u>1/43</u> | <u>2303 Lincoln Way, Berkeley, Calif.</u> | (City or number) (State) (Country) |
| FROM <u>7/42</u> TO | <u>7/42</u> | <u>2270 1/2 21st Street, Berkeley, Calif.</u> | (City or number) (State) (Country) |
| FROM <u>10/43</u> TO | <u>1/45</u> | <u>301 W. Cedar Street, Austin, Texas, U.S.A.</u> | (City or number) (State) (Country) |
| FROM <u>6/45</u> TO | <u>10/45</u> | <u>2501 Cedar Avenue, Austin, Texas, U.S.A.</u> | (City or number) (State) (Country) |
| FROM <u>9/46</u> TO | <u>6/47</u> | <u>1100 Drexel, San Antonio, Texas, U.S.A.</u> | (City or number) (State) (Country) |
| FROM <u>11/47</u> TO | <u>9/48</u> | <u>1100 Drexel, San Antonio, Texas, U.S.A.</u> | (City or number) (State) (Country) |
| FROM <u>11/48</u> TO | <u>11/48</u> | <u>1100 Drexel, San Antonio, Texas, U.S.A.</u> | (City or number) (State) (Country) |

Sec. 23. RESIDENCE OR TRAVEL OUTSIDE OF THE UNITED STATES

| | | | | |
|---|-----------------------|---------------------|----------------------|-----------|
| A. FROM <u>6/1/39</u> TO <u>6/13/42</u> | <u>24 hours</u> | <u>Mexico</u> | Vacation <u>4/42</u> | |
| FROM | (City or number) | (Country) | (Purpose) | |
| FROM | TO | (City or number) | (Country) | (Purpose) |
| FROM | TO | (City or number) | (Country) | (Purpose) |
| FROM | TO | (City or number) | (Country) | (Purpose) |

Sec. 24. CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS

LIST NAMES AND ADDRESSES OF ALL CLUBS, SOCIETIES, PROFESSIONAL SOCIETIES, EMPLOYEE GROUPS, ORGANIZATIONS OF ANY KIND (INCLUDE MEMBERSHIP IN, OR SUPPORT OF, ANY ORGANIZATION HAVING HEADQUARTERS OR BRANCH IN A FOREIGN COUNTRY) TO WHICH YOU BELONG OR HAVE BELONGED:

1. A.M. Honorary Association, Univ. of Texas Chapter, Austin, Texas, U.S.A.
 (Name and Chapter) (City or number) (State) (Country)

DATES OF MEMBERSHIP: 9/46 to 9/48

2. (Name and Chapter) (City or number) (State) (Country)

DATES OF MEMBERSHIP:

3. (Name and Chapter) (City or number) (State) (Country)

DATES OF MEMBERSHIP:

10-2224-1

4. (Name and Chapter) (IBI, and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

5. (Name and Chapter) (IBI, and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

6. (Name and Chapter) (IBI, and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

7. (Name and Chapter) (IBI, and Number) (City) (State) (Country)

DATES OF MEMBERSHIP:

SEC. 25. MISCELLANEOUS

A. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF, OR HAVE YOU SUPPORTED, ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES? NO

IF "YES," EXPLAIN:

B. DO YOU USE, OR HAVE YOU USED, INTOXICANTS? NO IF SO, TO WHAT EXTENT?

C. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE:

D. HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? IF ANSWER IS "YES," GIVE DETAILS BELOW:

E. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE INVESTIGATION

U. S. Civil Service Commission

(14)

E. IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:

Federal Bureau of Investigation, August, 1948

SEC. 26. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Sarah Ruth McCord RELATIONSHIP Wife

ADDRESS 820 Pacific Avenue, Alameda, California
(Street and Number) (City) (State) (Country)

SEC. 27. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."

NO

SEC. 28. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT Alameda, California DATE May 16, 1951
(City and State)

Sarah Ruth McCord *James Walter McCord Jr.*
(Signature of Applicant)

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.

Sec. 15 (cont.)

From 3/2/43 to 12/30/43 CLERKIFICATION GRADE C-145

EMPLOYING FIRM OR AGENCY Federal Bureau of Investigation

ADDRESS Washington D. C., USA

FIELD OF BUSINESS Federal Investigative Agency

SUPERVISOR Mr. H. V. Coffey (last)

TERM OF JOB Radio Technician SALARY \$2400 per annum

DUTY DUTIES Send and receive messages by radio by voice or c. w., encode and decode messages, monitor and identify clandestine enemy radio stations.

REASONS FOR LEAVING On military leave to enter U. S. Army Air Corps.

From 4/1 to 3/43 CLERKIFICATION ON GRADE 1A

EMPLOYING FIRM OR AGENCY Electra St to Bank

ADDRESS Electra Texas

FIELD OF BUSINESS State Bank SUPERVISOR W. C. Martin

TERM OF JOB Bookkeeper SALARY \$1200 per annum

DUTY DUTIES Posted bank ledger and statement accounts and assisted in preparation of financial statements.

REASON FOR LEAVING To accept better paying position with FBI

From 5/10 to 5/1 CLERKIFICATION GRADE 1A

EMPLOYING FIRM OR AGENCY Tomlinson and Son

ADDRESS Electra Texas

FIELD OF BUSINESS Retail Chain Store SUPERVISOR L. L. G. Clark

TERM OF JOB Clerk SALARY \$600 per annum, part-time

REASON FOR LEAVING To accept full-time and better paying position with the Electra St to Bank, Electra, Texas.

From 5/30 to 5/30 High School Student, see Sec. 13 above

S.C. 22 EMPLOYEE'S AGE . LT 15 Years (cont.)

From 3/12 to 11/43 231 Massachusetts Ave, N. E., Washington, D. C.

From 9/30 to 11/43 201 West Main St., Electra, Texas

From 9/30 to 9/30 not recalled Hollerville, Texas

CONFIDENTIAL

DATE 21 May 1962

PROT. 2-S/5

TO : Chief, CS
Director of Security
Director of Personnel
FROM : Chief, Communications Security Staff
SUBJECT: Notification of Cryptographic Clearance - James V. Maford, Jr.

1. Subject employee has been granted a cryptographic clearance under the provisions of CIA Regulation 90-500. Clearance is effective 27 May 62.
2. Subject has been informed of the granting of clearance, has been briefed concerning cryptographic and related communications security matters, and has signed a Briefing Statement acknowledging responsibility for the protection of cryptographic information.
3. When Subject employee no longer requires the clearance in order to perform his assigned duties, it is requested that the Communications Security Staff (2411 "I" Bldg., Ext. 3021) be notified by Chief, CS, that the clearance may be revoked.

FOR THE CHIEF, COMMUNICATIONS:

James V. Maford
James V. Maford
Chief, Protective Branch

Distribution:

- 1 - Chief, CS
- 1 - Security Office (Briefing Statement attached)
- 1 - Personnel Office
- 1 - OC-S/PROT File

CONFIDENTIAL

Form 1597a
G-2

~~CONFIDENTIAL~~

SECURITY APPROVAL

Date: 14 August 1951

Your reference:

Case Number: 52049

TO : Chief, Employees Division
Special Support Staff
FROM : ~~Chief, Security Division~~
Chief, Special Security Division
SUBJECT: McCORD, James Walter, Jr.

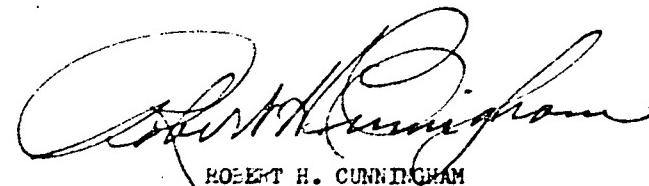
1. Note "X" below:

Security approval is granted subject for
access to classified information.

Provisional clearance for full duty with CIA
is granted under the provisions of paragraph 4,
Administrative Instruction 10-2, which provides
for a temporary appointment pending the comple-
tion of full security investigation.

2. Unless the applicant enters upon duty within 60 days from
above date, this approval becomes invalid.

3. Subject is an applicant for a position in I & S.


ROBERT H. CUNNINGHAM

14-00000

3rd Agency material
enveloped at request
of Office of Security